



**TOWN OF HANOVER ANNUAL REPORT**  
**For Fiscal Year Ending 2000**



**Hanover Historical Society Station No. 5 Museum of Firefighting  
Located at 1095 Broadway**

**Photo By:**

**Jean Migre  
Hanover**

**ONE HUNDRED  
AND  
FORTY-EIGHT  
ANNUAL REPORT  
of the  
OFFICERS AND COMMITTEES  
of the  
TOWN OF HANOVER**



**FOR FISCAL YEAR ENDING JUNE 30, 2000**

**In Memoriam**

**Winifred K. Howes**

**1919-2000**

**Hanover Council on Aging Board Member**



**TOWN OF HANOVER**  
**PLYMOUTH COUNTY, MASSACHUSETTS**

**REPRESENTATIVE IN CONGRESS**  
**Tenth Congressional District**

WILLIAM D. DELAHUNT, Quincy

**COUNCILLOR**  
**Second Councillor District**

KELLY A. TIMILTY, Canton

**STATE SENATOR**

ROBERT S. CREEDON, JR., Brockton

**STATE REPRESENTATIVE**  
**Fifth Plymouth Representative District**

ROBERT J. NYMAN, Hanover

**COUNTY COMMISSIONERS**

ROBERT J. STONE, Whitman  
JOSEPH F. McDONOUGH, Scituate  
PETER G. ASIAF, JR., Brockton

**Population -**  
Federal Census 11,918  
Town Census 13,514

## **ELECTED TOWN OFFICERS**

### **SELECTMEN**

George H. Lewald, Chairman	2001
David G. Flynn	2002
Viola A. Ryerson	2003

### **ASSESSORS**

Robert C. Shea, Chairman	2003
Carl J. Reid	2001
Nancy C. Lyons, Clerk	2002

### **TOWN CLERK**

William F. Flynn	2001
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### **TOWN COLLECTOR**

Joan T. Port	2001
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### **SCHOOL COMMITTEE**

John D. Guenard, Chairman	2002
Joseph Bellantoni, Vice Chairman	2001
Linda DiNardo, Secretary	2003
Michael J. Cianciola	2002
Frederick L. Briggs	2003

### **BOARD OF HEALTH**

Leslie J. Molyneaux, Chairman	2001
Jerome D. Cohen	2002
Robert Alan Rugman	2003

### **TRUSTEES OF PUBLIC LIBRARY**

Roberta Stannard, Chairman	2001
Patricia A. Pervane, Treasurer	2002
Peter K. Johnson, Secretary	2003

## **BOARD OF PUBLIC WORKS**

Harold L. Dunn, III, Chairman	2001
John F. Robison	2002
Joseph V. Polsinello	2003

## **PLANNING BOARD**

Maryann M. Brugnoli, Chairman	2001
Cheryl Purcell, Vice Chairman	2003
Richard V. Deluca, Clerk	2005
Bora M. Pervane	2004
Arnold Itz	2002

## **HOUSING AUTHORITY**

John J. Ryan, Jr., Chairman, <b>resigned</b>	2002
Victoria Buckley, Chairman	2001
James McDonough, Treasurer/State Appointee	2003
Joanne F. McDonough, Commissioner	2004
Sharon Brown	2001
Lillian Haley	2001
Kevin R. Donovan, Executive Director	2000

## **MODERATOR**

Elected Annually

Daniel A. Pallotta



# **OFFICERS APPOINTED BY SELECTMEN**

## **TOWN ADMINISTRATOR**

Stephen S. Rollins

## **FIRE CHIEF**

Stephen R. Tucker

## **POLICE CHIEF**

Paul R. Hayes

## **MUNICIPAL FINANCE DIRECTOR**

George L. Martin

## **TOWN ACCOUNTANT**

George L. Martin

## **TOWN CONSTABLES**

Officer Thomas F. Hayes	2001
Sergeant Paul Newcomb	2001
Sergeant Howard Rollins	2001

## **PUBLIC CONSTABLES**

Michael C. Moore, South Weymouth	2002
Robert S. Barlow, Marshfield	2000
Stephen M. Cook, Hanover	2000
Quentin M. Maver, Plymouth	2000

## **FOREST FIRE WARDEN**

Stephen R. Tucker, Chief  
Kenneth L. Blanchard, Deputy

## **REGISTRARS OF VOTERS**

William F. Flynn, Clerk

Nancy Goldthwait, Chairman	2001
Carmine J. Salines	2003
Pamela D. Ferguson	2002
Sue S. Kelley	2003

## **BOARD OF APPEALS**

Joel T. O'Brien, Chairman	2002
Eugene P. Beaupre, Vice Chairman	2003
Frederick W. Adami, III	2001

### **Associate Members**

Thomas C. Bailey	2003
Paul W. Hickey	2001

## **INSPECTOR OF BUILDINGS**

Michael C. Clancy, Inspector of Buildings	2001
David H. Bonney, Alternate Inspector of Buildings	2001
Carl Gilbert, Assistant Inspector of Buildings	2001

## **INSPECTOR OF PLUMBING INSPECTOR OF GAS PIPING AND APPLIANCES**

Gary A. Young, Gas/Plumbing Inspector	2001
John A. Minahan, Alternate Plumbing Inspector	2001

## **INSPECTOR OF WIRES**

William F. Laidler, Inspector of Wires	2001
Robert W. Stewart, Deputy Inspector of Wires	2001
Charles Palmieri, Alternate Inspector of Wires	2001

## **DIRECTOR of VETERANS' SERVICES/VETERANS' AGENT/VETERANS' BURIAL AGENT, VETERANS' GRAVE OFFICER**

Robert N. Lyons	2001
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## **SEALER OF WEIGHTS AND MEASURES**

Arthur C. West, Jr.	2000
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## **TOWN COUNSEL**

James A. Toomey, Esq.

## **HANOVER EMERGENCY MANAGEMENT AGENCY (CIVIL DEFENSE)**

James A. Purcell, Director	2001
Anthony G. Manna, Deputy Director	2001
Francis J. DiSabatino, Communications Officer	2001
Anna E. Manna, R.A.C.E.S. Operator	2001
(R.A.C.E.S. = Radio Amateur Civil Emergency Service)	
William Cormier, Jr., Field Operations Officer	2001

## **AGENT, COUNTY AID TO AGRICULTURE**

Leander B. Nichols

## **CONSERVATION COMMISSION**

Lars H. Carlson, Ph.D., Chairman, <b>resigned</b>	2000
James Reader, Vice Chairman, <b>resigned</b>	2002
William A. Stella, Jr., Clerk/Hearing Officer	2001
Leonard Fornaro, Commissioner, <b>resigned</b>	2002
Thomas A. Jordan, Vice Chairman	2002
Nancy Foster	2001
Dennis M. Hutchison, Jr.	2003
Janine Delaney, Conservation Agent	

## **ECONOMIC DEVELOPMENT COMMISSION**

Louis C. Crescenzi, Chairman	2002
Susannah Leslie, Clerk	2003
John C. Homan, Jr.	2002
Richard G. Thurston	2001
Arnold Itz	2001

## **EMERGENCY COMMUNICATIONS CENTER COMMITTEE**

Francis J. DiSabatino, Chairman	2001
Arthur L. Ceurvels, Jr.	2003
A. Peter Davis, D.M.D.	2002
Kenneth L. Blanchard, Deputy Fire Chief	
Walter L. Sweeney, Jr., Police Lieutenant	

## **E-911 COORDINATOR**

Francis J. DiSabatino, Coordinator



### **COMMITTEE OF OVERSEERS OF THE STETSON HOUSE**

Joseph R. Clapp, Chairman	2003
Donald E. Morrison, Secretary	2002
Roger A. Leslie, Sr., Chairman, <b>resigned</b>	2001

### **CABLE TELEVISION STUDY COMMITTEE**

Robert L. Tufts, Chairman	Richard A. Skerry, Jr.
James V. O'Brien	Joan R. Thomas
Jack F. Robison	

### **REPRESENTATIVES TO NORTH RIVER COMMISSION**

Daniel C. Jones	2001
Peter Tyack	2001
Joseph Strazdes	2003

### **HANOVER CULTURAL COUNCIL**

Roberta A. Stannard, Chairman	2002
Lois M. Van Doren, Treasurer	2002
Kathryn D. Leahy, Secretary	2001
Linda J. DiNardo	2001
Marianne Demakis	2001
Douglas T. Prescott	2003
Mary M. Coogan	2003
Rosemary Stadig	2003

### **COORDINATOR OF ENERGY**

Joan B. Reid

### **HANOVER HISTORICAL COMMISSION**

Barbara U. Barker, Chairman	2003
Carol A. Franzosa, Secretary	2002
Peter K. Johnson	2002
Barbara Connors	2001
Charles H. Minott	2001

## **HANOVER AFFORDABLE HOUSING PARTNERSHIP**

Diane Campbell	2003
Mary Deame	2003
John C. Homan, Jr.	2003
Victoria A. Buckley	2003
Eleanor M. Kimball	2003
Joanne F. McDonough	2003

## **FAIR HOUSING COMMITTEE**

Mary Deame	2003
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## **REPRESENTATIVE TO SOUTH SHORE REGIONAL SCHOOL DISTRICT COMMITTEE**

Maria Stanwich	2003
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## **AFFIRMATIVE ACTION COMMITTEE**

Paul R. Hayes, Police Chief	2001
Kenneth L. Blanchard, Deputy Fire Chief	2001
Stephen S. Rollins, Town Administrator	2001

## **COUNCIL ON AGING**

Theodore F. Makowski, Chairman  
Caroline Taylor, Vice Chairman  
Martin J. Quinn, Treasurer  
Jane Murray  
Phyllis Carlson  
Joanne Cure, Secretary  
James E. Gallant  
Joan Reid, Elderly Services Director

## **DELEGATE TO OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING ADVISORY COMMITTEE**

Caroline Taylor, Board of Directors	2001
Joan B. Reid	2001

## **REPRESENTATIVE TO M.A.P.C.**

Patrick J. Donovan	2001
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## **DESIGN REVIEW BOARD**

Bruce A. Nordstrom, Chairman	2003
William J. Dooley, Co-Chairman	2003
Steven C. Habeeb	2003
Johanne E. Morrison	2003

## **PARKING CLERK**

Joan T. Port

## **MUNICIPAL SEWER STUDY COMMITTEE**

R. Alan Rugman, Chairman (Board of Health)	2001
Viola A. Ryerson, (Board of Selectmen)	2001
Richard DeLuca, (Planning Board)	2001
Arthur E. Garrity, Jr., (Citizen at Large)	2001
Albert R. Cavanagh, (Citizen at Large)	2001
Paul W. Hickey, (Citizen at Large)	2001
Neal Merritt, (Citizen at Large)	2001
John J. Gallagher, Jr., III, (Citizen at Large)	2001
John Robison, (Board of Public Works)	2001
Thomas A. Jordan (Conservation Commission)	2001

## **TAXATION AID COMMITTEE**

Bradford C. Bishop	2001
Joan T. Port	2001
Joan R. Thomas	2001

## **AD HOC TELECOMMUNICATIONS SITING COMMITTEE**

Stephen P. Johnson  
Stephen S. Rollins  
Richard A. Skerry

## **SELECTMEN'S REPRESENTATIVE TO SOUTH SHORE COALITION**

Viola A. Ryerson	2001
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## **MBTA ADVISORY BOARD**

Gerald B. Lewis	2001
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**APPOINTMENTS BY THE TOWN ADMINISTRATOR**

(Subject to approval by the Board of Selectmen)

**ELDERLY SERVICES DIRECTOR**

Joan B. Reid

**DOG OFFICER**

Brian J. Golemme

**ASSISTANT DOG OFFICER**

Robert I. Teetsell

**INSPECTOR OF ANIMALS**

Brian J. Golemme

**ASSISTANT ANIMAL CONTROL OFFICER**

Joan Norris

## **APPOINTMENTS BY THE BOARD OF HEALTH**

### **AGENT FOR THE BOARD OF HEALTH MILK INSPECTOR**

Jeanmarie Kent Joyce

### **BOARD OF HEALTH NURSE**

Elizabeth G. Staples

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## **APPOINTMENT BY THE PLANNING BOARD**

### **TOWN PLANNER**

Patrick J. Donovan

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## **APPOINTMENT BY THE BOARD OF PUBLIC WORKS**

### **SUPERINTENDENT**

Frank A. Cheverie

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## **APPOINTMENTS MADE BY HANOVER COUNCIL ON AGING**

### **REPRESENTATIVE TO OLD COLONY ELDERLY SERVICES, INC.**

Caroline Taylor, Board of Directors  
Joan B. Reid, Alternate

## **APPOINTMENTS BY THE MODERATOR**

### **ADVISORY COMMITTEE**

James M. Rodriguez, Chairman	2002
Donna DeSimone Buckley, Vice Chairman	2002
Diantha J. Guimares, Secretary/Clerk, <b>resigned</b>	2000
Paul Mullane	2001
Clare Honen	2000
James V. O'Brien	2002
Joseph Salvucci	2002
Peter Kramers	2000
Garrett M. Quinn	2000
Neal Rossi	2000

### **PARKS AND RECREATION COMMITTEE**

Arthur L. Ceurvels, Jr., Chairman	2000
John L. Gabriel, Jr., Vice Chairman	2000
Christine Keegan	2002
Douglas J. McLaughlin	2002
Kathleen A. Flannagan	2001
Linda DiNardo, Bandstand Committee	2001

### **POLICE STATION BUILDING COMMITTEE**

D. Wayne Moores, Chairman	Dr. A. Peter Davis
Paul R. Hayes, Chief of Police	Michael A. Crosby
Viola A. Ryerson	Frank DiSabatino

### **FIRE STATION BUILDING & RECONSTRUCTION COMMITTEE**

Kenton Greene, Chairman  
Stephen Tucker, Fire Chief  
George Lewald, Selectman  
John Morris, Secretary  
Joseph Hannigan  
Robert White



## **CAPITAL IMPROVEMENT COMMITTEE**

D. Wayne Moores, Chairman	2001
Thomas C. Bailey	2000
Sydney Elliott	2003
A. Hugh Campbell	2002
James V. O'Brien, Advisory Committee Liaison	2000

## **OPEN SPACE AND RECREATION PLANNING COMMITTEE**

Douglas T. Thomson, Chairman  
Deborah L. McKie, (Conservation Commission)  
Harold D. Thomas, (Citizen at Large)  
Pat Beers, (Citizen at Large)  
Bruce Ryerson, (Citizen at Large)  
Christine Keegan, (Citizen at Large)  
Bora Pervane, (Planning Board Member)

## **SCHOOL BUILDING COMMITTEE**

Daniel A. Pallotta, Chairman	Sydney E. Elliott III
Edward F. McVinney	John Guenard, <i>School Committee Liaison</i>
Catherine E. Dennehy	

## **LICENSE AND PERMIT OVERSITE COMMITTEE**

John T. Thomson, (Citizen at Large)  
Paul Moriarty, (Citizen at Large)  
Barbara Itz, (Citizen at Large)  
Maryanne Brugnoli, (Planning Board)  
Janine Delaney, (Conservation Commission)  
George H. Lewald, (Board of Selectmen)  
Joel O'Brien, (Zoning Board of Appeals)  
Jerome Cohen, (Board of Health)  
Joseph Polsinello, (Department of Public Works)

## **REPORT OF THE BOARD OF SELECTMEN**

We respectfully submit our One Hundred and Forty-Eighth Report of the Officers and Committees of the Town of Hanover.

The Selectmen's Office is open daily from 8:00 AM to 4:00 PM. Our Town Administrator and Administrative Assistants are in daily attendance. Selectmen are available in the office at various times throughout the week, depending on the issues at hand. The Board has moved its evening hearing from Monday and now meets on Wednesday evenings, as posted.

The Board is the appointing authority for those Officers, Boards, Committees, and Commissions set forth on the preceding pages of this Town Report. We appoint all Firefighter-EMT's, Police and Special Agents for liquor law enforcement, election workers, and other personnel. Over one hundred appointments are made to Town positions annually with an additional one hundred and twenty workers specifically for elections.

Licensing continues as a principal ongoing activity during the year with some one hundred and thirty reviews and renewals. Among these were 52 Common Victualler licenses, eight Class I (New Car Dealer) and eight Class II (Used Car Dealer) licenses and three Class III (Junk Dealer) licenses.

We reviewed and renewed eight All Alcoholic Beverage (Restaurant) licenses, two Veterans' Club licenses and five Wine and Malt Beverage licenses for (on premises) consumption and five licenses for (off premises) consumption. We renewed three All Alcoholic (off premises) Packaged Goods Store licenses. In addition, we issued ten Entertainment and nine Automatic Amusement licenses. Both the Police Department and Building Inspector have assisted us in the prosecution of license violations.

Our major road reconstruction projects continue to be stalled by the financial overruns of the "Big Dig". The reconstruction and resurfacing of Route 123 has been deferred until 2003. Our Route 53 Safety and Expansion Project, Phase 1B, which runs roughly from Dick's Chain Saw through the to-be-realigned intersection of Old Washington/Pond Street, to Lawson Road, has now reached the final stage of 100% design. The Environmental Review mandated (and paid for by the State) has been completed. Mass Highway has encouraged us to continue the design engineering process so that it can slip us into its construction timetable in 2003.

We have been involved, along with the Planning Board, in the Route 53/123 intersection as it is to be affected by the proposed Stop & Shop Supermarket store in Norwell. Our concerns chiefly lie with the adequacy of the engineering design proposed easterly for the Route 123 segment west of the intersection and also running south along Route 53 to its intersection with Route 3. We are hopeful that our concerns will be recognized in the forthcoming Environmental Review of the project to be issued by the State.

We have also been active in planning for "growth not sprawl" efforts. We are members of the Route 3 South, Transportation Improvement Project Land Development Task

Force to present concerns and alternatives with respect to Mass Highways proposed lane additions on both sides of Route 3 from exit 16 to exit 12.

This year we also entered into the new Mayflower Compact II, a charter of the Vision 2020 Task Force on Growth & Change in Southeastern Massachusetts. The Ceremonial signing was held on the deck of Mayflower II in Plymouth Harbor. The charter presents an important vehicle to continue managing regional growth through cooperating efforts of the compact cities and towns.

As the Town's chief executive officers, it is our role to carry out and implement the articles voted on by the Town Meeting. One such effort to give effect to a Town Meeting's action is somewhat unprecedented and bears noting here. The Open Space Committee negotiated an agreement with the owner to purchase a track of land of farm and woodland (which became known as the Cervelli Fields) for an agreed price. The agreement was subject to the Town Meeting's acceptance and exercise of an option executed by the owner to purchase the land and an affirmative vote by ballot of the Town ratifying the Town Meeting action. The Town Meeting voted overwhelmingly to accept and exercise the option and voted unanimously to appropriate funds to meet the agreement price. The Town then ratified the Town Meeting votes by town-wide ballot.

When the Board proceeded with the closing for the conveyance of the property to the Town, the owner unexpectedly reneged on his agreement. Efforts to complete the purchase were unavailing, and the Board instructed counsel to bring suit for Specific Performance of the agreement. The matter is now in litigation.

The Selectmen presently have undertaken the support of two important decisions designed to move the Town forward.

The first is our support of the effort to make our computer coordinator full-time so that we can catch up to, and move into, the technology era that has descended upon all of us. This is an important decision to bring the Town Boards, Officers, Committees, and Commissions into a unified system approach with compatible software.

The second issue is our support of upgrading our Emergency Medical Services to Advanced Life Support operations through our Fire Department. We believe this to be a well thought out and funded plan, which, if approved at this coming May Town Meeting, will assure that the most advanced medical help is immediately available, if needed.

We appreciate and extend our thanks for the continued support and cooperation of our Town Officers, Boards, Committees, Commissions, and residents. We welcome their input.

BOARD OF SELECTMEN

George H. Lewald, Chairman  
David G. Flynn  
Viola A. Ryerson

**REPORT OF THE BOARD OF REGISTRARS**  
**JULY 1, 1999 – JUNE 30, 2000**

The population of the Town of Hanover was 13,407 on July 1, 1999 and 13,776 on June 30, 2000.

The number of Registered Voters as of June 30, 2000 increased to 8,104.  
The breakdown of party and precincts are as follows:

<u>PARTY</u>	<u>PCT. I</u>	<u>PCT. II</u>	<u>PCT. III</u>	<u>TOTAL</u>
Democrat (D)	755	653	687	2095
Reform Party (E)	1	2	0	3
(Pol. Desig.)				
Libertarian (L)	4	2	6	12
Independent (I)	1773	1523	1504	4800
(Unenrolled)				
Republican R	468	376	346	1190
Third Party (T)	2	1	1	4
(Pol. Desig.)				
Green Party (G)				
(Pol. Desig.)				

In March of 2000 the Presidential Primary was held. The Annual Town Meeting was held in May as was the Annual Town Election.

Registration at the Town Hall can be done Monday through Friday between the hours of 8:00 a.m. and 4:00 p.m. Special registration sessions were held before all Town Meetings and Elections.

The Registrar's office is now located in the former police station in the lower level of the Town Hall.

Nancy Goldthwait, Chairman  
Pamela Ferguson  
Carmine Salines  
Sue S. Kelley, Asst.  
William F. Flynn, Town Clerk

## REPORT OF THE TOWN CLERK

It has been a pleasure for me to serve you, my fellow citizens, for the past 12 years as your Town Clerk. I will be retiring in May of 2001.

