



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/17 Ending Date: 4/28/17

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Kara L. Nyman  
Candidate Full Name (if applicable)  
Hanover Planning Board  
Office Sought and District  
20 King Phillip Ln Hanover MA 02339  
Residential Address  
E-mail: karan.nyman@gmail.com  
Phone # (optional): \_\_\_\_\_

Committee to Elect Kara Nyman  
Committee Name  
Gemma Martin  
Name of Committee Treasurer  
PO Box 1101 Hanover MA 02339  
Committee Mailing Address  
E-mail: gemma@chickmontanagroup.com  
Phone # (optional): \_\_\_\_\_

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>1,602.77</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1,602.77</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>632.75</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>970.02</u>
Line 6: Total in-kind contributions this period (page 6)	_____
Line 7: Total (all) outstanding liabilities (page 7)	_____
Line 8: Name of bank(s) used:	<u>Rockland Trust</u>

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Gemma Martin (Treasurer's signature)

Date: 4/27/17

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

☒ **Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ **Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Kara Lh (Candidate's signature)

Date: 4/28/17

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
1/2/17	Chick Montana Group	202 Bonham Rd Dedham MA 02026	Accounting + compliance	300
2/2/17	Chick Montana Group	202 Bonham Rd Dedham MA 02026	Accounting + compliance	300
4/1/17	Chick Montana Group	202 Bonham Rd Dedham MA 02026	Accounting + compliance	31.25
Line 12: Expenditures over \$50 (or listed above)				631.25
Line 13: Expenditures \$50 and under* (not listed above)				1.50
<b>Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				632.75

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

**Line 15: In-Kind Contributions over \$50 (or listed above)**

**Line 16: In-Kind Contributions \$50 & under (not listed above)**

Enter on page 1, line 6 →

**Line 17: TOTAL IN-KIND CONTRIBUTIONS**

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

[illegible]

Enter on page 1, line 7 →

**Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**



Commonwealth  
of Massachusetts

**Form CPF 101 P: Change of Purpose  
Candidate's Political Committee  
Office of Campaign and Political Finance**

CPF ID #: 16384

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place, Room 411  
Boston, MA 02108

(617) 979-8300  
(800) 462-OCPF  
ocpf@cpf.state.ma.us  
http: www.mass.gov/ocpf

1. Name of Candidate: Kara L. Nyman
2. Office previously held sought: House, 5<sup>th</sup> Plymouth
3. Office now sought: Hanover Planning Board (1 yr. Term)
4. Party (if applicable): Democratic
5. Committee: Committee to Elect Kara Nyman  
Mailing Address: P.O. Box 1101  
City / State / Zip: Hanover, MA 02339
6. Contact Person: Gemma Martin  
Mailing Address: 202 Decham Road  
City / State / Zip: Decham, MA 02026  
Email: Gemma@ChickMontanaGroup.com Phone #: 781-486-9199

In accordance with the requirements of M.G.L. c. 55, I hereby certify that the above-named political committee is now organized for the purpose stated above.

**SIGNED UNDER THE PENALTIES OF PERJURY**

Gemma Martin  
Treasurer's signature

Date: 4/27/17

Kara L. Nyman  
Candidate's signature

Date: 4/27/17