When I came into office in 1989 we were still voting on paper ballots. It took two years to convince the Town to purchase more modern equipment with the end result being less money expended on payroll for elections.

I have since bought the latest in voting equipment, state of the art, so to speak. These machines can be processed to give all three precincts total votes with the use of a computer. You will be going to a fourth precinct when the figures of total residents are supplied to us in 2001 by the Federal Census.

During my tenure I have offered the Town the opportunity for me and my assistant to be trained as Passport Agents. Since we started serving applicants in the surrounding towns we are averaging 4K to the Towns General Fund in receipts.

Vital Statistics can now be produced on-line from our computer. We now have a computer system from the Commonwealth to process voters from registering somewhere other than in Hanover and deleting voters who move and register elsewhere.

I wish to thank all the workers in the various departments from my Board of Registrars, Police, Public Works, School and election workers from the Republican & Democratic Town Parties. For all their help in providing you, the Town Residents, a smooth and orderly process in exercising your right to vote.

Be kind to your newly elected Town Clerk and enjoy the new quarters we have in the lower level of the Town Hall.

Receipts received July 1, 1999 – June 30, 2000

Business Certificates	\$5,315.00	Vital Records in Hanover
Board of Appeals	1,900.00	Births for 1990: 1
Dog Fines	1,195.00	Births for 1996: 1
Dog Licenses	4,475.00	Births for 1999: 189
Fish & Game Fees	284.65	Births 1/1/00-6/30/00: 66
(We keep)		
Fish & Game Licenses	5,638.40	Marriages for 1999: 82
(They keep)		Marriages for
Gas Permits	3,400.00	1/1/00-6/30/00: 22
Kennels	290.00	
Marriage Intentions	1,320.00	Deaths for 1999: 95
Miscellaneous	456.98	Deaths for
Mortgage Recordings	3,055.00	1/1/00-6/30/00: 41
Passports	3,994.00	
Pole Locations	140.00	
Raffles	40.00	
Street Listings	1,145.00	
Vital Statistics	3,682.00	Respectfully submitted,
Zoning By-Laws & Map	<u>1,370.00</u>	
TOTAL	\$37,701.03	William F. Flynn Town Clerk

**JOURNAL FOR SPECIAL TOWN MEETING HELD  
MONDAY, DECEMBER 6, 1999**

**Commonwealth of Massachusetts  
Town of Hanover**

**Warrant for Special Town Meeting**

Plymouth, SS

Greeting:

To any Constable of the Town of Hanover in said County.

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said town who are qualified to vote in Elections and Town Affairs to meet in the Hanover High School, CEDAR STREET, HANOVER, on

**MONDAY, the 6th day of DECEMBER, 1999 at 7:30 P.M.**

Pursuant to the Americans with Disabilities Act, the Town will make every effort to assure that Town Meeting is accessible to individuals with disabilities. Should any assistance be desired in this regard, please contact the Board of Selectmen's Office at (781) 826-2261.

And you are hereby ordered to serve this Warrant by posting attested copies thereof fourteen days, at least, before the time of said meeting.

Given under our hands this 8th day of December, 1999.

Viola A. Ryerson

George H. Lewald

David G. Flynn

\_\_\_\_\_  
November 19, 1999 Constable

**RETURN OF WARRANT FOR SPECIAL TOWN MEETING HELD  
MONDAY, DECEMBER 6, 1999**

I have on November 19, 1999 posted the warrants on or at the following places.

Tedeschi Food Shop Columbia Road  
Tedeschi Food Shop Hanover Street  
West Hanover Post Office  
Hanover Town Hall  
Hanover Police Dept.  
Main Post Office Rockland Street  
Assinippi General Store Washington Street  
CVS at Shaw's  
Shaw's Market  
Hanover Mall  
West Hanover Pizza  
Hanover Liquors Pleasant Street

Howard E. Rollins, Constable  
Town of Hanover

**JOURNAL FOR SPECIAL TOWN MEETING HELD  
MONDAY, DECEMBER 6, 1999**

A quorum was reached at 7:38 p.m. and tellers were sworn to faithful performance.

Article 1. To see if the Town will vote to appropriate from available funds, and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws the sum of \$60,000, or another sum, to complete the design and capping of the Hanover Landfill, per direction of the Massachusetts Department of Environmental Protection, said funds to be expended at the direction of the Board of Public Works, or take any other action relative thereto.

*Board of Public Works*

We move that the Town appropriate the sum of \$60,000 to complete the design and capping of the Hanover landfill, and for costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow not exceeding \$60,000 under and pursuant to Chapter 44, Section 8(24) of the Massachusetts General Laws, as amended, or any other enabling authority and to issue bonds or notes of the Town therefore. Said funds to be expended at the direction of the Board of Public Works.

**SO VOTED UNANIMOUSLY**

**JOURNAL FOR SPECIAL TOWN MEETING HELD  
MONDAY, DECEMBER 6, 1999**

Article 2. To see if the Town will vote to appropriate from available funds the sum of \$44,347, or any other sum, to Police - Salaries for purposes of funding a collectively bargained agreement, or take any other action relative thereto.

*Board of Selectmen  
Police Department*

Motion made to pass over. Motion does not carry. For 26 Against 93

We move that the Town appropriate the sum of \$44,347 from the Overlay Surplus account to the FY2000 Police Department salary account. Said funds to be expended by the Board of Selectmen and the Chief of Police.

**SO VOTED**

Article 3. To see if the Town will vote to appropriate from available funds the sum of \$23,778, or any other sum, to Police - Salaries for purposes of funding unanticipated costs relative to the Quinn Bill Educational Allowance, or take any other action relative thereto.

*Police Department  
Board of Selectmen*

Motion made to pass over. Motion does not carry. For 35 Against 59

Motion made by Selectmen: We move that the Town appropriate the sum of \$23,778 from the Overlay Surplus account to the FY2000 Police Department salary account in order to fund unanticipated Quinn Bill expenses. Said funds to be expended by the Board of Selectmen and the Chief of Police.

**SO VOTED**

Article 4. To see if the Town will vote to separately authorize the expenditure of \$76,620, or another sum, which is additional grant money above the amount originally anticipated to be received by the Town from the Commonwealth for the purpose of funding the approved addition to the John Curtis Free Library as identified under Article 3 of the Warrant for the Special Town Meeting held on February 26, 1996, and to allow the amendment of said article for such purpose, and to determine if such sum is to be raised by borrowing, or otherwise, or take any other action relative thereto.

*Trustees of the John Curtis Free Library*



**JOURNAL FOR SPECIAL TOWN MEETING HELD  
MONDAY, DECEMBER 6, 1999**

**Article 4. (cont.)**

We move that the Town authorize the expenditure of \$76,620 in additional grant money to be received from the Commonwealth of Massachusetts, for the purpose of funding the approved addition and renovations to the John Curtis Free Library as provided under Article 3 of the Warrant for the Special Town Meeting held on February 26, 1996, and, further, amend the vote under said Article 3 to provide (a) that no funds shall be borrowed or expended thereunder unless and until the Town shall have received approval for a Public Library Construction Grant in the amount of at least \$1,432,500, and that (b) the amount authorized to be borrowed under said Article 3 shall be reduced by the first \$1,432,500 of any Public Library Construction Grant to be paid to the Town. Said funds to be expended at the direction of the John Curtis Free Library Trustees.

**SO VOTED UNANIMOUSLY**

Article 5. To see if the Town will petition the Great and General Court of the Commonwealth to enact the following special legislation:

“AN ACT authorizing the Town of Hanover to pay a certain bill.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding the provision of any general or special law to the contrary, the Town of Hanover is hereby authorized to pay a bill, from funds authorized or approved for this purpose, as follows:

to Stonegate Irrigation the sum of \$8,331.38 for work and materials supplied for the installation of the Hanover High School irrigation system and work and materials relative to reconstructing the athletic field, notwithstanding the failure of said School Department of the Town to comply with provisions of law relative to competitive bidding.

SECTION 2. This Act shall take effect upon its passage;” or take any other action relative thereto.

*By Petition*

We move that the Town pass over this article.

**SO VOTED**

**JOURNAL FOR SPECIAL TOWN MEETING HELD  
MONDAY, DECEMBER 6, 1999**

Article 6. To see if the Town will vote to petition the Great and General Court of the Commonwealth of Massachusetts seeking special legislation authorizing the Town of Hanover to issue an additional license for the retail sale of beer and wine (not to be consumed on the premises), said license to be issued to M & A Realty, Inc., D.B.A. Grampy's General Store & Coffee Shop, or take any other action relative thereto.

*By Petition*

We move to pass over this article.

**SO VOTED**

Motion was made to adjourn and seconded at 8:42 p.m.

A TRUE COPY.      ATTEST:

William F. Flynn  
Town Clerk

**JOURNAL FOR PRESIDENTIAL PRIMARY HELD  
TUESDAY, MARCH 7, 2000**

Commonwealth of Massachusetts  
**William Francis Galvin**  
Secretary of the Commonwealth

**WARRANT FOR PRESIDENTIAL PRIMARY**

Plymouth, SS

To either of the Constables of the Town of Hanover

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at

I, II, III Precincts

Hanover High School, 287 Cedar Street

**ON TUESDAY, THE SEVENTH DAY OF MARCH, 2000,**  
from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the Presidential Primary for the candidates of political parties  
for the following offices:

PRESIDENTIAL PREFERENCE.....FOR THIS COMMONWEALTH  
STATE COMMITTEE MAN.....SENATORIAL DISTRICT  
STATE COMMITTEE WOMAN.....SENATORIAL DISTRICT  
WARD OF TOWN COMMITTEE.....CITY OR TOWN

Hereof fail not and make return of this warrant with your doings thereon at the  
time and place of said voting.

Given under our hands this 14th day of February, 2000.

Viola A. Ryerson  
George H. Lewald  
David G. Flynn  
Selectmen of Hanover

\_\_\_\_\_ Posting \_\_\_\_\_  
(Indicate method of service of warrant.)

Thomas F. Hayes  
Constable

February 17, 2000

**JOURNAL FOR PRESIDENTIAL PRIMARY HELD  
TUESDAY, MARCH 7, 2000**

Polls opened at 8:00 a.m. Ballot boxes were inspected and all windows read 0. Turned keys over to officer Tyrie.

A representative from LHS was on hand during the day to assist should the need arise.

1 Ballot spoiled Pct. 1D  
1 Ballot spoiled Pct. 1R  
1 Ballot escrow Pct. 3  
1 Ballot spoiled Pct. 2  
2 Ballots escrow Pct. 1 & 2R  
1 Ballot spoiled Pct. 2R

Precinct 1	Precinct 2	Precinct 3	Total
1090	981	917	2988

Polls closed at 8:00 p.m. and initial tapes were posted at 8:10 p.m.

All counting was finished at 9:30 p.m. Equipment was returned to the Town Hall and the Clerk's office closed at 10:00 p.m.

**DEMOCRATIC PARTY VOTE**

PRECINCT 1    PRECINCT 2    PRECINCT 3

**PRESIDENTIAL PREFERENCE**

Al Gore	209	193	207
Lyndon H. LaRouche, Jr.	0	2	0
Bill Bradley	197	146	134
No Preference	14	10	5
Write Ins	4	9	1
Blanks	5	8	3

**STATE COMMITTEE MAN**

Paul D. Sullivan	283	218	246
Write Ins	2	1	2
Blanks	144	149	102

**JOURNAL FOR PRESIDENTIAL PRIMARY HELD  
TUESDAY, MARCH 7, 2000**

PRECINCT 1    PRECINCT 2    PRECINCT 3

**STATE COMMITTEE WOMAN**

Ellen A. Callanan	290	220	242
Write Ins	2	1	2
Blanks	137	147	106

**TOWN COMMITTEE**

Group	193	142	161
Viola A. Ryerson	245	205	204
Carol A. Fanzosa	221	175	187
Carmine J. Salines	211	172	183
Robert J. Nyman	298	234	244
Margaret A. Zemotel	228	169	197
Eleanor M. Kimball	233	206	201
Janet W. O'Brien	280	236	221
William F. Flynn	245	208	215
James S. Ryan	205	158	177
Josephine E. Kendrigan	211	167	178
Albert R. Cavanagh	227	176	195
John F. Robison	208	163	171
Barbara J. Robison	212	168	174
Diane Campbell	222	161	185
Donald W. Fraser	204	154	169
Charles E. Leigh	201	153	169
Anthony J. Krupa	220	152	169
Joseph E. Hannigan	232	199	191
Ronald J. Walker	211	154	170
Donald F. Buckley	226	163	174
Arthur E. Garrity, Jr.	207	155	172
Maureen F. Walker	217	164	175
David G. Flynn	248	188	205
Jean M. Ahern	221	165	180
Robert N. Lyons	220	167	189
Joseph J. Zemotel	225	167	197
Edward F. McVinney	232	180	194
Elizabeth A. Bourgault	207	165	174
Bruce P. Ryerson	217	169	177
Mary Margaret Dill	216	172	183
Joseph Kaczmasz	204	150	173

**JOURNAL FOR PRESIDENTIAL PRIMARY HELD  
TUESDAY, MARCH 7, 2000**

**DEMOCRATIC PARTY VOTE  
TOWN COMMITTEE (cont.)**

	PRECINCT 1	PRECINCT 2	PRECINCT 3
Robert H. Kane	206	151	178
Robert S. O'Rourke	232	176	192
R. Alan Rugman	213	178	193
Rhonda L. Nyman	268	197	220
Write Ins	56	29	0
Blanks	6949	6621	5508

**REPUBLICAN PARTY VOTE**

**PRESIDENTIAL PREFERENCE**

Alan Keyes	11	13	12
George W. Bush	202	177	162
Gary Bauer	1	0	1
John McCain	443	421	389
Steve Forbes	2	2	1
Orrin Hatch	0	0	0
No Preference	1	0	1
Write Ins	1	0	0
Blanks	0	0	1

**STATE COMMITTEE MAN**

Lawrence P. Novak	174	142	126
R. Andrew Burbine	317	302	284
Write Ins	0	0	0
Blanks	170	169	157

**STATE COMMITTEE WOMAN**

Rita B. Kechejian	371	337	333
Write Ins	2	2	1
Blanks	288	274	233

**JOURNAL FOR PRESIDENTIAL PRIMARY HELD  
TUESDAY, MARCH 7, 2000**

REPUBLICAN PARTY VOTE (cont.)

TOWN COMMITTEE

	PRECINCT 1	PRECINCT 2	PRECINCT 3
Group	293	258	262
Shirley A. Blanchard	332	304	321
Stephen T. Richardson	334	311	307
Lynne K. Sedgwick	336	317	302
A. Donald Deluse	354	331	310
Laura R. Deluse	338	308	299
Thelma E. Litchfield	333	306	309
Margaret E. Powers	321	285	288
Kathleen M. O'Brien	330	305	301
Richard A. Powers	316	286	284
J. Michael Roberts	319	295	278
John P. Sarson	352	316	302
Joseph Polsinello	323	288	276
Doris A. Lewald	333	316	302
George H. Lewald	348	337	303
Elizabeth B. Currier	313	284	276
Maryann T. Sullivan	317	297	287
Christine Guenard	334	303	299
John D. Guenard	342	317	305
Christopher S. Pongratz	314	280	296
Lynn M. Wightman	311	269	272
Leslie J. Molyneaux	344	325	317
James Grady	310	277	275
John E. Hoadley	341	292	291
Donna E. Hoadley	337	292	286
David P. Hoadley	327	278	278
Nancy E. Sage	318	275	280
Pamela D. Ferguson	313	281	276
Nancy J. Goldthwait	335	304	294
Robert B. Currier	312	276	274
George McElroy	309	276	277
Joseph C. Denicola	316	275	268
David M. Ladd	322	285	283
Write Ins	12	10	15
Blanks	12346	11696	10252

**JOURNAL FOR PRESIDENTIAL PRIMARY HELD  
TUESDAY, MARCH 7, 2000**

**LIBERTARIAN PARTY VOTE**

**PRECINCT 1    PRECINCT 2    PRECINCT 3**

**PRESIDENTIAL PREFERENCE**

Kip Lee	0	0	0
Harry Browne	0	0	0
Edison P. McDaniels, Sr.	0	0	0
Larry Hines	0	0	0
David Lynn Hollist	0	0	0
L. Neil Smith	0	0	0
No Preference	0	0	0
Write Ins	0	0	0
Blanks	0	0	0

**STATE COMMITTEE MAN**

Write Ins	0	0	0
Blanks	0	0	0

**STATE COMMITTEE WOMAN**

Write Ins	0	0	0
Blanks	0	0	0

**TOWN COMMITTEE**

Write Ins	0	0	0
Blanks	0	0	0

**A TRUE COPY,    ATTEST:**

William F. Flynn  
Town Clerk



**JOURNAL FOR SPECIAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

Commonwealth of Massachusetts  
Town of Hanover

Warrant for *Special* Town Meeting

Plymouth, SS

Greeting:

To any Constable of the Town of Hanover in said County.

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said town who are qualified to vote in Elections and Town Affairs to meet in the Hanover High School, CEDAR STREET, HANOVER, on

**MONDAY, THE First DAY OF MAY 2000**

**at 7:30 P.M.**

Pursuant to the Americans with Disabilities Act, the Town will make every effort to assure that Town Meeting is accessible to individuals with disabilities. Should any assistance be desired in this regard, please contact the Board of Selectmen's Office at (781) 826-2261.

And you are hereby ordered to serve this Warrant by posting attested copies thereof fourteen days, at least, before the time of said meeting.

Given under our hands this 12th day of April 2000.

Viola A. Ryerson

George H. Lewald

David G. Flynn

\_\_\_\_\_  
April 13, 2000 Constable

**RETURN OF WARRANT FOR SPECIAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

I have on this date, April 16, 2000, posted the notice of warrant for Annual Town Meeting to be held at the Hanover High School, Cedar Street, on May 1, 2000 at the following locations in the Town of Hanover.

North Hanover Fire Station	Cushing Housing for the Elderly
West Hanover Fire Station	Myette's Country Store
Drinkwater Fire Station	Hanover Post Office
Center Fire Station	W. Hanover Post Office
American Legion Hall	V.F.W. Hall
Legion Housing for the Elderly	Shaw's Market
Hanover Bowladrome	Joe's Country Store
Mary Lou's News	Hanover Town Hall
Assinippi Store	Hanover Police Department
Tedeschi's Food Store	Grampy's General Store
Council on Aging	
	Paul Newcomb, Constable Town of Hanover

**JOURNAL FOR SPECIAL TOWN MEETING HELD  
MONDAY, May 1, 2000**

The meeting was called to order at 7:30 p.m. with a quorum being present.

ARTICLE 1. To see if the Town will vote to pay such accounts as may be presented against the Town for which an appropriation does not exist, or take any other action relative thereto.

Select Energy	\$14,847.28
Hancock Paint	\$14.97
Woodlawn Industrial Supply Co.	\$168.81
Woodlawn Industrial Supply Co.	\$191.94

Town Accountant  
Board of Selectmen

We move that the Town appropriate \$15,223.00 from the Undesignated fund Balance (Free Cash) to pay the following FY99 invoices:

Select Energy	\$14,847.28
Hancock Paint	\$14.97
Woodlawn Industrial Supply Co.	\$168.81
Woodlawn Industrial Supply Co.	<u>\$191.94</u>

Total      \$15,223.00

**SO VOTED UNANIMOUSLY**

**JOURNAL FOR SPECIAL TOWN MEETING HELD  
MONDAY, May 1, 2000**

ARTICLE 2. To see if the Town will vote to appropriate a sum of money from Available Funds to the following Town departments to meet deficits or unforeseen costs therein, or take any other action relative thereto. Advisory Committee

Advisory Committee - Reserve Fund

We move that the Town appropriate \$33,000.00 from the Undesignated Fund Balance (Free Cash) to the Advisory Committee - Reserve Fund.

**SO VOTED UNANIMOUSLY**

ARTICLE 3. To see if the Town will vote to appropriate from Available funds a sum of money to the Ice and Snow Removal, payroll and expense accounts to increase these line item appropriations previously voted under Article 10 at the Annual May 1998 Town Meeting, or to take any other action relative thereto. Board of Public Works

We move that the Town appropriate \$9,815.00 from the Undesignated Fund Balance (Free Cash) to the FY00 Ice & Snow Removal Payroll Budget.

**SO VOTED UNANIMOUSLY**

ARTICLE 4. To see if the Town will vote to appropriate a sum of money from Available Funds to the following Town departments to meet deficits or unforeseen costs therein, or take any other action relative thereto. Board of Selectmen

Board of Selectmen - Public Safety Medical

We move that the Town appropriate \$60,000.00 from the Undesignated Fund Balance (Free Cash) to the Board of Selectmen - Public Safety Medical.

**SO VOTED UNANIMOUSLY**

ARTICLE 5. To see if the town will vote to appropriate a sum of money from Available Funds to various town departments, as recommended by the Advisory Committee, to meet deficits or unforeseen costs therein, or take any other action relative thereto. Advisory Committee

We move that the Town appropriate \$30,000.00 from the Undesignated Fund Balance (Free Cash) to the Fire Department - Call Firefighter's Payroll.

**SO VOTED UNANIMOUSLY**

A motion made to dissolve the Special Town Meeting was made and seconded.  
The meeting adjourned at 7:42 p.m.

**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

Commonwealth of Massachusetts  
Town of Hanover

**WARRANT FOR ANNUAL TOWN MEETING**

Plymouth, SS

Greeting:

To any Constable of the Town of Hanover in said County.

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said town who are qualified to vote in Elections and Town Affairs to meet in the Hanover High School, CEDAR STREET, HANOVER, on

MONDAY, THE FIRST DAY OF MAY 2000

at 8:00 P.M.

Pursuant to the Americans with Disabilities Act, the Town will make every effort to assure that Town Meeting is accessible to individuals with disabilities. Should any assistance be desired in this regard, please contact the Board of Selectmen's Office at (781) 826-2261.

And you are hereby ordered to serve this Warrant by posting attested copies thereof fourteen days, at least, before the time of said meeting.

Given under our hands this 12th day of April 2000.

Viola A. Ryerson

George H. Lewald

David G. Flynn

\_\_\_\_\_  
April 13, 2000 Constable

**RETURN OF WARRANT FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

I have on this date, April 16, 2000, posted the notice of warrant for Annual Town Meeting to be held at the Hanover High School, Cedar Street, on May 1, 2000 at the following locations in the Town of Hanover.

North Hanover Fire Station	Cushing Housing for the Elderly
West Hanover Fire Station	Myette's Country Store
Drinkwater Fire Station	Hanover Post Office
Center Fire Station	W. Hanover Post Office
American Legion Hall	V.F.W. Hall
Legion Housing for the Elderly	Shaw's Market
Hanover Bowladrome	Joe's Country Store
Mary Lou's News	Hanover Town Hall
Assinippi Store	Hanover Police Department
Tedeschi's Food Store	Grampy's General Store
Council on Aging	
	Paul Newcomb, Constable
	Town of Hanover

**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

A quorum being reached, the Annual Town Meeting was called to order at 8:00 p.m. The Girl Scouts were present to be the Colorguard. The invocation was by Rev. Donald Remick. The following is a tribute to Mr. Johnson and Mr. O'Donnell.

Our Annual Town Meeting provides me with the perfect opportunity to recognize and pay tribute to two individuals who have greatly contributed not only to the Hanover Public Schools but to our community as a whole. It is with tremendous appreciation that I acknowledge Superintendent of Schools Kenneth Johnson for his 34 years of service to our schools. During his tenure Ken has provided guidance and leadership in so many ways: We have beautiful additions to three of our schools, we've reduced class sizes system-wide to afford excellent opportunities for learning, we've returned foreign languages to the Middle School, and added AP courses to the High School, to name a few accomplishments. Ken has been very visible in our community as well, working closely with our Police Dept., attending the Annual St. Patrick's Day fund-raiser for Cardinal Cushing School, presenting awards to students for the Howie Nyman Scholarship Fund. His door is always open to the concerns of parents and other residents. On behalf of the School Committee I am please to extend our sincere gratitude for your efforts, dedication and commitment to our children and to our entire community over the past three decades. You have made outstanding contributions to the Town of Hanover. We will miss you and offer to you our heartfelt good wishes for a happy and productive retirement.

**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

**Tribute**

We also salute Charlie O'Donnell who has been an integral part of the central office team. Charlie has assumed many important duties over the course of his career in Hanover: Director of Pupil Personnel Services, oversight and provision of our special education services, chairman of our system-wide curriculum council, which has allowed Hanover to become one of the first towns to meet the mandates of the Ed Reform Act and to align our curricula with that of the state's frameworks. Charlie has dedicated his efforts and expertise over his entire career to making sure that all students have the opportunity to receive the best education our schools can provide. Again, the School Committee thanks you for your outstanding guidance and service to our schools and children. And we wish you all the best in the coming years.

ARTICLE 1. To see if the Town will accept the reports of the Officers and Committees as printed in the 1999 Town Report, or take any other action relative thereto.

Advisory Committee

We move that the Town so do.

**SO VOTED UNANIMOUSLY**

ARTICLE 2. To hear reports of the Committees and act thereon, or take any action relative thereto.

Advisory Committee

**License and Permit Oversight Committee**

This is the report of the License and Permit Oversight Committee appointed pursuant to Article 19 of the Annual Town Meeting of 1999.

The Committee organized following appointment, with the following officers:

Chairman: John T. Thomson

Secretary: Barbara Itz

The committee has met monthly and amassed all of the material relating to the various permits and licenses issued by the various agencies of the Town.

A manual listing the permits and licenses is being prepared together with brief explanations concerning applications and applicability of certain permits to various projects that citizens may be considering.

Following publication of the manual the Committee hopes to review the permitting process to determine if any consolidation or improvement can be made in that area.

We ask that this be accepted as report of progress.

Sincerely,  
John T. Thomson

**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

ARTICLE 2. (cont.)

**Municipal Sewer Study Committee**

The Municipal Sewer Study Committee was formed by Article 51 of May 12, 1997 as presented at Town Meeting by the Planning Board.

The Committee is comprised of 10 members - (1) representative each from the Board of Selectmen, Board of Health, Board of Public Works, Planning Board and (6) citizens at large.

**Description of Project:** To prepare a Comprehensive Facilities Plan to assess all available options and make recommendations for long term solutions to the town's wastewater disposal problems.

**Benefits:** The proposed wastewater planning project for the town of Hanover is the first step necessary to assess existing conditions and begin the long term planning necessary for the protection of the regions water supply, surface waters, ground waters and wildlife. Without these planning efforts, population growth in the region will continue to grow, stressing these resources and creating environmental deterioration.

**Consequences of not proceeding:** The Municipal Sewer Study Committee has qualified the Town of Hanover for \$400,000.00 on the State Revolving Fund Loan Program for Clean Water Projects. This is a zero percent interest loan over 20 years. In order to receive this funding the Town must show evidence of readiness to proceed. First, by June 30, 2000 each community must show evidence that it has committed to funding via application including plans and specifications for the project. Any Community that fails to meet either deadline will be removed from the funding list.

Respectfully submitted,  
R. Alan Rugman, Chairman (Board of Health)  
Richard DeLuca, Secretary (Planning Board)  
David Flynn (Selectman)  
John Robison (Board of Public Works)  
William Stella (Conservation Commission)  
Paul W. Hickey, (Citizen at Large)  
Albert Cavanagh (Citizen at Large)  
Neal Merritt (Citizen at Large)  
Jay Gallagher (Citizen at Large)  
Arthur E. Garrity Jr. (Citizen at Large)

**Hanover Open Space Committee**

The Hanover Open Space Committee has continued its work toward its objectives of protecting new open space and improving use of existing open space. In the past year, we have spent the majority of our time working to acquire the Cervelli farm land on King Street, along Forge Pond. This will be discussed in Articles 19 and 20.

To promote the use of existing properties, the Committee has pursued several actions.

We have been working to implement Phase I of the Hanover Greenway Plan.

**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

**ARTICLE 2. (cont.)**

**Hanover Open Space Committee (cont.)**

Commitments are in place for donated materials to construct a boardwalk and footbridge in the Colby-Phillips property to provide access through the entire parcel from the Middle School to Circuit Street. The work is in final review with the conservation Commission and we hope to begin construction in June. We are also working actively with Rockland to protect land along our border and to develop a rails to trails greenway along the former Hanover Branch tracks. We completed an initial planning study on a state grant from Department of Environmental Management. We recently received another \$6700 grant to continue the work. We plan to have several public meetings on this project in the near future.

The Committee meets on a regular schedule at 7:30 p.m. at the Town Hall on the third Thursday of each month. These meetings are, of course, open to anyone who wishes to attend. General information, article on walks in Hanover and the Greenway plan are available on the Open Space committee page of the Hanover web site at [www.hanovermass.com](http://www.hanovermass.com) or at the Conservation Commission office.

Respectfully submitted,  
Douglas T. Thomson, Chair  
Hanover Open Space Committee

We move that the Town accept the reports of the committees.

**SO VOTED UNANIMOUSLY**

ARTICLE 3. To see if the Town will authorize its Treasurer to accept such trust funds as may be placed in his hands during the fiscal year commencing July 1, 2000, or take any other action relative thereto.

Town Treasurer

We move that the Town so do.

**SO VOTED UNANIMOUSLY**

ARTICLE 4. To see if the Town will vote to pay such accounts as may be presented against the Town for which an appropriation does not exist, or take any other action relative thereto.

Town Accountant  
Board of Selectmen

We move that the Town not accept this article and take no further action.

**SO VOTED UNANIMOUSLY**



**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

ARTICLE 5. To see if the Town will vote to authorizes its Treasurer, with the approval of the Board of Selectmen, to dispose of such parcels of real estate as may have been, or may be taken, by the Town under Tax Title foreclosure proceedings, or take any other action relative thereto.

Town Treasurer  
Board of Selectmen

We move that the Town so do.

**SO VOTED UNANIMOUSLY**

ARTICLE 6. To see if the Town will authorize its Treasurer and Collector to enter into compensating balance agreements for the fiscal year commencing July 1, 2000, pursuant to Massachusetts General Laws Chapter 44, Section 53F, or take any other action relative thereto.

Tax Collector  
Town Treasurer

We move that the Town so do.

**SO VOTED UNANIMOUSLY**

ARTICLE 7. To see if the Town will assume liability in the manner provided by Section 29 and 29A of Chapter 91 of the General Laws, as most recently amended, for all damages that may be incurred by work to be performed by the Department of environmental Protection, or take any other action relative thereto.

Board of Selectmen

We move that the Town so do.

**SO VOTED UNANIMOUSLY**

ARTICLE 8. To see if the Town will vote to fix the pay of its elective officers as required by law as follows, or take any other action relative thereto.

Town Clerk	\$43,493	per year
Town Collector	\$44,120	per year
Moderator	\$ 100	for Annual Town Meeting
	\$ 75	for Special Town Meeting

No other elected officials to receive remuneration.

Advisory Committee

**SO VOTED UNANIMOUSLY**

**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

ARTICLE 9. To see if the Town will vote to amend the Personnel By-law by deleting in their entirety 20A Classification of Positions and 20B Pay Schedule, and approving in their place a revised 20A Classification of Positions and 20B Pay Schedule, effective July 1, 2000, or take any other action relative thereto.

Board of Selectmen

We move that the Town accept the Personnel By-Law, 20A Classification and 20B Pay Schedule as printed in the Advisory Committee Report.

**SO VOTED UNANIMOUSLY**

PERSONNEL BY-LAW  
20A CLASSIFICATION OF POSITIONS  
EFFECTIVE JULY 1, 2000

POSITION TITLES *	PAY SCHEDULE	CLASS **
PLAYGROUND ASSISTANT	HOURLY	B
LIBRARY PAGE	HOURLY	B
ELECTION WORKER	HOURLY	B
CLERICAL INTERMITTENT	HOURLY	C
VAN DRIVER	HOURLY	C
TRANSPORTATION COORDINATOR	HOURLY	C
INSPECTOR OF ANIMALS	HOURLY	C
SEASONAL LABORER	HOURLY	D
ASSIST. RECREATION DIR.	HOURLY	D
REGISTRAR OF VOTERS, ASST. REGISTRAR	HOURLY	D
INTERN	HOURLY	D
GRANT AGENT	HOURLY	D
ASSISTANT DOG OFFICER	HOURLY	D
DEPUTY SEALER OF WEIGHTS & MEASURES	HOURLY	E
SEALER OF WEIGHTS & MEASURERS	HOURLY	E
DOG OFFICER	HOURLY	E
SENIOR CLERICAL INTERMITTENT	HOURLY	E
OUTREACH COORDINATOR	HOURLY	E
TEMPORARY FIELD MEASURER	HOURLY	E
DIRECTOR OF VETERANS' SERVICES	HOURLY	F
ADMINISTRATIVE ASSISTANT	HOURLY	F
PUBLIC HEALTH NURSE	HOURLY	F
MATRON	HOURLY	F
ELECTRICIAN, CARPENTER, PLUMBER, PAINTER	HOURLY	G
ADMINISTRATIVE ASSISTANT	HOURLY	G
REGISTERED NURSE	HOURLY	G
INSPECTORS; WIRING, GAS, PLUMBING	HOURLY	G
SENIOR ADMINISTRATIVE ASSISTANT SEL	HOURLY	G
RECREATION DIRECTOR	HOURLY	G
COMPUTER SUPPORT SPECIALIST	HOURLY	G
ASSISTANT TOWN ACCOUNTANT	SALARY	G
ASSISTANT TREASURER	SALARY	G
ELDERLY SERVICES DIRECTOR	SALARY	H
PERSONNEL ADMINISTRATOR	SALARY	H
ASST. HEALTH AGENT	HOURLY	H
ASSISTANT INSPECTOR OF BUILDINGS	HOURLY	H
CONSERVATION AGENT	SALARY	H
ASSISTANT ASSESSOR/APPRaiser	SALARY	H
TOWN PLANNER	SALARY	H
TOWN TREASURER	SALARY	H
NURSE ADMINISTRATOR	SALARY	H
CHILDREN'S LIBRARIAN	SALARY	H
HEALTH AGENT	SALARY	I
CHIEF LIBRARIAN	SALARY	I
INSPECTOR OF BUILDINGS	SALARY	I
COMPUTER COORDINATOR	HOURLY	I

\* Changing of, or adding, titles between Annual Town Meetings can only take place with the approval of the Personnel Administrator.

\*\* Reclassification of positions between Annual Town Meetings can only take place with the approval of the Personnel Administrator.

**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

**PERSONNEL BY-LAW  
20B PAY SCHEDULE FOR FY01  
EFFECTIVE JULY 1, 2000**

\*\*\*\*\***RANGE**\*\*\*\*\*

**CLASS**

	Minimum	Midpoint	Maximum
A	12,528 6.00		
B	13,572 6.50 HR	19,001 9.10 HR	26,601 12.74 HR
C	16,704 8.00 HR	23,720 11.36 HR	33,208 15.90 HR
D	17,748 8.50 HR	24,847 11.90 HR	34,786 16.66 HR
E	20,880 10.00 HR	29,232 14.00 HR	40,925 19.60 HR
F	24,012 11.50 HR	33,617 16.10 HR	47,064 22.54 HR
G	27,144 13.00 HR	38,002 18.20 HR	53,202 25.48 HR
H	32,886 15.75 HR	46,040 22.05 HR	64,457 30.87 HR
I	41,760 20.00 HR	58,464 28.00 HR	81,850 39.20 HR

\*Hourly wages are calculated by the following formula:  
Annual salary divided by 2088 hours. (Non leap years)

**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

ARTICLE 10. To see if the Town will vote to raise and appropriate, or appropriate from available funds, such sums of money to budget and pay for Town charges for the period July 1, 2000, through June 30, 2001, inclusive, or take any other action relative thereto.

Advisory Committee

We move that the Town vote to raise and appropriate or appropriate from available funds, such sums of money to defray Town charges in the amounts specified and by the method designated as recommended in Article 10 of the Advisory Committee Report. Each item is to be considered as a separate appropriation and such appropriation is to be expended for that purpose only.

**SO VOTED UNANIMOUSLY**

	FY99	FY00	FY01	FY01	DOLLAR CHANGE
<u>GENERAL GOVERNMENT</u>	<u>APPROPRIATION</u>	<u>APPROPRIATION</u>	<u>REQUEST</u>	<u>RECOMMENDATION</u>	<u>FROM FY00</u>
BOARD OF SELECTMEN - PAYROLL	\$203,311	\$219,100	\$229,104	\$229,104	\$10,004
BOARD OF SELECTMEN - EXPENSES	\$18,214	\$22,000	\$18,466	\$18,466	-\$3,534
ADVISORY COMMITTEE - PAYROLL	\$1,400	\$2,200	\$1,800	\$1,800	-\$400
ADVISORY COMMITTEE - EXPENSES	\$900	\$900	\$900	\$900	\$0
FINANCE DEPARTMENT - PAYROLL	\$192,719	\$200,900	\$209,461	\$209,461	\$8,561
FINANCE DEPARTMENT - EXPENSES	\$19,365	\$22,000	\$21,243	\$21,243	-\$757
FINANCE DEPARTMENT - TOWN AUDIT EXPENSES	\$15,600	\$15,600	\$35,000	\$35,000	\$19,400
BOARD OF ASSESSORS - PAYROLL	\$99,758	\$93,900	\$90,133	\$90,133	-\$3,767
BOARD OF ASSESSORS - EXPENSES	\$18,000	\$18,900	\$18,900	\$18,900	\$0
BOARD OF ASSESSORS - REVALUATION PAYROLL	\$9,258	\$9,600	\$7,500	\$7,500	-\$2,100
BOARD OF ASSESSORS - REVALUATION EXPENSES	\$43,000	\$25,000	\$25,000	\$25,000	\$0
TOWN COLLECTOR - PAYROLL	\$94,011	\$97,803	\$103,269	\$103,269	\$5,466
TOWN COLLECTOR - EXPENSES	\$18,475	\$18,700	\$18,700	\$18,700	\$0
CAPITAL IMPROVEMENT COMMITTEE - PAYROLL	\$200	\$0	\$400	\$400	\$400
CAPITAL IMPROVEMENT COMMITTEE - EXPENSES	\$400	\$400	\$400	\$400	\$0
LEGAL SERVICES - EXPENSES	\$105,000	\$150,000	\$155,000	\$155,000	\$5,000
PERSONNEL - EXPENSES	\$0	\$2,000	\$1,085	\$1,085	-\$915
CENTRAL COMPUTER - PAYROLL	\$8,189	\$11,100	\$70,541	\$14,109	\$3,009
CENTRAL COMPUTER - EXPENSES	\$16,550	\$19,400	\$16,800	\$16,800	-\$2,600
TOWN CLERK - PAYROLL	\$57,623	\$59,800	\$62,508	\$62,508	\$2,708
TOWN CLERK - EXPENSES	\$2,765	\$3,300	\$4,110	\$4,110	\$810
ELECTIONS & TOWN MEETING - PAYROLL	\$10,000	\$8,000	\$13,000	\$13,000	\$5,000
ELECTIONS & TOWN MEETING - EXPENSES	\$10,000	\$11,000	\$12,500	\$12,500	\$1,500
REGISTRAR - PAYROLL	\$16,400	\$16,400	\$16,400	\$16,400	\$0
REGISTRAR - EXPENSES	\$7,433	\$7,500	\$7,860	\$7,860	\$360
CONSERVATION - PAYROLL	\$54,140	\$58,200	\$61,438	\$61,438	\$3,238
CONSERVATION - EXPENSES	\$5,100	\$7,000	\$5,550	\$5,550	-\$1,450
PLANNING BOARD - PAYROLL	\$68,922	\$72,100	\$74,563	\$74,563	\$2,463
PLANNING BOARD - EXPENSES	\$8,360	\$9,200	\$9,370	\$9,370	\$170
BOARD OF APPEALS - PAYROLL	\$6,292	\$6,600	\$7,298	\$7,298	\$698
BOARD OF APPEALS - EXPENSES	\$2,860	\$2,900	\$2,900	\$2,900	\$0
TOWN HALL - EXPENSES	\$89,016	<u>\$135,900</u>	<u>\$137,950</u>	<u>\$137,950</u>	<u>\$2,050</u>
<b>TOTAL - GENERAL GOVERNMENT</b>	<u>\$1,203,261</u>	<u>\$1,327,403</u>	<u>\$1,439,149</u>	<u>\$1,382,717</u>	<u>\$55,314</u>

	FY99	FY00	FY01	FY01	DOLLAR CHANGE
<u>PUBLIC SAFETY</u>	<u>APPROPRIATION</u>	<u>APPROPRIATION</u>	<u>REQUEST</u>	<u>RECOMMENDATION</u>	<u>FROM FY00</u>
POLICE - PAYROLL	\$1,553,525	\$1,689,025	\$1,778,489	\$1,758,341	\$69,316
POLICE - SICK-LEAVE BUYBACK	\$0	\$11,500	\$0	\$0	-\$11,500
POLICE - EXPENSES	\$105,065	\$162,000	\$131,885	\$131,885	-\$30,115
POLICE - NEXTEL EXPENSES	\$0	\$6,000	\$6,000	\$6,000	\$0
FIRE DEPARTMENT - PAYROLL	\$872,545	\$1,032,700	\$1,176,437	\$1,176,437 (A)	\$143,737
FIRE DEPARTMENT - CALL FIREFIGHTERS' PAYROLL	\$110,000	\$120,000	\$130,000	\$130,000	\$10,000
FIRE DEPARTMENT - EXPENSES	\$162,000	\$177,500	\$178,900	\$178,900 (B)	\$1,400
BUILDING DEPARTMENT - PAYROLL	\$145,875	\$143,700	\$152,770	\$152,770	\$9,070
BUILDING DEPARTMENT - SICK-LEAVE BUYBACK	\$0	\$5,200	\$0	\$0	-\$5,200
BUILDING DEPARTMENT - EXPENSES	\$14,700	\$15,500	\$15,520	\$15,520	\$20
SEALER OF WEIGHT & MEASURE - PAYROLL	\$4,632	\$9,500	\$9,145	\$9,145	-\$355
SEALER OF WEIGHT & MEASURE - EXPENSES	\$550	\$1,600	\$1,550	\$1,550	-\$50
EMERGENCY MANAGEMENT - EXPENSES	\$2,000	\$2,100	\$2,200	\$2,200	\$100
DOG OFFICER - PAYROLL	\$12,500	\$13,100	\$13,825	\$13,825	\$725
DOG OFFICER - EXPENSES	\$3,160	\$3,200	\$3,160	\$3,160	-\$40
EMERGENCY COMMUNICATIONS - PAYROLL	\$284,656	\$323,700	\$344,464	\$344,464	\$20,764
EMERGENCY COMMUNICATIONS - EXPENSES	\$28,105	\$27,500	\$36,333	\$36,333	\$8,833
<b>TOTAL - PUBLIC SAFETY</b>	<b><u>\$3,299,313</u></b>	<b><u>\$3,743,825</u></b>	<b><u>\$3,980,678</u></b>	<b><u>\$3,960,530</u></b>	<b><u>\$216,705</u></b>
 <u>EDUCATION</u>					
HANOVER PUBLIC SCHOOLS - ALL EXPENSES	\$15,605,411	\$16,749,300	\$17,951,059	\$17,720,759 (C)	\$971,459
SOUTH SHORE REGIONAL SCHOOL - ASSESSMENT	<u>\$366,250</u>	<u>\$415,500</u>	<u>\$524,730</u>	<u>\$524,730</u>	<u>\$109,230</u>
<b>TOTAL - EDUCATION</b>	<b><u>\$15,971,661</u></b>	<b><u>\$17,164,800</u></b>	<b><u>\$18,475,789</u></b>	<b><u>\$18,245,489</u></b>	<b><u>\$1,080,689</u></b>

	FY99 APPROPRIATION	FY00 APPROPRIATION	FY01 REQUEST	FY01 RECOMMENDATION	DOLLAR CHANGE FROM FY00
<b><u>PUBLIC WORKS &amp; FACILITIES</u></b>					
ADMINISTRATION - PAYROLL	\$64,692	\$95,100	\$159,199	\$101,888	\$6,788
ADMINISTRATION - EXPENSES	\$22,000	\$22,200	\$20,200	\$20,200	-\$2,000
HIGHWAY - PAYROLL	\$319,218	\$345,900	\$351,798	\$351,798	\$5,898
HIGHWAY - EXPENSES	\$191,410	\$197,200	\$201,556	\$201,556	\$4,356
ICE & SNOW REMOVAL - PAYROLL	\$32,775	\$32,800	\$32,775	\$44,000	\$11,200
ICE & SNOW REMOVAL - EXPENSES	\$132,000	\$152,000	\$152,000	\$162,000	\$10,000
STREET LIGHTING - EXPENSES	\$47,044	\$47,900	\$42,500	\$42,500	-\$5,400
PUBLIC GROUNDS - PAYROLL	\$121,625	\$127,300	\$130,201	\$130,201	\$2,901
PUBLIC GROUNDS - EXPENSES	\$15,719	\$27,700	\$28,020	\$28,020	\$320
TRANSFER STATION - PAYROLL	\$111,972	\$116,200	\$128,616	\$128,616	\$12,416
TRANSFER STATION - EXPENSES	\$567,160	\$659,500	\$768,502	\$768,502	\$109,002
CEMETERY - PAYROLL	\$74,799	\$69,500	\$72,352	\$72,352 (D)	\$2,852
CEMETERY - EXPENSES	\$7,230	\$8,000	\$9,250	\$9,250 (E)	\$1,250
TOWN GAS PUMP - EXPENSES	<u>\$87,125</u>	<u>\$94,900</u>	<u>\$94,942</u>	<u>\$100,000</u>	<u>\$5,100</u>
<b>TOTAL - PUBLIC WORKS</b>	<b><u>\$1,794,769</u></b>	<b><u>\$1,996,200</u></b>	<b><u>\$2,191,911</u></b>	<b><u>\$2,160,883</u></b>	<b><u>\$164,683</u></b>
<b><u>HUMAN SERVICES</u></b>					
BOARD OF HEALTH - PAYROLL	\$94,655	\$82,100	\$85,877	\$85,877	\$3,777
BOARD OF HEALTH - EXPENSES	\$14,900	\$20,900	\$22,200	\$22,200	\$1,300
VISITING NURSE - PAYROLL	\$70,942	\$75,100	\$79,125	\$79,125	\$4,025
VISITING NURSE - EXPENSES	\$1,500	\$1,500	\$1,500	\$1,500	\$0
COUNCIL FOR AGING - PAYROLL	\$68,183	\$84,300	\$88,057	\$88,057	\$3,757
COUNCIL FOR AGING - EXPENSES	\$25,086	\$25,300	\$26,300	\$26,300	\$1,000
VETERANS' SERVICES - PAYROLL	\$11,818	\$12,400	\$12,988	\$12,988	\$588
VETERANS' SERVICES - EXPENSES	\$2,000	\$3,000	\$3,400	\$3,400	\$400
VETERANS' BENEFITS	<u>\$55,000</u>	<u>\$58,000</u>	<u>\$58,000</u>	<u>\$58,000</u>	<u>\$0</u>
<b>TOTAL - HUMAN SERVICES</b>	<b><u>\$344,084</u></b>	<b><u>\$362,600</u></b>	<b><u>\$377,447</u></b>	<b><u>\$377,447</u></b>	<b><u>\$14,847</u></b>
<b><u>CULTURE &amp; RECREATION</u></b>					
JOHN CURTIS FREE LIBRARY - PAYROLL	\$194,124	\$212,000	\$219,653	\$219,653	\$7,653
JOHN CURTIS FREE LIBRARY - EXPENSES	\$94,052	\$96,200	\$102,395	\$102,395	\$6,195
PARK & RECREATION - PAYROLL	\$30,306	\$51,400	\$34,040	\$34,040	-\$17,360
PARK & RECREATION - EXPENSES	\$14,500	\$16,200	\$17,400	\$17,400	\$1,200
PUBLIC HOLIDAYS - EXPENSES	<u>\$3,793</u>	<u>\$4,100</u>	<u>\$4,625</u>	<u>\$4,625</u>	<u>\$525</u>
<b>TOTAL - CULTURE &amp; RECREATION</b>	<b><u>\$336,775</u></b>	<b><u>\$379,900</u></b>	<b><u>\$378,113</u></b>	<b><u>\$378,113</u></b>	<b><u>-\$1,787</u></b>



<b>DEBT SERVICE</b>	<b>FY99</b>	<b>FY00</b>	<b>FY01</b>	<b>FY01</b>	<b>DOLLAR CHANGE</b>
<b>NON-EXEMPT PRINCIPAL (Under Proposition 2 1/2 Cap)</b>	<b>APPROPRIATION</b>	<b>APPROPRIATION</b>	<b>REQUEST</b>	<b>RECOMMENDATION</b>	<b>FROM FY00</b>
1986 FIRE STATION BOND - PRINCIPAL	\$79,178	\$79,178	\$79,178	\$79,178	
1986 SCHOOL ROOF BOND - PRINCIPAL	\$10,822	\$10,822	\$10,822	\$10,822	
1992 CENTRAL COMPUTER BOND - PRINCIPAL	\$1,031	\$1,097	\$1,229	\$1,229	
1992 CLERK EQUIPMENT BOND - PRINCIPAL	\$1,842	\$1,959	\$2,194	\$2,194	
1992 FIRE EQUIPMENT BOND - PRINCIPAL	\$31,309	\$33,307	\$37,304	\$37,304	(F)
1992 SCHOOL COMPUTER BOND - PRINCIPAL	\$1,842	\$1,959	\$2,194	\$2,194	
1992 SCHOOL EQUIPMENT BOND - PRINCIPAL	\$3,536	\$3,762	\$4,213	\$4,213	
1992 DPW EQUIPMENT BOND - PRINCIPAL	\$7,441	\$7,916	\$8,866	\$8,866	
1992 DPW ROAD BOND - PRINCIPAL	\$25,626	\$6,233	\$6,233	\$6,233	
1992 SCHOOL PARKING LOTS BOND - PRINCIPAL	\$11,374	\$2,767	\$2,767	\$2,767	
1992 SCHOOL REMODELING BOND - PRINCIPAL	\$59,497	\$82,035	\$49,582	\$49,582	
1992 HIGHWAY GARAGE BOND - PRINCIPAL	\$4,151	\$5,723	\$3,459	\$3,459	
1992 LIBRARY ROOF BOND - PRINCIPAL	\$2,352	\$3,243	\$1,960	\$1,960	
1994 SCHOOL SEPTIC SYSTEMS BOND - PRINCIPAL	\$15,000	\$16,000	\$22,000	\$22,000	
1994 HIGH SCHOOL TENNIS COURT BOND PRINCIPAL	\$13,000	\$13,000	\$13,000	\$13,000	
1994 TOWN HALL EQUIPMENT BOND - PRINCIPAL	\$2,391	\$2,391	\$2,391	\$2,391	
1994 FIRE EQUIPMENT BOND - PRINCIPAL	\$5,294	\$5,294	\$5,294	\$5,294	
1994 SCHOOL EQUIPMENT BOND - PRINCIPAL	\$2,941	\$2,941	\$2,941	\$2,941	
1994 DPW EQUIPMENT BOND - PRINCIPAL	\$19,373	\$19,373	\$19,373	\$19,373	
1994 SCHOOL PARKING LOTS BOND - PRINCIPAL	\$6,260	\$6,111	\$5,962	\$5,962	
1994 DPW ROAD BOND - PRINCIPAL	\$35,740	\$34,889	\$34,038	\$34,038	
1994 SCHOOL REMODELING BOND - PRINCIPAL	\$1,000	\$1,000	\$1,000	\$1,000	
1994 CENTRAL COMPUTER BOND - PRINCIPAL	\$11,083	\$11,083	\$11,083	\$11,083	
1994 SCHOOL COMPUTER BOND - PRINCIPAL	\$2,917	\$2,917	\$2,917	\$2,917	
1996 DPW ROAD "A" BOND - PRINCIPAL	\$35,000	\$35,000	\$30,000	\$30,000	
1996 SCHOOL COMPUTER "A" BOND - PRINCIPAL	\$33,000	\$33,000	\$33,000	\$33,000	
1996 FIRE EQUIPMENT BOND - PRINCIPAL	\$19,000	\$19,000	\$19,000	\$19,000	
1996 FIRE STATION BOND - PRINCIPAL	\$7,000	\$7,000	\$7,000	\$7,000	
1996 HIGH SCHOOL TRACK BOND-PRINCIPAL	\$18,000	\$18,000	\$18,000	\$18,000	
1996 SCHOOL COMPUTER "B" BOND - PRINCIPAL	\$26,000	\$26,000	\$26,000	\$26,000	
1996 DPW ROAD "B" BOND - PRINCIPAL	\$47,000	\$47,000	\$47,000	\$47,000	
1996 TOWN HALL HVAC BOND - PRINCIPAL	\$4,000	\$0	\$0	\$0	
1996 TOWN HALL ELEVATOR BOND - PRINCIPAL	\$8,000	\$8,000	\$8,000	\$8,000	
1996 SCHOOL PARKING LOT BOND - PRINCIPAL	\$1,000	\$0	\$0	\$0	
1996 ROUTE 53 DESIGN BOND - PRINCIPAL	\$49,000	\$0	\$0	\$0	

<u>DEBT SERVICE</u>	<u>FY99</u>	<u>FY00</u>	<u>FY01</u>	<u>FY01</u>	<u>DOLLAR CHANGE</u>
<u>NON-EXEMPT PRINCIPAL (Under Proposition 2 1/2 Cap)</u>	<u>APPROPRIATION</u>	<u>APPROPRIATION</u>	<u>REQUEST</u>	<u>RECOMMENDATION</u>	<u>FROM FY00</u>
1996 UNDERGROUND TANK REMOVAL BOND-PRINCIPAL	\$21,000	\$25,000	\$30,000	\$30,000	
1998 HIGH SCH. CHEMISTRY LAB "A" BOND - PRINCIPAL	\$8,000	\$5,000	\$5,000	\$5,000	
1998 HIGH SCHOOL TRACK BOND - PRINCIPAL	\$2,500	\$5,000	\$5,000	\$5,000	
1998 DPW ROAD "A" BOND - PRINCIPAL	\$45,000	\$45,000	\$45,000	\$45,000	
1998 SCHOOL REMODELING "A" BOND - PRINCIPAL	\$20,000	\$20,000	\$20,000	\$20,000	
1998 FIRE ENGINE BOND - PRINCIPAL	\$20,000	\$20,000	\$20,000	\$20,000	(G)
1998 SCHOOL REMODELING "B" BOND - PRINCIPAL	\$25,000	\$25,000	\$25,000	\$25,000	(H)
1998 SCHOOL SEPTIC SYSTEM BOND - PRINCIPAL	\$5,000	\$5,000	\$5,000	\$5,000	
1998 HIGH SCH. CHEMISTRY LAB "B" BOND - PRINCI.	\$5,000	\$5,000	\$5,000	\$5,000	
1998 FOREST FIRE TRUCK BOND - PRINCIPAL	\$5,000	\$5,000	\$5,000	\$5,000	(I)
1998 DPW EQUIPMENT BOND - PRINCIPAL	\$10,000	\$10,000	\$5,000	\$5,000	
1998 DPW ROAD "B" BOND - PRINCIPAL	\$45,000	\$45,000	\$45,000	\$45,000	
2000 STETSON HOUSE RENOVATION BOND - PRINC.	\$0	\$0	\$5,000	\$5,000	
2000 SCHOOL SEPTIC SYSTEM "A" BOND PRINCIPAL	\$0	\$0	\$5,000	\$5,000	
2000 FIRE ENGINE BOND - PRINCIPAL	\$0	\$0	\$25,000	\$25,000	
2000 COA CENTER RENOVATION BOND - PRINCIPAL	\$0	\$0	\$5,000	\$5,000	
2000 DPW EQUIPMENT BOND - PRINCIPAL	\$0	\$0	\$10,000	\$10,000	
2000 DPW ROAD "A" BOND - PRINCIPAL	\$0	\$0	\$20,000	\$20,000	
2000 TRANSFER STATION "A" BOND - PRINCIPAL	\$0	\$0	\$30,000	\$30,000	
2000 SCHOOL REMODELING BOND - PRINCIPAL	\$0	\$0	\$32,000	\$32,000	
2000 SCHOOL SEPTIC SYSTEM "B" BOND -PRINCIPAL	\$0	\$0	\$5,000	\$5,000	
2000 TRANSFER STATION "B" BOND - PRINCIPAL	\$0	\$0	\$45,000	\$45,000	
2000 DPW ROAD "B" BOND - PRINCIPAL	\$0	\$0	\$20,000	\$20,000	
2000 DPW EQUIPMENT BOND - PRINCIPAL	\$0	\$0	\$23,000	\$23,000	
2000 AMBULANCE BOND - PRINCIPAL	\$0	\$0	\$25,000	\$25,000	(J)
SUBTOTAL - PRINCIPAL	<u>\$813,500</u>	<u>\$763,000</u>	<u>\$983,000</u>	<u>\$983,000</u>	<u>\$220,000</u>
<u>NON-EXEMPT INTEREST (Under Proposition 2 1/2 Cap)</u>					
1986 FIRE STATION BOND - INTEREST	\$15,294	\$10,781	\$6,268	\$6,268	
1986 SCHOOL ROOF BOND - INTEREST	\$2,091	\$1,474	\$857	\$857	
1992 CENTRAL COMPUTER BOND - INTEREST	\$262	\$212	\$159	\$159	
1992 CLERK EQUIPMENT BOND - INTEREST	\$468	\$379	\$283	\$283	
1992 FIRE EQUIPMENT BOND - INTEREST	\$7,954	\$6,451	\$4,819	\$4,819	
1992 SCHOOL EQUIPMENT BOND - INTEREST	\$1,366	\$1,107	\$827	\$827	
1992 DPW EQUIPMENT BOND - INTEREST	\$1,890	\$1,533	\$1,145	\$1,145	
1992 DPW ROAD BOND - INTEREST	\$2,130	\$900	\$594	\$594	

<b>DEBT SERVICE</b>	<b>FY99</b>	<b>FY00</b>	<b>FY01</b>	<b>FY01</b>	<b>DOLLAR CHANGE</b>
<b>NON-EXEMPT INTEREST (Under Proposition 2 1/2 Cap)</b>	<b><u>APPROPRIATION</u></b>	<b><u>APPROPRIATION</u></b>	<b><u>REQUEST</u></b>	<b><u>RECOMMENDATION</u></b>	<b><u>FROM FY00</u></b>
1992 SCHOOL PARKING LOTS BOND - INTEREST	\$945	\$399	\$264	\$264	
1992 SCHOOL REMODELING BOND - INTEREST	\$9,630	\$6,777	\$2,785	\$2,785	
1992 HIGHWAY GARAGE BOND - INTEREST	\$672	\$473	\$194	\$194	
1992 LIBRARY ROOF BOND - INTEREST	\$381	\$268	\$110	\$110	
1994 SCHOOL SEPTIC SYSTEMS BOND - INTEREST	\$6,679	\$5,989	\$5,221	\$5,221	
1994 HIGH SCHOOL TENNIS COURT BOND - INT.	\$4,196	\$3,598	\$2,974	\$2,974	
1994 TOWN HALL EQUIPMENT BOND - INTEREST	\$1,191	\$1,081	\$966	\$966	
1994 FIRE EQUIPMENT BOND - INTEREST	\$1,166	\$923	\$668	\$668	
1994 SCHOOL EQUIPMENT BOND - INTEREST	\$648	\$513	\$371	\$371	
1994 DPW EQUIPMENT BOND - INTEREST	\$9,159	\$8,267	\$7,337	\$7,337	
1994 SCHOOL PARKING LOTS BOND - INTEREST	\$1,487	\$1,199	\$906	\$906	
1994 DPW ROAD BOND - INTEREST	\$8,493	\$6,849	\$5,174	\$5,174	
1994 SCHOOL REMODELING BOND - INTEREST	\$246	\$200	\$152	\$152	
1994 CENTRAL COMPUTER BOND - INTEREST	\$654	\$519	\$379	\$379	
1994 SCHOOL COMPUTER BOND - INTEREST	\$2,483	\$1,974	\$1,442	\$1,442	
1996 DPW ROAD "A" BOND - INTEREST	\$11,748	\$10,050	\$8,475	\$8,475	
1996 SCHOOL COMPUTER "A" BOND - INTEREST	\$6,875	\$5,274	\$3,789	\$3,789	
1996 FIRE EQUIPMENT BOND - INTEREST	\$9,406	\$8,484	\$7,629	\$7,629	
1996 FIRE STATION BOND - INTEREST	\$4,712	\$4,372	\$4,057	\$4,057	
1996 HIGH SCHOOL TRACK BOND - INTEREST	\$10,236	\$9,363	\$8,553	\$8,553	
1996 SCHOOL COMPUTER "B" BOND - INTEREST	\$6,097	\$4,836	\$3,666	\$3,666	
1996 DPW ROAD "B" BOND - INTEREST	\$13,276	\$10,996	\$8,881	\$8,881	
1996 TOWN HALL HVAC BOND - INTEREST	\$194	\$0	\$0	\$0	
1996 TOWN HALL ELEVATOR BOND - INTEREST	\$5,126	\$4,738	\$4,378	\$4,378	
1996 SCHOOL PARKING LOT - INTEREST	\$49	\$0	\$0	\$0	
1996 ROUTE 53 DESIGN BOND - INTEREST	\$2,377	\$0	\$0	\$0	
1996 UNDERGROUND TANK REMOVAL BOND - INT.	\$14,899	\$13,880	\$12,755	\$12,755	
1998 HIGH SCH. CHEMISTRY LAB "A" BOND - INT.	\$3,105	\$2,725	\$2,488	\$2,488	
1998 HIGH SCHOOL TRACK BOND - INTEREST	\$594	\$475	\$238	\$238	
1998 DPW ROAD "A" BOND - INTEREST	\$17,213	\$15,075	\$12,938	\$12,938	
1998 SCHOOL REMODELING "A" BOND - INTEREST	\$6,900	\$5,950	\$5,000	\$5,000	
1998 FIRE ENGINE BOND - INTEREST	\$11,400	\$10,450	\$9,500	\$9,500	
1998 SCHOOL REMODELING "B" BOND - INTEREST	\$19,088	\$17,900	\$16,713	\$16,713	
1998 SCHOOL SEPTIC SYSTEM BOND - INTEREST	\$4,918	\$4,680	\$4,443	\$4,443	
1998 HIGH SCH. CHEMISTRY LAB "B" BOND - INT.	\$3,698	\$3,460	\$3,223	\$3,223	

<u>DEBT SERVICE</u>	FY99	FY00	FY01	FY01	DOLLAR CHANGE
NON-EXEMPT INTEREST (Under Proposition 2 1/2 Cap)	<u>APPROPRIATION</u>	<u>APPROPRIATION</u>	<u>REQUEST</u>	<u>RECOMMENDATION</u>	<u>FROM FY00</u>
1998 FOREST FIRE TRUCK BOND - INTEREST	\$2,743	\$2,505	\$2,268	\$2,268	
1998 DPW EQUIPMENT BOND - INTEREST	\$3,690	\$3,215	\$2,740	\$2,740	
1998 DPW ROAD "B" BOND - INTEREST	\$17,213	\$15,075	\$12,938	\$12,938	
2000 STETSON HOUSE RENOVATION BOND - INT.	\$0	\$0	\$1,725	\$1,725	
2000 SCHOOL SEPTIC SYSTEM "A" BOND - INTEREST	\$0	\$0	\$1,150	\$1,150	
2000 FIRE ENGINE BOND - INTEREST	\$0	\$0	\$17,250	\$17,250	
2000 COA CENTER RENOVATION BOND - INTEREST	\$0	\$0	\$2,587	\$2,587	
2000 DPW EQUIPMENT BOND - INTEREST	\$0	\$0	\$4,888	\$4,888	
2000 DPW ROAD "A" BOND - INTEREST	\$0	\$0	\$8,625	\$8,625	
2000 TRANSFER STATION "A" BOND - INTEREST	\$0	\$0	\$5,175	\$5,175	
2000 SCHOOL REMODELING BOND - INTEREST	\$0	\$0	\$29,153	\$29,153	
2000 SCHOOL SEPTIC SYSTEM "B" BOND - INTEREST	\$0	\$0	\$3,450	\$3,450	
2000 TRANSFER STATION "B" BOND - INTEREST	\$0	\$0	\$60,950	\$60,950	
2000 DPW ROAD "B" BOND - INTEREST	\$0	\$0	\$8,625	\$8,625	
2000 DPW EQUIPMENT BOND - INTEREST	\$0	\$0	\$4,772	\$4,772	
2000 AMBULANCE BOND - INTEREST	\$0	\$0	\$5,750	\$5,750 (K)	
SUBTOTAL - INTEREST	<u>\$212,340</u>	<u>\$215,369</u>	<u>\$332,667</u>	<u>\$332,667</u>	<u>\$117,298</u>
NON-EXEMPT OTHER (Under Proposition 2 1/2 Cap)					
TEMPORARY LOANS - INTEREST	\$138,755	\$88,766	\$0	\$0	
OTHER INTEREST - EXPENSE	\$0	\$2,000	\$2,000	\$2,000	
BOND/NOTE ISSUE - EXPENSE	\$1,000	\$48,000	\$5,200	\$5,200	
SUBTOTAL - OTHER	<u>\$139,755</u>	<u>\$138,766</u>	<u>\$7,200</u>	<u>\$7,200</u>	<u>-\$131,566</u>
TOTAL - NONEXEMPT	<u>\$1,165,595</u>	<u>\$1,117,135</u>	<u>\$1,322,867</u>	<u>\$1,322,867</u>	<u>\$205,732</u>
EXEMPT (Not Under Proposition 2 1/2 Cap)					
1998 DEBT EXCLUSION/POLICE STATION - PRINCIPAL	\$0	\$195,000	\$200,000	\$200,000	
1998 DEBT EXCLUSION/POLICE STATION - INTEREST	\$0	\$143,963	\$134,700	\$134,700	
DEBT EXCLUSION/SCHOOLS & LIBRARY - INTEREST	\$0	\$54,405	\$740,500	\$740,500	
TOTAL - EXEMPT	<u>\$0</u>	<u>\$393,368</u>	<u>\$1,075,200</u>	<u>\$1,075,200</u>	<u>\$681,832</u>
<u>TOTAL - DEBT SERVICE</u>	<u>\$1,165,595</u>	<u>\$1,510,503</u>	<u>\$2,398,067</u>	<u>\$2,398,067</u>	<u>\$887,564</u>

	FY99	FY00	FY01	FY01	DOLLAR CHANGE
<u>EMPLOYEE BENEFITS - TOWN &amp; SCHOOL</u>	<u>APPROPRIATION</u>	<u>APPROPRIATION</u>	<u>REQUEST</u>	<u>RECOMMENDATION</u>	<u>FROM FY00</u>
ANNUITIES - EXPENSES	\$11,200	\$12,450	\$16,200	\$16,200	\$3,750
EMPLOYEE TRAINING (MUNICIPAL UNION) - EXP.	\$8,000	\$8,000	\$4,000	\$4,000	-\$4,000
EMPLOYEE TRAINING (DPW UNION) - EXPENSES	\$8,000	\$8,000	\$4,000	\$4,000	-\$4,000
FICA - EXPENSES	\$117,100	\$128,100	\$170,100	\$170,100	\$42,000
COUNTY RETIREMENT FUND - ASSESSMENT	\$701,567	\$800,600	\$834,521	\$834,521 (L)	\$33,921
PENSIONS OTHER TOWNS - ASSESSMENT	\$3,681	\$3,700	\$3,681	\$3,681	-\$19
WORKERS' COMPENSATION	\$98,850	\$95,000	\$63,000	\$63,000	-\$32,000
UNEMPLOYMENT COMPENSATION	\$10,000	\$20,000	\$20,000	\$20,000	\$0
HEALTH INSURANCE	\$902,710	\$950,000	\$1,097,020	\$1,097,020 (M)	\$147,020
LIFE INSURANCE	\$8,464	\$8,500	\$8,464	\$8,464	-\$36
EMPLOYEE MEDICAL	\$16,220	<u>\$11,450</u>	<u>\$26,445</u>	<u>\$26,445</u>	<u>\$14,995</u>
<b>TOTAL - EMPLOYEE BENEFITS</b>	<b><u>\$1,885,792</u></b>	<b><u>\$2,045,800</u></b>	<b><u>\$2,247,431</u></b>	<b><u>\$2,247,431</u></b>	<b><u>\$201,631</u></b>
<b><u>UNCLASSIFIED</u></b>					
PROPERTY & LIABILITY INSURANCE - TOWN & SCH.	\$145,000	\$145,000	\$140,000	\$140,000	-\$5,000
COUNTY AID TO AGRICULTURE	\$125	\$125	\$125	\$125	\$0
<b>51 TOTAL - UNCLASSIFIED</b>	<b><u>\$145,125</u></b>	<b><u>\$145,125</u></b>	<b><u>\$140,125</u></b>	<b><u>\$140,125</u></b>	<b><u>-\$5,000</u></b>
<b>GRAND TOTAL - DEPARTMENT BUDGETS</b>	<b><u>\$26,146,375</u></b>	<b><u>\$28,676,156</u></b>	<b><u>\$31,628,710</u></b>	<b><u>\$31,290,802</u></b>	<b><u>\$2,614,646</u></b>
<b><u>RESERVE FUND</u></b>					
ADVISORY COMMITTEE - TRANSFERS	<u>\$150,000</u>	<u>\$150,000</u>	<u>\$150,000</u>	<u>\$150,000</u>	<u>\$0</u>
<b>TOTAL - GENERAL FUND ACTIVITIES</b>	<b><u>\$26,296,375</u></b>	<b><u>\$28,826,156</u></b>	<b><u>\$31,778,710</u></b>	<b><u>\$31,440,802</u></b>	<b><u>\$2,614,646</u></b>
<b><u>WATER ENTERPRISE</u></b>					
WATER TREATMENT - PAYROLL	\$404,332	\$381,500	\$396,645	\$396,645	\$15,145
WATER TREATMENT - EXPENSES	\$453,266	\$467,140	\$467,841	\$467,841	\$701
WATER DISTRIBUTION - PAYROLL	\$364,021	\$380,500	\$390,898	\$390,898	\$10,398
WATER DISTRIBUTION - EXPENSES	\$172,948	\$174,870	\$191,998	\$191,998	\$17,128
WATER - 1989 ROUTE 53 WATER MAIN BOND PRINCIPAL	\$150,000	\$150,000	\$0	\$0	-\$150,000
WATER - 1989 ROUTE 53 WATER MAIN BOND INTEREST	\$15,000	\$5,025	\$0	\$0	-\$5,025

	FY99 APPROPRIATION	FY00 APPROPRIATION	FY01 REQUEST	FY01 RECOMMENDATION	DOLLAR CHANGE FROM FY00
<b><u>WATER ENTERPRISE</u></b>					
WATER - 1992 PRINCIPAL BEDROCK WELL BOND PRINC.	\$100,000	\$100,000	\$100,000	\$100,000	\$0
WATER - 1992 BEDROCK WELL BOND INTEREST	\$25,000	\$20,200	\$15,300	\$15,300	-\$4,900
WATER-1994 BEDROCK WELL & MAINS BOND PRINCIPAL	\$85,000	\$85,000	\$80,000	\$80,000	-\$5,000
WATER - 1994 BEDROCK WELL & MAINS BOND INT.	\$23,300	\$19,390	\$15,310	\$15,310	-\$4,080
WATER-1996 BEDROCK WELL & MAINS BOND PRINC.	\$42,000	\$42,000	\$42,000	\$42,000	\$0
WATER - 1996 BEDROCK WELL & MAINS BOND INT.	\$15,905	\$13,867	\$11,977	\$11,977	-\$1,890
WATER - 1998 MAINS BOND PRINCIPAL	\$73,500	\$65,000	\$65,000	\$65,000	\$0
WATER - 1998 MAINS BOND INTEREST	\$42,263	\$31,228	\$28,140	\$28,140	-\$3,088
<b>TOTAL - WATER ENTERPRISE ACTIVITIES</b>	<b><u>\$1,966,535</u></b>	<b><u>\$1,935,720</u></b>	<b><u>\$1,805,109</u></b>	<b><u>\$1,805,109</u></b> (N)	<b><u>-\$130,611</u></b>
<b>GRAND TOTAL - ALL FUNDS</b>	<b><u>\$28,262,910</u></b>	<b><u>\$30,761,876</u></b>	<b><u>\$33,583,819</u></b>	<b><u>\$33,245,911</u></b>	<b><u>\$2,484,035</u></b>
<b><u>SOURCES OF FUNDS</u></b>					
RAISE AND APPROPRIATE	\$25,498,093	\$27,552,705		\$29,816,557	
TRANSFER FROM OVERLAY SURPLUS	\$0	\$68,125		\$0	
TRANSFER FROM RECREATION REVOLVING	\$0	\$15,000		\$0	
TRANSFER FROM AMBULANCE RECEIPTS RESERVED	\$0	\$85,000		\$95,750 (A)	
TRANSFER FROM AMBULANCE RECEIPTS RESERVED	\$138,000	\$100,000		\$58,500 (B)	
TRANSFER FROM FY00 CHAPTER 70 EDUCATION AID	\$0	\$0		\$316,814 (C)	
TRANSFER FROM CEMETERY GRAVES & FOUNDATIONS	\$35,000	\$35,000		\$35,000 (D)	
TRANSFER FROM CEMETERY PERPETUAL CARE INTEREST	\$7,500	\$7,500		\$7,500 (E)	
TRANSFER FROM UNEXPENDED BALANCE	\$0	\$0		\$327 (F)	
TRANSFER FROM UNEXPENDED BALANCE	\$0	\$0		\$56 (G)	
TRANSFER FROM UNEXPENDED BALANCE	\$0	\$0		\$214 (H)	
TRANSFER FROM UNEXPENDED BALANCE	\$0	\$0		\$184 (I)	
TRANSFER FROM AMBULANCE RECEIPTS RESERVED	\$0	\$0		\$25,000 (J)	
TRANSFER FROM AMBULANCE RECEIPTS RESERVED	\$0	\$0		\$5,750 (K)	
APPROPRIATE FROM UNDESIGNATED FUND BALANCE	\$500,484	\$747,364		\$747,760 (L)	
TRANSFER FROM ADDITIONAL FY99 LOTTERY AID	\$0	\$0		\$115,928 (M)	
TRANSFER FROM WATER ENTERPRISE REVENUE	\$2,126,535	\$2,151,182		\$2,020,571 (N)	
<b>GRAND TOTAL REVENUE</b>	<b><u>\$28,305,612</u></b>	<b><u>\$30,761,876</u></b>		<b><u>\$33,245,911</u></b>	<b><u>\$2,484,035</u></b>

**RECOMMENDED ARTICLE AND FUND BALANCE APPROPRIATIONS**

(A) The Advisory Committee recommends that \$95,750.00 from the Ambulance Receipts Reserved Fund be appropriated to Fire Dept. - Salaries.

(B) The Advisory Committee recommends that \$58,500.00 from the Ambulance Receipts Reserved Fund be appropriated to Fire Dept. - Expenses.

**RECOMMENDED ARTICLE AND FUND BALANCE APPROPRIATIONS**

- (C) The Advisory Committee recommends that the additional FY2000 Chapter 70 Education Aid received from the Commonwealth of Massachusetts in the amount of \$316,814.00 be appropriated to Hanover Public Schools - All Expenses.
- (D) The Advisory Committee recommends that \$35,000.00 from the Cemetery Graves & Foundations Fund be appropriated to Cemetery - Payroll.
- (E) The Advisory Committee recommends that \$7,500.00 from the Cemetery Perpetual Car Interest Fund be appropriated to Cemetery - Expenses.
- (F) The Advisory Committee recommends that \$327.00 from the unexpended funds appropriated under Article 70 of the Warrant of the 1990 Annual Town Meeting be appropriated to the 1992 Fire Equipment Bond - Principal.
- (G) The Advisory Committee recommends that \$214.00 from the unexpended funds appropriated under Article 31 of the Warrant of the 1996 Annual Town Meeting be appropriated to the 1998 Fire Engine Bond - Principal.
- (H) The Advisory Committee recommends that \$56.00 from the unexpended funds appropriated under Article 27 of the Warrant of the 1996 Annual Town Meeting be appropriated to the 1998 School Remodeling "B" Bond - Principal.
- 53 (I) The Advisory Committee recommends that \$184.00 from the unexpended funds appropriated under Article 53 of the Warrant of the 1997 Annual Town Meeting be appropriated to the 1998 Forest Fire Truck Bond - Principal.
- (J) The Advisory Committee recommends that \$25,000.00 from the Ambulance Receipts Reserved Funds be appropriated 2000 Ambulance Bond - Principal.
- (L) The Advisory Committee recommends that \$5,750.00 from the Ambulance Receipts Reserved Funds be appropriated 2000 Ambulance Bond - Principal.
- (M) The Advisory Committee recommends that the additional FY1999 Lottery Aid received from the Commonwealth of Massachusetts in the amount of \$115,928.00 be appropriated Health Insurance - Expenses.
- (N) The Advisory Committee recommends that \$747,760.00 from the Undesignated Fund Balance (Free Cash) be appropriated to the County Retirement Fund - Expenses.
- (O) The Advisory Committee recommends that the following amounts be appropriated to operate the Water Department.
- |                           |             |
|---------------------------|-------------|
| Water - Direct Expenses   | \$1,805,109 |
| Water - Indirect Expenses | 215,462     |
| Total                     | \$2,020,571 |
- \$1,805,109 to be appropriated from Water Revenue and \$215,462 to be appropriated in the General Fund and paid from Water Revenue.

**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

ARTICLE 11. To see if the Town will vote to transfer \$5,648, or another sum, from the Hanover Affinity Card Fund in equal amounts to Parks and Recreation Committee, Council of Aging, and the John Curtis Library Trustees, or take any action relative thereto.  
Board of Selectmen

We move that the Town vote to appropriate \$5,648 from the Hanover Affinity Card Fund to the following departments in the amounts indicated.

Council on Aging	\$1,882.68
John Curtis Free Library	\$1,882.66
Parks & Recreation Committee	\$1,882.66

**SO VOTED UNANIMOUSLY**

ARTICLE 12. To see if the Town will vote to amend the General Bylaws of the Town by deleting the word "**principal**" from the following By-Law:

"6-7A           Licensing of Automotive Leasing Facilities.

**Section 1.** No person shall engage in the business of leasing or renting motor vehicles, or trailers for motor vehicles, and display such vehicles or trailers for motor vehicles in the course of such business, within the Town of Hanover without first securing a license therefor from the Board of Selectmen.

**Section 2.** There shall be two classifications of licenses hereunder as follows:

Class 1: A person whose **principal** business is the sale, leasing, or renting of new motor vehicles or trailers.

Class 2: A person whose **principal** business is the sale, leasing, or renting of used motor vehicles or trailers.

**Section 3.** Licenses hereunder shall be issued and governed by the same terms and conditions as are set forth in sections 57 through 69 of Chapter 140 of the Massachusetts General Laws, and respectively to Class 1 and Class 2 licenses under said statutes", or take any other action relative thereto.  
Board of Selectmen

We move that the Town amend Section 6-7A of the Town By-Law as printed in the Advisory Committee Report.

**SO VOTED UNANIMOUSLY**

ARTICLE 13. To see if the town will vote to amend town bylaws 4-3 Selectmen, Section 2 to increase from \$500 to \$5000 the amount that the Selectmen are authorized to settle claims or suits against the Town so said bylaw will read as follows:



**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

**ARTICLE 13.(cont.)**

Section 2 The Selectmen shall have full authority as agents of the town acting upon the advise of the Town Counsel, to settle any claims or suits against the town which in their judgment cannot be successfully defended when the sum to be paid does not exceed \$5000. Any settlement requiring a payment of a sum greater than \$5,000., except as authorized by law, shall be made only after an affirmative vote at a town meeting, or take any other action relative thereto.

Board of Selectmen

We move that the Town amend Section 4-3 subsection 2 of the Town By-Law as printed in the Advisory Committee Report.

**SO VOTED UNANIMOUSLY**

ARTICLE 14. To see if the Town will vote to raise and appropriate, or appropriate from available funds, or borrow, the sum of \$40,000, or another sum, for the purpose of purchasing a new accounting and payroll software package and related material for the Finance Department, or take any other action thereto.

Town Accountant  
Board of Selectmen

We move that the Town vote to appropriate \$40,000 from the Undesignated Fund Balance (Free Cash) to purchase an accounting an payroll software package for the Finance Department. Said funds to be expended at the direction of the Board of Selectmen and Municipal Finance Director.

**SO VOTED UNANIMOUSLY**

ARTICLE 15. To see if the Town will petition the Great and General Court of the Commonwealth to enact the following special legislation:

“An Act authorizing the Town of Hanover to issue bonds or notes for the funding of its Compensated Absence obligations.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:

**Section 1.** The Town of Hanover is hereby authorized to issue, one time only, bonds or notes for the purpose of funding its obligation to provide compensated absence benefits to Town retirees, their survivors and their beneficiaries. The proceeds of any such bonds or notes, or any other funds that the Town may appropriate for the purpose of providing compensated absence benefits, may be held by the Town in a compensated absence trust fund which may be established on the books of the Town and which shall be invested in accordance with the provisions of Chapter 180A of the General Laws. Funds

**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

**ARTICLE 15.(cont.)**

held by a compensated absence trust fund shall be available to pay all of the Town's liability in any fiscal year for payment of compensated absence benefits for Town retirees their survivors and their beneficiaries, and for the payment of all other expenses associated therewith. The term of any bonds or notes issued pursuant to this act shall not exceed fifteen years from the date of their issuance and the amount of any such bonds or notes shall be considered as inside the limit of indebtedness prescribed in Section 9 of Chapter 44 of the General Laws. No such bonds or notes shall be issued without a two-thirds vote of Town Meeting. Except as herein provided, the provisions of Chapter 44 of the General Laws shall apply to the issuance of any bonds or notes issued pursuant to the authority of this act.

**Section 2.** The aggregate principal amount of the bonds or notes issued under authority hereof shall not exceed \$2,000,000. Proceeds of any bonds or notes issued hereunder may also be used to provide for the payment of costs of preparing, issuing and marketing any such bonds or notes and for the payment of all expenses incidental or related thereto.

**Section 3.** Notwithstanding any general or special law to the contrary, any debt service on bonds or notes issued pursuant to the provisions of this act to finance that portion of the Town's obligation to pay compensated absence benefits on account of Town retirees, their survivors and their beneficiaries, allocable to school department personnel, shall be included in the computation of net school spending for purpose of Chapter 70 of the General Laws.

**Section 4.** This act shall take effect upon passage," or take any other action relative thereto.

Board of Selectmen  
School Committee

We move that the Town not accept this article and take no further action.

**SO VOTED UNANIMOUSLY**

**ARTICLE 16.** To see if the Town will vote to amend the Bylaws of the Town at Article 4-1 Advisory Committee, by deleting Section 5 and inserting in its place the following:

"Section 5. Whenever any mid-term vacancy shall occur in the Committee for any reason, said vacancy shall be filled by the Committee. If any member is absent from five consecutive meetings of the Committee, except in the case of illness, said Committee shall consider the position vacant and proceed to fill the same. The term of all persons chosen to vacancies by the Committee shall expire at the next July 15th . The moderator shall appoint a successor for the unexpired term so created, in the same manner as the original appointment", or take any other action relative thereto.

Advisory Committee

We move that the Town replace Section 4-1 subsection 5 of the Town By-Law as follows:

**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

**ARTICLE 16.(cont.)**

“Section 5: Whenever any mid-term vacancy shall occur in the Committee for any reason, said vacancy shall be filled by the Committee. If any member is absent from five consecutive meetings of the Committee, except in the case of illness, said Committee shall consider the position vacant and proceed to fill the same. The term of all persons chosen to vacancies by the Committee shall expire at the next July 15th. The moderator shall appoint a successor for the unexpired term so created, in the same manner as the original appointment.”

**SO VOTED UNANIMOUSLY**

**ARTICLE 17.** To see if the Town will vote to raise and appropriate, or appropriate from available funds, the sum of \$6,000, or another sum, for the “Hanover Work Program” said program to be administered by the Elderly Services Director under the jurisdiction of the Board of Selectmen, or take any other action relative thereto.

Council on Aging  
Board of Selectmen

We move that the Town not accept this article and take no further action.

**SO VOTED UNANIMOUSLY**

**ARTICLE 18.** To see if the Town will vote to accept M.G.L. Chapter 59, Section 5k, which provides for the creation of a program to allow persons over the age of 60 to volunteer to provide services to such town in exchange for a reduction of real estate property tax obligations, or see if the town will take any other action relative thereto.

Council on Aging  
Board of Selectmen

We move that the Town accept Massachusetts General Law, Chapter 59, Section 5k.

**SO VOTED UNANIMOUSLY**

**ARTICLE 19.** To see if the Town will vote to raise, appropriate, or borrow according to M.G.L. Chapter 44, Section 8C, a sum of \$430,000, or another sum of money for the purpose of purchasing Parcel 1B of the Cervelli property, identified in its entirety on Hanover Assessors maps as Plan 67, Lot 1. Parcel 1B is defined to consist of 57 acres, more or less, bounded as shown on the revised plot plan and essentially containing the rear acreage of the property and a 200 foot wide strip of the property’s entire border with Forge Pond. Within this parcel the rear 27 acres, more or less, as defined as subparcel a, and the 8 acres, more or less, 200 foot wide strip along Forge Pond defined as subparcel c

**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

**ARTICLE 19.(cont.)**

will be conveyed to the Town under the provisions of Massachusetts General Laws, Chapter 40, Section 8C, and as it may hereafter be amended and other Massachusetts Statutes relating to Conservation, to be managed and controlled by the Conservation Commission of Hanover, and the Conservation Commission be authorized to file on behalf of Hanover any and all applications deemed necessary for grants and/or reimbursements from the Commonwealth of Massachusetts deemed necessary under the Self-Help Act (Chapter 132A, Section 11) and/or any others in any way connected with the scope of this Article, and the Town and Conservation Commission be authorized to enter into all agreements and execute any and all instruments as may be necessary on behalf of Hanover to affect said purchase. The remaining 22 acres, more or less, (subparcel b) will be conveyed to the Town to be managed and controlled by the Parks and Recreation Commission pursuant to the provision of General Laws Chapter 45, Section 3 and other applicable provisions of the law, for public outdoor active recreational use and the Park and Recreation Commission be authorized to file on behalf of Hanover any and all applications deemed necessary for grants and/or reimbursements from the Commonwealth of Massachusetts deemed necessary under the Urban Self Help Act (Chapter 132A, Section 11) and/or any others in any way connected with the scope of this Article, or take any other action relative thereto.

Open Space Committee  
Parks and Recreation Commission  
Conservation Commission

We move that this article be referred back to the Open Space Committee.

Motion is defeated.

**New Motion:**

That the Town, subject to affirmative action by the voters of the Town under Massachusetts General Laws Chapter 59, Section 21C on the ballot question to exempt the amounts required to pay for the principal and interest on the bonds or notes authorized hereunder,

- (1) appropriate the sum of \$430,000 for the purchase of a parcel of land consisting of approximately fifty-three and 8/10 (53.8) acres shown as Parcel 1B on a plan entitled "Conceptual Subdivision Plan/Open Space Study Plan, King Street, Hanover, Massachusetts", dated April 19, 2000 and prepared by Merrill Associates, Inc. Professional Engineers;
- (2) to meet said appropriation, authorize the Treasurer with the approval of the Board of Selectmen to borrow said sum under Massachusetts General Laws Chapter 44, Section 8C and any other enabling authority and to issue bonds and notes of the Town therefor upon such terms and conditions as the Treasurer and the Board of Selectmen shall determine;

**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

**ARTICLE 19.(cont.)**

- (3) authorize the Board of Selectmen to do all things necessary and desirable on behalf of the Town to purchase said property and
  - (a) arrange the conveyance of that portion of the land shown on said plan as subparcel a containing twenty-seven and 3/10 (27.3) acres more or less, and subparcel c containing seven (7) acres more or less to the control of the Conservation Commission under Chapter 40, Section 8C of the Massachusetts General Laws for conservation and passive recreation purposes,
  - (b) arrange the conveyance of that portion of the land shown on said plan as subparcel b containing nineteen and 5/10 (19.5) acres more or less to the control of the Parks and Recreation Commission under Chapter 45 of the Massachusetts General Laws for active recreational use; and
- (4) authorize the Board of Selectmen, the Conservation Commission, the Parks and Recreation Commission and any other Town boards or officers on the Town's behalf to
  - (a) file any and all applications for grants and/or reimbursements from the Commonwealth of Massachusetts under the Self-Help Act (Chapter 132A, Section 11) and any other grants, gifts or reimbursements for the purchase and use of said property as aforesaid; and
  - (b) enter into any agreements and execute any and all instruments on behalf of the Town for the purchase and use of said property as aforesaid.

**SO VOTED                      336 For              13 Against**

ARTICLE 20. To see if the Town will vote to raise, appropriate or borrow according to M.G.L. Chapter 44, Section 8C, a sum of \$950,000, or another sum of money for the purpose of purchasing Parcel 1A of the Cervelli property, identified in its entirety on Hanover Assessors maps as Plan 67, Lot 1. Parcel 1A is defined to consist of 17 acres, more or less, bounded as shown on the revised plot plan and containing the remainder of the Cervelli property not identified in the previous article. This parcel further contains the entire King Street frontage of the Cervelli property. This land will be conveyed to the Town to be managed and controlled by the Board of Selectmen with future use of the land to be subject to approval by a majority vote of Town Meeting, or take any other action relative thereto.

Open Space Committee

**Motion:**

That the Town subject to affirmative action by the voters of the Town under Massachusetts General Laws Chapter 59, Section 21C on the ballot question to exempt the amounts required to pay for the principal and interest on the bonds or notes authorized hereunder,

**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

**ARTICLE 20.(cont.)**

(1) appropriate the sum of \$950,000 for the purchase of a parcel of land consisting of approximately twenty and 67/100 (20.67) acres shown as Parcel 1A on a plan entitled "Conceptual Subdivision Plan/Open Space Study Plan, King Street, Hanover, Massachusetts", dated April 19, 2000 and prepared by Merrill Associates, Inc. Professional Engineers;

(2) to meet said appropriation, authorize the Treasurer with the approval of the Board of Selectmen to borrow said sum under Massachusetts General Laws Chapter 44, and any other enabling authority and to issue bonds and notes of the Town therefor upon such terms and conditions as the Treasurer and the Board of Selectmen shall determine; and

(3) authorize the Board of Selectmen to do all things necessary and desirable on behalf of the Town to purchase said property, to transfer same to the Parks and Recreation Commission under Chapter 45 of the Massachusetts General Laws for recreational use, with no buildings other than those for recreational use to be built thereon, and to enter into any agreements and execute any instruments on behalf of the Town for said purposes.

**SO VOTED UNANIMOUSLY**

**ARTICLE 21.** To see if the Town will vote to raise and appropriate, appropriate from available funds and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws the sum of \$351,310, or another sum, to be reimbursed by funds made available by Massachusetts Legislature as the States contribution for local road construction work under Chapter 90 of the General Laws, said funds to be expended at the direction of the Board of Public Works, or take any other action relative thereto.

Board of Public Works

We move that the Town appropriate the sum of \$351,310 to be reimbursed by funds made available by the Massachusetts Legislature as the state's contribution for road construction work under Chapter 90 Section 34 (2a) of the General Laws, as amended, and for costs incidental and related thereto, and that to meet this appropriation, the Treasurer with the approval of the Board of Selectmen, is authorized to borrow not exceeding \$351,310 under and pursuant to Chapter 44, Section 6 and Section 6a of the Massachusetts General Laws, as amended, or any other enabling authority and to issue bonds or notes of the Town therefore. Said funds to be expended at the direction of the Board of Public Works.

**SO VOTED UNANIMOUSLY**

**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

ARTICLE 22. To see if the Town will vote to raise and appropriate, appropriate from available funds and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws the sum of \$300,000, or another sum, to perform road maintenance and reconstruction of all types on various streets including drainage system improvements in accordance with pavement management study performed on the Town's streets, with a portion of the funds to be reimbursed to the Town on the Cherry Sheet under Chapter 577, acts of 1971 (Gas Tax), said funds to be expended at the direction of the Board of Public Works, or take any other action relative thereto.

Board of Public Works

We move that the Town appropriate the sum of \$300,000 to perform road and sidewalk maintenance reconstruction of all types on various street including drainage system improvements in accordance with the Pavement Management Study, so-called, and for costs incidental and related thereto, and that to meet this appropriation, the Treasurer with the approval of the Board of Selectmen, is authorized to borrow not exceeding \$300,000 under and pursuant to Chapter 44, Section 7 (5) of the Massachusetts General Laws, as amended, or any other enabling authority and to issue bonds or notes of the Town therefore. Said funds to be expended at the direction of the Board of Public Works.

**SO VOTED UNANIMOUSLY**

ARTICLE 23. To see if the town will vote to raise and appropriate, appropriate from available funds and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws the sum of \$28,500, or another sum, to purchase a 3/4 ton pickup truck with accessories and equipping to be done at the discretion of the Board of Public Works who are authorized to make appropriate trade-ins, or take any other action relative thereto.

Board of Public Works

We move that the Town appropriate \$28,500 from the Undesignated Fund Balance (Free Cash) to purchase and equip a 3/4-ton pickup truck with accessories. Said funds to be expended at the direction of the Board of Public Works, who are authorized to trade-in or sell a 1987 Chevrolet pickup.

**SO VOTED UNANIMOUSLY**

ARTICLE 24. To See if the Town will Vote to raise and appropriate, appropriate from available funds and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws the sum of \$46,000, or another sum, to purchase a one ton dump truck with accessories and equipping to be done at the direction of the Board of Public Works who are authorized to make appropriate trade-in, or take any other action relative thereto.

Board of Public Works

**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

**ARTICLE 24.(cont.)**

We move that the Town not accept this article and take no further action.

**SO VOTED UNANIMOUSLY**

ARTICLE 25. To see if the Town will vote to raise and appropriate, appropriate from available funds and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws the sum of \$88,000.00, or another sum, to purchase a 37,000 G.V.W. dump truck with accessories and equipping to be done at the direction of the Board of Public Works who are authorized to make appropriate trade- ins, or take any other action relative thereto.  
Board of Public Works

We move that the Town vote to appropriate \$88,000 from the Undesignated Fund Balance (Free Cash) to purchase and equip a 37,00 G.V.W. dump truck. Said fundsto be expended at the direction of the Board of Public Works, who are authorized to trade-in or sell a 1985 Flat bed truck, cab, and chassis.

**SO VOTED**

Motion made and seconded to move Article 26 out of sequence.

ARTICLE 26. To see if the Town will vote to accept the following streets as public ways:  
Deerfield Lane  
Crickets Run  
Or take any other action relative thereto.  
Board of Public Works

Moved to the end of Warrant.

ARTICLE 27. To see if the town will vote to raise and appropriate, appropriate from available funds and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws the sum of \$76,000, or another sum, to purchase a Backhoe Unit with accessories and equipping to be done at the discretion of the Board of Public works who are authorized to make appropriate trade-ins, or take any other action relative thereto.  
Board of Public Works

We move that the Town vote to appropriate \$38,000 from the Undesignated Fund Balance (Free Cash) and \$38,000 from Water Revenues to purchase and equip a Backhoe/Loader. Said funds to be expended at the direction of the Board of Public Works who are authorized to trade in or sell a 1974 John Deere backhoe and a 1985 Waldron loader.

**SO VOTED UNANIMOUSLY**



**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

ARTICLE 28. To see if the town will vote to raise and appropriate, appropriate from available funds and /or borrow in accordance with Chapter 44 of the Massachusetts General Laws the sum of \$68,000, or another sum, to purchase a 14' Mowing Machine with accessories and equipping to be done at the discretion of the Board of Public Works who are authorized to make appropriate trade-ins, or take any other action relative thereto.

Board of Public Works

We move that the Town vote to appropriate \$68,000 from the Undesignated Fund Balance (Free Cash) to purchase and equip a mower. said funds to be expended at the direction of the Board of Public Works.

**SO VOTED**

ARTICLE 29. To see if the town will vote to raise and appropriate, appropriate from available funds and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws the sum of \$18,000, or another sum, for a Compacting Unit and Roll-Off with accessories and equipping to be done at the discretion of the Board of Public Works who have the authority, or to take any other action relative thereto.

Board of Public Works

We move that the Town vote to appropriate \$18,000 from the Undesignated Fund Balance (Free Cash) to purchase a Compacting Unit and Roll-Off for use at the Transfer Station. Said funds to be expended at the direction of the Board of Public Works.

**SO VOTED UNANIMOUSLY**

ARTICLE 30. To see if the Town will vote to raise and appropriate, appropriate from available funds, appropriate from undesignated fund balance, and/or borrow under the Massachusetts General Laws, Chapter 44, the sum of \$100,000, or another sum, to remove and replace the Tennis Courts at the B. Everett Hall Field, such work to be completed at the direction of the Parks & Recreation Committee which is authorized to apply for and accept any Federal or State assistance that may be available, or take any other action relative thereto.

Parks and Recreation Committee

**JOURNAL FOR ANNUAL TOWN MEETING HELD  
MONDAY, MAY 1, 2000**

**ARTICLE 30.(cont.)**

We move that the Town vote to appropriate \$100,000 for the construction and renovation of the B. Everett Hall Field tennis court area: and that to meet this appropriation, \$17,760 be appropriated from the unexpended funds voted under Article 28 of the May 1993 Annual Town Meeting, \$2,240 be appropriated from the Undesignated Fund Balance (Free Cash), and the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow not exceeding \$80,000 under and pursuant to Chapter 44, Section 7 (23) of the Massachusetts General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefore. Said funds to be expended at the direction of the Parks and Recreation Committee.

**SO VOTED UNANIMOUSLY**

**ARTICLE 31.** To see if the Town will vote to amend the Zoning By-Law by adding the following sentence to SECTION 13.020 of the By-Law: Variances for use may be granted, within the Residence A District, provided such use is directly related to the uses allowed by Sections 6.010 and 6.020 of the By-Law, or take any other action relative thereto.

By Petition

We move that the Town not accept this article and take no further action.

**SO VOTED UNANIMOUSLY**

**ARTICLE 32.** To see if the town will vote to amend the Hanover Zoning Map dated June 10, 1981, as previously amended and revised, by changing the Zoning classification of Lot 117 and shown on Assessors' Map 57 containing 9.6 acres (also known as 279 Broadway) from partly Business and partly Residential A, to Residential A, in its entirety, or take any other action relative thereto.

By Petition

We move that the Town not accept this article and take no further action.

**MOTION DEFEATED**

New motion from the floor:

Main motion to Article 32, so as to limit the proposal to change the zoning classification from Business to Residential A, to the portion of Lot 117 as shown on Assessors' Map 57, which is southwesterly of a line parallel to Broadway, 500 feet distant from the center line of Broadway.

**SO VOTED UNANIMOUSLY**

Motion was made and seconded to adjourn until 7:30 p.m. Tuesday, May 2, 2000.

Adjourned at 11:18 p.m.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

The Adjourned Annual Town Meeting resumed on May 2, 2000 a quorum being reached.

ARTICLE 33. To see if the town will vote to amend, in the below described manner, Section 6.405, Uses Allowed in a Limited Industrial District, of the Zoning By-Law for the Town, or to see if the Town will vote to take any action relative thereto:

Adopt, as a new Section 6.405 B., the following:

Commercial right-of-way, where access to land located in the Commercial District is separated from a major public way by the Limited Industrial District.

By Petition

We move that the Town amend Section 6.410, Uses Permitted by Special Permit, of the Zoning By-Law, by adopting as a new Subsection J, the following:

“J. Commercial right-of-way, where access to land located in the Commercial District is separated from a major public way by the Limited Industrial District.”

**MOTION CARRIES**

**92 FOR**

**24 AGAINST**

ARTICLE 34. To see if the Town will vote to appropriate from the Street Mitigation Fund or from available funds a sum of money, not to exceed ninety thousand (\$90,000), for the purpose of constructing a pedestrian pathway and conducting any essential activities associated with the installation of said pedestrian pathway along Woodland Drive from Washington Street (Route 53) to Webster Street (Route 123), or portions thereof, said sum to be expended under the control and direction of the Board of Public Works, or, to see if the Town will vote to take any action relative thereto.

By Petition

We move that the Town not accept this article and take no further action.

**SO VOTED**

ARTICLE 35. In the Town Bylaw, section I. GENERAL PROVISIONS GOVERNING ALL BYLAWS, 4-12 Conservation Commission, Section 1. in the first sentence after 8C, delete: “composed of five members appointed by the Board of Selectmen, each for a term of three years, provided that effective July 1, 1990, the term of one member shall be two years for the duration of that member’s terms only”, add after “8C”, “the Board of Selectmen are to appoint a Conservation Commission from and comprised of five elected members and two alternate members. The terms of office shall be for three years. The term of two members and one alternate, effective July 1, 1997, shall be for two years for the duration of those members and alternates’ terms only”. A chairman and a co-chairman shall be elected by a majority of the Commission for a term of one year.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 35.(cont.)**

so that that amended section shall read,

I. 4-12 Section 1. There shall be a Conservation Commission established under the Conservation Act, General Laws, Chapter 40, Section 8C, the Board of Selectmen are to appoint a Conservation Commission from and comprised of five elected members and two alternate members. The terms of office shall be for three years. The term of two members and one alternate, effective July 1, 1997, shall be for two years for the duration of those members and alternates' terms only. A chairman and a co-chairman shall be elected by a majority of the Commission for a term of one year.

or take any action relative thereto.

By Petition

We move that the Town not accept this article and take no further action.

**SO VOTED**

**ARTICLE 36.** In the Town By-Law, GENERAL ARTICLES 6-14 Wetlands Protection By-Law, DELETE IN ITS ENTIRETY, the 6-14 Wetlands Protection By-Law that reads as follows;

**6-14 Wetlands Protection By-Law**

**Section 1. Purpose.**

The purpose of this By-Law is to protect the wetlands, related water resources and adjoining land areas in the Town of Hanover by controlling activities deemed by the Hanover Conservation Commission likely to have a significant or cumulative effect upon wetland values, including but not limited to the following: public or private water supply, groundwater, flood control, erosion and sedimentation control, storm damage prevention, water pollution control, fisheries, wildlife habitat, recreation, aesthetics and agriculture values (collectively, the "wetland values protected by this by-law").

**Section 2. Jurisdiction.**

Except as permitted by the Hanover Conservation Commission or as provided in this By-Law, no person shall remove, fill, dredge, build upon, or alter the following resource areas:

Within 100 feet of any freshwater wetland, marsh, wet meadow, bog or swamp;

Within 100 feet of any bank, lake, river, pond stream or estuary;

Any land under said waters;

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 36.(cont.)**

**Section 2.(cont.)**

Within 100 feet of any land subject to flooding or inundation by groundwater, surface water or tidal action.

**Section 3. Exceptions.**

The permit and application required by this By-Law shall not be required for maintaining, repairing, or replacing, an existing and lawfully located structure or facility used in the service of the public to provide electric, gas, water, telephone, telegraph or other telecommunication services provided that:

The structure or facility is not substantially changed or enlarged;

Written notice has been given to the Conservation Commission prior to commencement of work;

The work conforms to performance standards and design specifications in regulations adopted by the Commission.

The permit and application required by this by-law shall not apply to emergency projects necessary for the protection of the health or safety of the public, provided that:

The work is to be performed by or has been ordered to be performed by an agency of the Commonwealth of Massachusetts or a political subdivision thereof;

Advanced notice, oral or written, has been given to the Commission prior to commencement of work or within 24 hours after commencement;

The Commission or its agent certifies the work as an emergency project;

The work is performed only for the time and place certified by the Commission for the limited purposes necessary to abate the emergency;

Within 21 days of commencement of an emergency project a permit application shall be filed with the Conservation Commission for review as provided in this by-law. Upon failure to meet these and other requirements of the Commission, the Commission may, after notice and public hearing, revoke or modify an emergency project approval and order restoration and mitigation measures.

Other than as stated in this section, the exceptions provided in MGL, Ch. 131, s. 40 (the Wetlands Protection Act) shall not apply.

**Section 4. Permits Applications and Requests for Determination.**

Written application shall be filed with the Conservation Commission to perform activities regulated by this By-Law affecting resource areas protected by this By-Law. The application shall include such information and plans as are deemed necessary by the Commission to describe proposed activities and their effects on the environment. No activities shall commence without obtaining and complying with a permit issued pursuant to this by-law.

In an appropriate case, the Commission may accept the Notice of Intent and plans filed under MGL, CH. 131, s. 40 (the Wetland Protection Act) as the application and plans under this by-law.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 36.(cont.)  
Section 4.(cont.)**

Any person desiring to know whether or not proposed activity or an area is subject to this by-law may request a determination from the Commission in writing. Such a request for determination shall contain data and plans specified by the regulation of the Commission. At the time of an application or request, the applicant shall pay a filing fee specified in the regulations of the Commission, said fee to be in addition to any fee required by MGL, Ch. 131, s. 40 (the Wetland Protection Act). In addition, Chapter 304 of the Acts of 1985 authorize the Hanover Conservation Commission to require the applicant to pay the costs and expenses of any expert consultant deemed necessary by the Commission to review the application or request. The Commission may waive the filing fee for an application or request filed by a government agency and shall waive all fees, costs and expenses for a request for determination filed by a person having no financial connection with the property which is the subject of the request.

**Section 5. Notice and Hearings.**

At the same time any person files an application or a request for determination with the Conservation Commission, he/she shall give written notice thereof, by certified mail or hand delivery, to all abutters according to the most recent records of the assessors, including those across a traveled way, a body of water, or a town line. The notice to abutters shall enclose a copy of the application or request, with plans or shall state where copies may be examined by abutters. When a person requesting a determination is other than the owner(s), the request, the notice of the hearing and the determination itself shall be sent by the Commission to the owner(s) as well as to the person making the request.

The Commission shall conduct a public hearing on any application or request for determination, with written notice given, at the expense of the applicant, in a newspaper of general circulation in the Town of least five working days prior to the hearing.

The Commission shall commence the public hearing within 21 days from receipt of a completed application or request for determination and shall issue its permit, denial or determination in writing within 21 days of the close of said public hearing. In an appropriate case the Commission may combine its hearing under the by-law with the hearing conducted under MGL, Ch. 131, s. 40 (the Wetland Protection Act).

The Commission shall have authority to continue any hearing to a certain date announced at the hearing, for reasons stated at the hearing, which may include receipt of additional information offered by the applicant or others, information and plans required of the applicant deemed necessary by the Commission in its discretion, or comments and recommendations of other Town boards and officials. If the applicant objects to a continuance or postponement, the hearing shall be closed and the Commission shall take action on such information as is available.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 36.(cont.)**

**Section 6. Permits, Determinations and Conditions**

If, after a public hearing, the Conservation Commission determines that the activities which are the subject of the application are likely to have a significant or cumulative effect upon the wetland values protected by this By-Law, the Commission shall, within 21 days of the close of the hearing, issue or deny a permit for the activities requested. If it issues a permit, the Commission shall impose conditions which it deems necessary or desirable to protect those values, and all activities shall be done in accordance with those conditions.

The Commission is empowered to deny a permit for the following reasons:

Failure to meet requirements of this by-law;

Failure to submit necessary information and/or plans requested by the Commission;

Failure to meet the design specifications, performance standards and other requirements in regulations of the Commission;

Failure to avoid or prevent unacceptable significant or cumulative effects upon the wetland values protected by this by-law;

Where no conditions would adequately protect the wetland values protected by this by-law;

Due consideration shall be given to demonstrated hardship on the applicant by reason of denial, as presented at the public hearing.

A permit shall expire three years from the date of issue. Any permit may be renewed once for an additional one year period, provided that a written request for renewal is received by the Commission prior to expiration.

Any permit issued under this by-law may be revoked or modified by the Commission for good cause after public notice, public hearing and notice to the holder of the permit.

In an appropriate case, the Commission may combine the permit or other action on an application issued under this by-law with the Order of Conditions issued under the Wetlands Protection Act.

**Section 7. Regulations**

After public notice and public hearing the Conservation Commission shall promulgate rules and regulations to achieve the purposes of this By-Law. Failure by the Commission to promulgate such rules and regulations or a legal declaration of their invalidity by a court of law shall not act to suspend or invalidate the effect of this by-law.

**Section 8. Definitions**

The following definitions shall apply in the interpretation and implementation of this by-law:

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 36.(cont.)**

**Section 8.(cont.)**

The term "person" shall include any individual, group of individuals, association, partnership, corporation, company, business organization, trust, estate, the Commonwealth of Massachusetts or political subdivision thereof to the extent subject to Town By-Laws, administrative agency, public or quasi-public corporation or body, the town of Hanover and any other legal entity, its legal representatives, agents or assigns.

The term "alter" shall include, without limitation, the following activities when undertaken to, upon, within or affecting resource areas protected by this by-law;

Removal, excavation or dredging of soil, sand, loam, peat, gravel or aggregate materials of any kind;

Changing of pre-existing drainage characteristics, flushing characteristics, saline distribution, sedimentation patterns, flow patterns or flood retention characteristics;

Drainage or other disturbance of water level or water table;

Dumping, discharging or filling with any material which may degrade water quality;

Placing of fill, or removal of material, which would alter elevation;

Driving of piles; erection, alteration or repair of buildings or structures of any kind;

Placing of obstructions or objects in water;

Destruction of plant life, including cutting of trees;

Changing water temperature, biochemical oxygen demand or other physical or chemical characteristics of water;

Any activities, changes or work which may cause or tend to contribute to pollution of any body of water or groundwater.

**Section 9. Security**

As part of a permit issued under this By-Law, in addition to any security required by any other Town or state board, agency or official, the Conservation Commission may require that the performance and observance of the conditions imposed hereunder be secured wholly or in part by one or more of the methods described below:

By a proper bond or deposit of money or negotiable securities or other undertaking of financial responsibilities sufficient in opinion of the Commission;

By a conservation restriction, easement or other covenant enforceable in a court of law, executed any duly recorded by the owner of record, running with the land to the benefit of the Town of Hanover whereby the permit conditions shall be performed and observed before any lot may be conveyed other than by mortgage deed.

**Section 10. Enforcement**

The Conservation Commission, its agents, officers and employees shall have authority to enter upon privately owned land for the purpose of performing their duties under this By-Law and may make or cause to be made such examinations, surveys or sampling as the Commission deems necessary.



**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 36.(cont.)**

**Section 10.(cont.)**

The Commission shall have authority to enforce this By-Law, its regulations, and permits issued thereunder by violation notices, administrative orders and civil and criminal court actions.

Upon request of the Commission, the Board of Selectmen and Town Counsel shall take legal action for enforcement under civil law. Upon request of the Commission, the Chief of Police shall take legal action for enforcement under criminal law.

Town boards and officers, including any Police Officer or other officer having police powers shall have authority to assist the Commission in enforcement.

Any person who violates any provision of this by-law, regulations thereunder, or permits issued thereunder, shall be punished by a fine of not more than \$300. Each day or portion thereof during which a violation continues shall constitute a separate offense, and each provision of the by-law, regulations or permit violated shall constitute a separate offense.

In the alternative to criminal prosecution the Commission may elect to utilize the non-criminal disposition procedure set forth in MGL, Ch. 40 s. 21D.

**Section 11. Burden of Proof**

The applicant for a permit shall have the burden of proving by a preponderance of the credible evidence that the work proposed in the application will not have unacceptable, significant or cumulative effect upon the wetland values protected by this by-law. Failure to provide adequate evidence to the Conservation Commission supporting this burden shall be sufficient cause for the Commission to deny a permit or grant a permit with conditions.

**Section 12. Relation to the Wetland Protection Act**

This by-law is adopted under the Home Rule Amendment of the Massachusetts Constitution and the Home Rule statutes, independent of MGL, Ch. 131, s. 40 (the Wetland Protection Act) and regulations thereunder.

**Section 13. Severability**

The invalidity of any section or provision of this by-law shall not invalidate any other section or provision thereof, nor shall it invalidate any permit or determination which previously has been issued.

(Amended in entirety May 6, 1986), (Approved by the Attorney General, June 26, 1986)

so that the 6-14 Wetlands Protection By-Law is deleted in its entirety, or take action relative thereto.

By Petition

We move that the Town not accept this article and take no further action.

**SO VOTED**

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

ARTICLE 37. To see if the Town will vote to raise and appropriate, appropriate from available funds or borrow in accordance with the Massachusetts General Laws, or any other authorizing authority, a sum of money, to purchase the property presently owned by the Veterans' of Foreign Wars (V.F.W.) Hanover Post 9026 as located on Assessor's Map 56, Lot 28, and to authorize the Selectmen to sign any papers and enter into any agreements relative to this purchase, and to transfer the land on behalf of the town to any department within the town, and further to authorize the Board and the town treasurer to borrow as authorized under M.G.L., Chapter 44, and as authorized under Article 3 of the May 24, 1965 Special Town Meeting, or to take any other action relative thereto.

Board of Selectmen

We move that the Town authorize the Board of Selectmen to negotiate a purchase and sale agreement with V.F.W. Building Corp., Post 9026, to purchase the land and building at 247 Hanover Street contingent upon future Town Meeting approval and funding at either a Special Town Meeting or Annual Town Meeting.

**SO VOTED**

ARTICLE 38. To see if the Town will vote to appropriate from Water Revenues, appropriate from available Undesignated Water Revenue Balances, and/or borrow in accordance with Chapter 44 of Massachusetts General Laws the sum of \$165,000, or another sum, for the rehabilitation of Constitution Way Water Tank as recommended in the 1988 evaluation report and required by the State and Federal Drinking Water Act, said work to be done at the direction of the Board of Public works, who is authorized to apply for and accept any Federal or State assistance that may be available, or take any other action relative thereto.

Board of Public Works

We move that the Town vote to appropriate the sum of \$165,000 from Water Enterprise Retained Earnings for the rehabilitation of the Constitution Way Water Tank. Said funds to be expended at the direction of the Board of Public Works who is authorized to apply for and accept any Federal or State assistance that may be available.

**SO VOTED UNANIMOUSLY**

ARTICLE 39. To see if the Town will vote to appropriate from Water Revenues, appropriate from available Undesignated Water Revenue Balances, and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws the sum of \$100,000, or another sum, for the Engineering Study for the Ten Year Master Plan as recommended and required by the State and Federal Safe Drinking Water Act, said work to be done at the direction of the Board of Public Works, who is authorized to apply for and accept any Federal; or state assistance that may be available, or take any other action relative thereto.

Board of Public Works

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 39.(cont.)**

We move that the Town vote to appropriate the sum of \$100,000 from Water Enterprise Retained Earnings for an Engineering Study for the Ten Year Master Plan as recommended and required by the State and Federal Drinking Water Act. Said funds to be expended at the direction of the Board of Public Works who is authorized to apply for and accept any Federal or State assistance that may be available.

**SO VOTED UNANIMOUSLY**

ARTICLE 40. To see if the Town will vote to appropriate from Water Revenues, appropriate from available Undesignated Water Revenue Balances, and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws the sum of \$150,000, or another sum, for the rehabilitation of water mains as recommended in the 1988 evaluation report and required by the State and Federal Drinking Water Act, said work to be done at the direction of the Board of Public Works, who is authorized to apply for and accept any Federal or State assistance that may be available, or take any other action relative thereto.

Board of Public Works

We move that the Town vote to appropriate the sum of \$150,000 from Water Enterprise Retained Earnings for the rehabilitation of water mains. Said funds to be expended at the direction of the Board of Public Works who is authorized to apply for and accept any Federal or State assistance that may be available.

**SO VOTED UNANIMOUSLY**

ARTICLE 41. To see if the Town will vote to appropriate from water revenues, appropriate from available Undesignated Water Revenue Balances, and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws: the sum of \$23,000, or another sum, for the purchase of a Service Van, said purchase to be done at the direction of the Board of Public Works, who are authorized to make appropriate trade-ins, or take any other action relative thereto.

Board of Public Works

We move that the Town vote to appropriate the sum of \$23,000 from Water Enterprise Retained Earnings to purchase a Service Van. Said funds to be expended at the direction of the Board of Public Works who is authorized to trade in or sell a 1989 Chevrolet van presently used by the Dog Officer and to transfer a 1993 Ford van to the Board of Selectmen for use by the Dog Officer.

**SO VOTED UNANIMOUSLY**

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

ARTICLE 42. To see if the Town will vote to raise and appropriate, appropriate from available funds, or borrow in accordance with the Massachusetts General Laws, the sum of \$33,000, or another sum, for the purchase of a new 4X4 truck, purchasing and equipping to be at the direction of the School Committee, which is authorized to trade a 1986 4X4 vehicle, or take any other action relative thereto.

Hanover School Committee

We move that Town appropriate \$33,000 from the Undesignated Fund Balance (Free Cash) to purchase a 4x4 Truck. Said funds to be expended at the direction of the School Committee who are authorized to trade in or sell a 1986 Ford 4x4 Truck.

**SO VOTED UNANIMOUSLY**

ARTICLE 43. To see if the Town will vote to raise and appropriate, appropriate from available funds, or borrow in accordance with the Massachusetts General Laws the sum of \$30,000, or another sum, for the purchase of a new special needs wheelchair van, purchasing and equipping to be at the direction of the School Committee which is authorized to trade in the 1995 Ford wheelchair van, or take any other action relative thereto.

Hanover School Committee

We move that the Town appropriate \$30,000 from the Undesignated Fund Balance (Free Cash) to purchase a Special Needs van. Said funds to be expended at the direction of the School Committee who are authorized to trade in or sell a 1995 Ford van.

**SO VOTED UNANIMOUSLY**

ARTICLE 44. To see if the Town will vote to raise and appropriate, appropriate from available funds or borrow in accordance with the Massachusetts General Laws, the sum \$20,500, or another sum, to replace the 1984 Toro Mower, purchasing and equipping to be at the direction of the School Committee, which is authorized to trade in or dispose of the 1984 Toro Mower, or take any other action relative thereto.

Hanover School Committee

We move that the Town appropriate \$15,000 from the Undesignated Fund Balance (Free Cash) to purchase and equip a lawn mower. Said funds to be expended at the direction of the School Committee who are authorized to trade in or sell a 1984 Toro mower.

**SO VOTED UNANIMOUSLY**

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

ARTICLE 45. To see if the Town will vote to raise and appropriate, appropriate from available funds or borrow in accordance with the Massachusetts General Laws, or any other authorizing authority, the sum of \$3,500, or another sum, for the purchase of a leaf truck vacuum, purchasing and equipping to be at the direction of the School Committee, or take any other action relative thereto. Hanover School Committee

We move that the Town not accept this article and take no further action.

**SO VOTED UNANIMOUSLY**

ARTICLE 46. To see if the Town will vote to raise and appropriate, appropriate from available funds or borrow in accordance with the Massachusetts General Laws, the sum of \$16,000, or another sum, to purchase a hydraulic lift for maintenance at all schools to be at the direction of the School Committee, or take any other action relative thereto. Hanover School Committee

We move that the Town not accept this article and take no further action.

**SO VOTED UNANIMOUSLY**

ARTICLE 47. To see if the Town will vote to raise and appropriate from available funds and/or borrow in accordance with the Massachusetts General Laws the sum of \$3,000, or another sum, to hire a consultant to review the present care of lawns, ballfields and grounds in the Town and to report with recommendations, or take any other action relative thereto. Hanover School Committee  
Board of Public Works  
Board of Selectmen

We move that the Town appropriate \$3,000 from the Undesignated Fund Balance (Free Cash), to study and make recommendation for the ongoing maintenance of all Town owned grounds. Said funds to be expended at the direction of the Board of Public Works and the School Committee.

**SO VOTED UNANIMOUSLY**

ARTICLE 48. To see if the town will vote to raise and appropriate, appropriate from available funds, or borrow under Mass. General Laws, \$19,500. or another sum, for the Route 53 Safety Improvements project and to fund the engineering and design plans, permits, right-of-way, specifications, estimates, studies, construction, and related work as needed, said funds to be expended under the direction of the Board of Selectmen, or take any other action relative thereto. Board of Selectmen

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 48.(cont.)**

We move that the Town appropriate \$19,500 from the Route 53 Mitigation Fund to fund the engineering and design of Route 53. Said funds to be expended at the direction of the Board of Selectmen.

**SO VOTED**

**ARTICLE 49.** To see if the Town will raise and appropriate, or appropriate from available funds, the sum of \$2,400, or another sum, to the Stetson House Fund for the purpose of improvements, maintenance, and repairs to buildings and property at 514 Hanover Street, with the expenditure of said funds to be under the direction of the Overseers of the Stetson House, and specify that said appropriation shall not be returned to the Treasury except by vote of the Town, or take any other action relative thereto.

Overseers of the Stetson House  
Board of Selectmen

We move that the Town appropriate \$2,400 from the Undesignated Fund Balance (Free Cash), to the Stetson House Fund. Said funds to be expended at the direction of the Overseers of the Stetson House, and specify that said appropriation shall not be returned to the Treasury except by vote of the Town.

**SO VOTED UNANIMOUSLY**

**ARTICLE 50.** To see if the Town will vote to raise and appropriate, appropriate from undesignated fund balance, or borrow in accordance with Massachusetts General Laws, the sum of \$400,000, or another sum, for the purpose of formulating a Comprehensive Wastewater Management Plan, said funds to be expended at the discretion of the Municipal Sewer Study Committee, or take any other action relative thereto.

Municipal Sewer Study Committee

We move that the Town not accept this article and take no further action.

**SO VOTED**

**ARTICLE 51.** To see if the Town will vote to appropriate the unexpended balance of A58/96 Library Renovations and the unexpended balance of A34/99 Library Portico Repairs for use in funding the library building project. Said funds to be expended at the direction of Board of Library Trustees, or take any other action relative thereto.

Trustees of the John Curtis Free Library

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 51.(cont.)**

We move that the Town appropriate \$53,900 from the unexpended balance of Article 58 of the 1995 Annual Town Meeting and Article 34 of the 1998 Annual Town Meeting for use in funding the library building project. Said funds to be expended at the direction of the Board of Library Trustees.

**SO VOTED UNANIMOUSLY**

ARTICLE 52. To see if the Town will vote to appropriate for the use of the Trustees of the John Curtis Free Library, the sum of \$11,230, or another sum, now in the Unreserved Balance Account representing fines received during Fiscal Year 1999, or take any other action relative thereto. Trustees of the John Curtis Library

We move that the Town appropriate \$11,230 from the Undesignated Fund Balance (Free Cash) for use by the Trustees of the John Curtis Library.

**SO VOTED UNANIMOUSLY**

ARTICLE 53. To see if the Town will vote to raise and appropriate, appropriate from undesignated fund balance, lease purchase or borrow in accordance with Massachusetts General Laws, the sum of \$94,000, or another sum, to replace two-way fixed and portable radio equipment. Said funds to be expended at the direction of the Fire Chief, or take any other action relative thereto. Fire Department  
Board of Selectmen

We move that the Town not accept this article and take no further action.

**SO VOTED UNANIMOUSLY**

ARTICLE 54. To see if the Town will vote to raise and appropriate, appropriate from available funds, or borrow in accordance with Massachusetts General Laws, or any other enabling act, the sum of \$90,000, or another sum, to the Public Safety Vehicle Account authorized under Article #32 of the 1983 Annual Town Meeting. The amount will be for the purchase, lease, or lease purchase of three police vehicles and to authorize related trade-ins or to be sold by sealed bid, said funds to be expended at the direction of the Board of Selectmen, or take any other action relative thereto.

Police Department  
Board of Selectmen

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 54.(cont.)**

We move that the Town appropriate \$60,000 from the Undesignated Fund Balance (Free Cash) to the Public Safety Vehicle Account, authorized under Article #32 of the 1983 Annual Town Meeting, to purchase and equip two police cruisers. Said funds to be expended at the direction of the Board of Selectmen and Police Chief who are authorized to trade-in or sell two 1997 Ford Crown Victoria police cruisers.

**SO VOTED UNANIMOUSLY**

**ARTICLE 55.** "To see if the Town will vote to authorize the Board of Selectmen to sign the amended Intermunicipal Agreement relative to the South Shore Recycling Cooperative, to which changes have been proposed for the purpose of clarification."

**Proposed amendments:**

1. Add dated footer with title and page numbers
2. 1: replace "between" with "among"
3. Recitals, 3, last line: replace "in" with "by"

**Articles of Agreement**

4. Article 1, Line 2: replace "all" with "those"; after "cities and towns", add "as named above"
5. Article 3, Line 4: after "The bylaws" add "of the Cooperative"
6. Article 3, Line 5: insert apostrophe in "towns"; change "case" to "cast"
7. Article 3, Line 6: replace "vote" with "motion"
8. Article 4, sec b, c, g, h and I: delete periods preceding semicolons
9. Article 8b (ii), line 2: after "bylaws" add "of the Cooperative"
10. Article 8c (ii), line 2: after "bylaws" add "of the Cooperative"
11. Article 11, line 2: replace "not" with "no"
12. Article 12, line: delete "or"
13. Add "Article 16. Liability"

The individual member communities of the Cooperative shall not be liable for any actions or decisions of the Cooperative, and the Cooperative shall indemnify, defend and hold harmless each member from any claim, demand, action or cause of action arising from or caused by any action or decision made by or on behalf of the Cooperative", or take any other action relative thereto.

Board of Selectmen

We move that the Town authorize the Board of Selectmen to sign the amended Intermunicipal Agreement relative to the South Shore Recycling Cooperative with the changes as printed in the Advisory Committee Report.

**SO VOTED UNANIMOUSLY**



**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

ARTICLE 56. To see if the Town will petition the Great and General Court of the Commonwealth to enact the following special legislation.

SECTION 1. Notwithstanding the provision of any general or special law to the contrary, the Town of Hanover is hereby authorized to pay a bill, from funds authorized or approved for this purpose, as follows:

To Stonegate Irrigation the sum of \$5,705.36, or another sum, for work and materials supplied for the installation of the Hanover High School irrigation system and work and materials relative to reconstructing the athletic field, notwithstanding the failure of said School Department of the Town to comply with provisions of law relative to competitive bidding, or take any other action relative thereto.

By Petition

We move that the Town not accept this article and take no further action.

**Motion is defeated.**

**New Motion:**

We move that the Town petition the Great and General Court of the commonwealth to enact the following special legislation:

“An Act authorizing the Town of Hanover to pay a certain bill.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

Section 1. Notwithstanding the provisions of any general or special law to the contrary, the Town of Hanover is hereby authorized to pay a bill, from funds authorized or approved for this purpose as follows:

to Stonegate Irrigation the sum of \$5,705.36, for work and materials supplied for the installation of the Hanover High School irrigation system and for work and materials relative to reconstructing the athletic field, notwithstanding the failure of said School Department of the Town to comply with provisions of law relative to competitive bidding.

Section 2. This Act shall take effect upon its passage.”

**SO VOTED UNANIMOUSLY**

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

ARTICLE 57. To see if the Town will vote to create a By-Law, or another mechanism, for the purposes of establishing the Board of Selectmen as the appointing authority for the representative of the South Shore Recycling Cooperative as established by the Intermunicipal Agreement, or take any other action relative thereto.

Board of Selectmen

We move that the Town not accept this article and take no further action.

**SO VOTED**

ARTICLE 58. To see if the Town will vote to restructure the Emergency Communications Center Committee, originally created under Article 2 of the November 28, 1960 Special Town Meeting, from three (3) members to five (5) members with the appointments of the current 3 members to remain the same, i.e. three year appointments by the Selectmen on a rotating basis with one term to expire each year, and to add the employee serving in the position of Police Lieutenant and the employee serving in the position of Deputy Fire Chief as permanent members, or take any other action relative thereto.

Board of Selectmen

Emergency Communication Center

Police Chief

Fire Chief

We move that the Town restructure the composition of the Emergency Communications Center Committee by adding the Police Lieutenant and the Deputy Fire Chief as additional permanent members.

**SO VOTED UNANIMOUSLY**

ARTICLE 59. To see if the Town will vote to amend the General By-Laws of the Town by adding thereto a new Article 6-23, Water Use Restriction By-Law, as follows, or take any other action relative thereto.

**By-Law 6-23                      WATER USE RESTRICTION BY-LAW**

**Section 1                      Authority**

This Bylaw is adopted by the Town under its police powers to protect public health and welfare and its powers under M.G.L. c. 40, (21 et seq. and implements the Town's authority to regulate water use pursuant to M.G.L. c. 41, (69B). This by-law also implements the Town's authority under M.G.L. c. 40, (41A), conditioned upon a declaration of water supply emergency issued by the Massachusetts Department of Environmental Protection.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 59.(cont.)**

**Section 2      Purpose**

The purpose of this by-law is to protect, preserve and maintain the public health, safety and welfare whenever there is in force a State of Water Supply Conservation or State of Water Supply Emergency by providing for enforcement of any duly imposed restrictions, requirements, provisions or conditions imposed by the Town or by the Massachusetts Department of Environmental Protection.

**Section 3      Definitions**

**Person** shall mean any individual, corporation trust, partnership or association, or entity.

**State of Water Supply Emergency** shall mean a State of Water Supply Emergency declared by the Massachusetts Department of Environmental Protection under M.G.L. c.21G, (15-17).

**State of Water Supply Conservation** shall mean a State of Water Supply Conservation declared by the Town pursuant to section 4 of this by-law.

**Water Users or Water Consumers** shall mean all public and private users of the Town of Hanover's public water system, irrespective of any person's responsibility for billing purposes for water used at any particular facility.

**Section 4      Declaration of a State of Water Supply Conservation**

The Town through its Board of Public Works may declare a State of Water Supply Conservation upon a determination by a majority vote of the Board that a shortage of water exists and conservation measures are appropriate to ensure an adequate supply of water to all water consumers. Public notice of a State of Water Conservation shall be given under section 6 of this by-law before it may be enforced.

**Section 5      Restricted Water Uses**

A declaration of a State of Water Supply Conservation shall include one or more of the following restrictions, conditions, or requirements limiting the use of water as necessary to protect the water supply. The applicable restrictions, conditions or requirements shall be included in the public notice required under section 6.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 59.(cont.)**

**Section 5.(cont.)**

**a) Odd/Even Day Outdoor Watering** Outdoor watering by water users with odd numbered addresses is restricted to odd numbered days. Outdoor watering by water users with even numbered addresses is restricted to even numbered days.

**b) Outdoor Watering Ban** Outdoor watering is prohibited.

**c) Outdoor Watering** Outdoor watering is permitted only during daily periods of low demand, to be specified in the declaration of a State of Water Supply Conservation and public notice thereof.

**d) Filling Swimming Pools** Filling of swimming pools is prohibited.

**e) Automatic Sprinkler Use** The use of automatic sprinkler systems is prohibited.

**f). Sprinkler Use** The use of sprinklers of any kind is prohibited.

**Section 6**      **Public Notice of a State of Water Supply Conservation; Notification of DEP**

Notification of any provision, restriction, requirement or condition imposed by the Town as part of a State of Water Supply Conservation shall be published in a newspaper of general circulation within the Town, or by such other means reasonably calculated to reach and inform all users of water of the State of Water Supply Conservation. Any restrictions imposed under section 5 shall not be effective until such notification is provided. Notification of the State of Water Supply Conservation shall also be simultaneously provided to the Massachusetts Department of Environmental Protection.

**Section 7**      **Termination of a State of Water Supply Conservation: Notice**

A State of Water Supply Conservation may be terminated by a majority vote of the Board of Public Works, upon a determination that the water supply shortage no longer exists. Public notification of the termination of a State of Water Supply Conservation shall be given in the same manner required by section 6.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 59.(cont.)**

**Section 8      State of Water Supply Emergency; Compliance with DEP Orders**

Upon notification to the public that a State of Water Supply Emergency has been issued by the Massachusetts Department of Environmental Protection, no person shall violate any provision, restriction, requirement, condition of any order approved or issued by the Department intended to bring about an end to the State of Emergency.

**Section 9      Penalties**

Any person violating this by-law shall be liable to the Town in the amount of \$50.00 for the first violation and \$100.00 for each subsequent violation which shall inure to the Town for such uses as the Board of Public Works may direct. Fines shall be recovered by indictment, or on complaint before the District Court, or by non-criminal disposition in accordance with section 21D of chapter 40 of the general laws. Each day of violation shall constitute a separate offense.

**Section 10     Severability**

The invalidity of any portion or provision of this by-law shall not invalidate any portion or provision thereof.

Board of Public Works

We move that the Town add Section 6-23 to the Town By-Law as printed in the Advisory Committee Report.

**SO VOTED UNANIMOUSLY**

**ARTICLE 60.** To see if the Town will vote to amend in the below described manner, Section 6.800-Water Resource Protection District, of the Zoning By-Law for the Town, or, to see if the Town will vote to take any other action relative thereto.

**6.800 – Water Resource Protection District:**

The purpose of the Water Resource Protection District is to protect the water supply of the Town of Hanover from harmful and hazardous pollutants and contaminants by preventing the degradation of surface and ground water supplied within the district.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 60.(cont.)**

**6.810 Applicability.**

- A. The Water Resource Protection District shall be considered as overlaying other zoning districts.
- B. The Water Resource Protection District includes several Well Protection Zones and an Aquifer Protection Zone.
- C. The Well Protection Zones are based on a thirty (30) day travel time contour resulting from seven (7) day continuous pumping tests as further defined on specific maps for each well field. Said maps are a part of the Hanover Zoning Map.
- D. The Aquifer Protection Zone is defined as that area in which the permeability, saturated thickness and direction of surface or ground water flow indicate the potential direct or indirect supply of groundwater to the Town of Hanover wells.

**6.820 Administrative Authority.**

- A. The Hanover Planning Board shall be the Special Permit Granting Authority for purposes of this Section. The Hanover Planning board shall have the authority to grant Special Permits as herein defined subject to the provisions of this Bylaw. A Special Permit may be granted if the Hanover Planning Board determines, in conjunction with other Town agencies as specified in Section 10 *of this By-Law*, that the intent of this Section and the specific criteria of both this Section and Section 10 are met. In making such determination, the Board shall consider the simplicity, reliability and feasibility of the control measures proposed and the degree of threat to water quality which would result if the control measures failed. In particular, for all new development, and expansion of existing non-residential and multi-family residential development within the district, groundwater quality shall not violate state and federal drinking water standards at the downgradient property boundary.
- B. This Section shall be administered concurrently and in conformance with the requirements for Site Plan Approval established by Section 10 of this By-Law, as amended.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 60.(cont.)  
6.820 (cont.)**

- C. Reports and recommendations of the Board of Public Works and the Board of Health as pertaining to water supply protection and sewage disposal respectively shall be deemed conclusive by the Planning Board provided that the Board of Public Works and the Board of Health have implemented and published reasonable rules and regulations governing the same within the district, or that the Town adopts a bylaw establishing a standard of performance for waste disposal systems.
- D. Whenever Site Plan Approval is required in the Water Resource Protection District, the applicant shall have obtained a Certificate of Water Quality Compliance from the Board of Public Works. Lacking said Certificate shall be cause for denial of the Site Plan.
- E. All Uses Allowed and Uses Permitted by Special Permit within the Water Resource Protection District shall be required to satisfy all provisions of the regulations promulgated by the Board of Public Works and by the Board of Health as those regulations pertain to water quality and waste disposal.
- F. Whenever construction of any type is proposed within the Water Resource Protection District, in addition to, and in conjunction with, the issuance of a Certificate of Water Quality Compliance referenced in Subsection D., above, Engineering Plan Review and/or Engineering Construction Review may be required when deemed necessary by the Board of Public Works. Oversight of any such review shall be borne by the applicant in accordance with regulations promulgated by the Board of Public Works.

**6.830 Use Regulations.** Uses which may be found or determined to be hazardous to the water supply of the Town of Hanover or uses which fail to meet the requirements of the regulations established by the Board of Public Works, the Board of Health and/or Planning Board, shall be disapproved.

**6.840 Prohibited Uses.** Certain uses shall be deemed to be hazardous to the water supply of the Town of Hanover and are therefore prohibited. These uses shall include, but not be limited to, the following:

- A. Commercial establishments or municipal facilities for the washing, servicing, or repair of motor vehicles, airplanes, or boats.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 60.(cont.)**

**6.840 (cont.)**

- B. Motor vehicle body shops or repair garages.
- C. Junk and salvage yards.
- D. Trucking or bus terminals.
- E. Dry cleaning establishments and/or coin or commercial laundries where cleaning is performed on the premises.
- F. Storage and/or sale of petroleum or refined petroleum products, except normal storage of heating oil of less than two thousand (2,000) gallons within the building which it will be used to heat.
- G. Sale, storage or disposal of engine coolants or anti-freeze.
- H. Use, storage, or disposal of hazardous waste as defined by the Hazardous Waste Regulations under the provisions of Chapter 21C of the Massachusetts General Laws.
- I. Mining operations or gravel removal.
- J. Hairdressing and beauty shops.
- K. Discharge of wastewater containing other than normal sanitary waste.
- L. Sanitary landfills, disposal of solid wastes other than brush and stumps, and disposal of brush and stumps by burial with less than four (4) feet of clearance above the observed maximum water table.
- M. *Storage of sludge and septage, excluding water treatment plant residuals, unless such storage is in compliance with 310 CMR 32.30 and 310 CMR 32.31.*



**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 60.(cont.)  
6.840 (cont.)**

- N. Individual sewage disposal systems that are designed in accordance with 310 CMR 15.00 to receive more than one hundred and ten (110) gallons of sewage per day per quarter acre under one (1) ownership, or four hundred and forty (440) gallons of sewage per day on any one (1) acre under one ownership, whichever is greater, except the replacement or repair of an existing system that will not result in an increase in design capacity above the original design, except as may be ordered by the Board of Health, and specifically 314 CMR 5.10(3)(a), (b) and (c).
- O. Outside storage of road salt or other de-icing chemicals.
- P. Disposal of snow that contains de-icing chemicals and that has been brought in from outside the Water Resource Protection District.
- Q. Commercial establishments for the plating, finishing, etching, or polishing of metals or semiconductors.
- R. Manufacture of semiconductors or other electronic components.
- S. Electronic circuit assembly on a commercial scale.
- T. Chemical or bacteriological laboratories.
- U. Underground storage tanks for petroleum products or any toxic or hazardous substance, except for replacement or upgrading of existing storage without increasing capacity provided that there is compliance with all local, state and federal laws.
- V. Storage of manure, not for the primary purpose of agriculture.
- W. Storage of animal manure, unless covered or contained.
- X. Use of septic system cleaners which contain toxic chemicals.
- Y. Painting, wood-preserving or stripping paint on a commercial scale.
- Z. Commercial establishments for printing, photocopying, or photographic processing.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 60.(cont.)**

**6.840 (cont.)**

- AA Storage of herbicides, pesticides, or fertilizers in amounts greater than fifty (50) gallons or two hundred and fifty (250) pounds dry weight.
- BB. Any other use which involved as a principal activity the manufacture, storage, use, or disposal of toxic or hazardous material, as defined by the Hazardous Waste Regulations under the provisions of Chapter 21C of the Massachusetts General Laws, except as may be allowed by Special Permit below.
- CC. Planned Residential Development for Seniors.

**6.850** Uses Allowed in the Water Resource Protection District. The following uses are allowed in the Water Resource Protection District.

- A. Uses Allowed in a Well Protection Zone: The following uses are allowed in a Well Protection Zone.
  - 1. Existing residential uses.
  - 2. Non-intensive agricultural uses such as, but not limited to, pasture, light grazing, hay, gardening, nursery, conservation, forestry, and harvesting provided that the use of fertilizers, herbicides, pesticides, and other similar leachable materials received the advance written approval of the Board of Public Works and are not stored outdoors or in any other manner which could cause leakage thereof.
  - 3. Wood lot management and selected tree cutting with the approval of the Board of Public Works.
  - 4. Emergency repairs, demolition and/or removal of existing structures as may be required by law for public safety purposes.
- B. Uses Allowed in an Aquifer Protection Zone: The following uses are allowed in an Aquifer Protection Zone.
  - 1. Any use allowed in a Well Protection Zone with the same conditions (Section 63850A.).

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 60.(cont.)  
6.850 (cont.)**

2. All ordinary and customary uses associated with expansion, maintenance and upkeep of existing single or two-family residential dwellings.
3. Residential development, if allowed in the underlying district, on building lots legally created prior to October 1, 1980.
4. Residential development, if allowed in the underlying district, provided that each such lot shall consist of a minimum of sixty thousand (60,000) square feet. Said sixty thousand (60,000) square feet may include up to thirty thousand (30,000) square feet of area deemed wetlands provided that no structure or septic disposal system shall be placed on such wetlands except as may be permitted by the Hanover Conservation Commission pursuant to Section 40 of Chapter 131 of the Massachusetts General Laws and its implementing regulations found at 310 CMR 10.00 et. seq.
5. All existing or approved streets, ways and drainage structures.
6. All ordinary and customary uses associated with the maintenance and upkeep of buildings and ground of existing non-residential land uses and multi-family residential structures, so long as there is no increase in floor area and provided that the density regulations in Section 7 of *this By-Law* are not exceeded.
7. Conservation of soil, water, plants and wildlife.
8. Outdoor recreation, nature study, boating, fishing, and hunting where otherwise legally permitted; foot, bicycle and/or horse paths and bridges.
9. Normal operation and maintenance of existing water bodies and dams, splash boards, and other water control, supply, and conservation devices.

**6.860** Uses Permitted by Special Permit in a Well Protection Zone: The following uses may be permitted by the Planning Board, acting as the Special Permit Granting Authority, in accordance with the procedures established under Section 6.820.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 60.(cont.)  
6.860 (cont.)**

1. A one-time expansion of an existing use in an underlying district provided that such expansion shall not be greater than fifteen percent (15%) in volume and not greater than fifteen percent (15%) in floor area and not greater than fifteen percent (15%) in total lot coverage and land utilization. In addition, such expansion shall not result in any increase in non-conformance of use as those uses are restricted by this Section, and shall not result in any increase in non-conformance other than use.
  2. Any access drive or roadway required to be placed over that portion of a lot that is in a Well Protection Zone shall be designed so as to allow runoff water to be channeled in a manner deemed safe by the Board of Public Works.
- B. Uses Permitted by Special Permit in an Aquifer Protection Zone:**  
The following uses may be permitted by the Planning Board, acting as the Special Permit Granting Authority, in accordance with the procedures established under Section 6.820 *of this By-Law*.
1. Any use not otherwise allowed or permitted which can satisfy the requirements of the regulations promulgated by the Board of Public Works and the Board of Health for the district and can satisfy all other applicable Bylaws, provided that said use is either allowed or permitted in the underlying zoning district.
  2. Construction of single family residential dwellings on lots consisting of a minimum of thirty thousand (30,000) square feet of area exclusive of wetlands, provided that the entire subdivision contains no more than the number of lots which would have been permitted in accordance with the standards established in Section 6.850B.4, and further provided that the remaining undeveloped land be conveyed:
    - a. to the Town of Hanover and accepted by it for park or open space use;
    - b. to a non-profit organization, the principal purpose of which is the conservation of open space; or

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 60 (cont.)**

**6.860 (cont.)**

- c. to a corporation or trust owned or to be owned by the owners of lots or residential units within the subdivision.
3. Public or private golf courses.
4. Earth removal and mining of land for on-site and/or off-site use, however, in no case shall said excavation be allowed closer than six (6) feet above the maximum high ground water elevation as determined by the Planning Board.
5. Any new single family residential structure, multi-family structure, or non-residential structure, or any expansion of a non-residential or multi-family structure involving the retention of less than forty percent (40%) of the entire lot in a naturally vegetated state, or greater than fifteen percent (15%) impervious surface area over the entire lot, provided that rainfall shall be redirected for artificial recharge on the same lot.
6. Privately owned sewage treatment facilities in accordance with 310 CMR 15.00, as amended
7. Any use which involves as an accessory activity the storage, use, or disposal of toxic or hazardous materials, but not including ordinary household use.
8. A pre-existing non-conforming, non-residential or multi-family structure or use shall not be altered, reconstructed, extended or structurally changed without a Special Permit from the Planning Board, acting as the Special Permit Granting Authority, provided that the Board finds that such alteration is not substantially more detrimental to the water resources than the existing non-conforming structure or use within the defined Water Resource Protection District. No Special Permit shall be granted for any alteration, reconstruction, extension or structural change of a pre-existing non-conforming structure or use without a specific finding by the Planning Board that the proposed alteration, reconstruction, extension or structural change will not violate any of the provisions of this Bylaw. It shall be the responsibility of the applicant proposing said alteration, reconstruction, extension or structural change to demonstrate to the Planning Board that the proposed alteration, reconstruction, extension or structural change will not violate any of the provisions of this Bylaw.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 60.(cont.)**

**6.870 Area Permeability and Recharge in Underlying Non Residential Zoning Districts:**

- A. Within the Water Resource Protection District, no lot shall be rendered impermeable by more than fifty percent (50%) of its area.
- B. All rain water which falls on paved areas or other impervious surfaces shall be channeled or otherwise directed through oil and grease traps and sediment traps in a manner satisfactory to the Board of Public Works before being allowed to recharge the groundwater.
- C. Areas upon which vehicles travel and/or are stored or parked shall be paved with impervious material and shall require the approval of the Board of Public Works and shall be designed so as to direct surface water runoff as specified above in Section 6.870B *of this By-Law*.
- D. Areas of a lot not used for structures, waste disposal facilities, parking or driveways shall remain in a natural state or shall be restored to the extent determined feasible by the Planning Board, acting as the Special Permit Granting Authority.

**6.880 Special Provisions. The following are Special Provisions within the Water Resources Protection District.**

- A. Well Protection Zone Boundary Line. Where the Well Protection Zone boundary line divides any lot, the uses and regulations pertinent to the Aquifer Protection Zone shall be applied to the development of such lot provided that the subject lot contains sufficient square footage in the Aquifer Protection Zone to allow development and provided further that all structures and waste disposal systems are located within that portion of the lot lying in the Aquifer Protection Zone.
- B. Aquifer Protection Zone Boundary Line. Where the Aquifer Protection Zone boundary line divides a lot in an underlying Residence A District, said lot containing a minimum of thirty thousand (30,000) square feet but not the required sixty thousand (60,000) square feet, the requirements of this Bylaw applicable to

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 60 (cont.)**

**6.880 (cont.)**

- B. the less restrictive district shall apply provided that any underground waste disposal system shall be located on that portion of the lot in the less restrictive district.
- C. Non Residential District/Aquifer Protection Zone Boundary Line. Where the aquifer protection zone boundary line divides a lot in any Non-Residential District, the uses and regulations pertinent to the less restrictive district may be applied to the development of such lot provided that the subject lot contains sufficient square footage in the less restrictive district as to ordinarily allow development and further provided that all structures and waste disposal systems are located in that portion of the lot which lies in the less restrictive district.
- D. Appeals of Water Resource District Boundary Lines. In the event that an owner of land presently located in the Water Resource Protection District desires to appeal the determination of a zone or district boundary line, an application shall be filed with the Planning Board accompanied by sufficient data, in twelve (12) copies, to prove to the satisfaction of the Planning Board that ground water from the land does not reach the Town of Hanover wells. The Planning Board shall transmit copies of the data to the Board of Public Works and the Board of Health, each of which shall report to the Planning Board on the accuracy of the data provided by the applicant within thirty-five (35) days of receipt of the reports. The Planning Board shall make no independent decision on the application until such reports are received or until the expiration of the thirty-five (35) day period following transmittal, whichever occurs first. If the Planning Board determined that the data provided is accurate, it may grant the owner/applicant an exemption in whole or in part from the requirements of this Section, and it shall propose a revision of the Water Resource Protection District to the next appropriate Town meeting. No exemption shall be granted until a public hearing is held as required by Section 6.820 of this Bylaw, or take any action relative thereto.

Board of Public Works

We move that the Town vote to take not action on this article at this time.

**SO VOTED UNANIMOUSLY**

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

ARTICLE 61. To see if the Town will vote to amend the By-Laws of the Town at Article 6-15, Water Resource Protection By-Law, as follows, or take any other action relative thereto:

**6-15 Water Resource Protection By-Law**

**Section 1. Purpose**

The purpose of this by-law is to protect the public health by establishing performance standards which shall govern activities potentially affecting groundwater in the Water Resource Protection District.

**Section 2. Applicability**

A. The by-law shall apply to land within the Water Resource Protection District as delineated in the Zoning By-Law of the Town of Hanover.

B. All changes in land use, expansion of existing facilities, changes in drainage, wastewater disposal, logging, earthmoving, application of herbicides, pesticides and fertilizers, storage and handling of hazardous materials are regulated by this by-law.

C. *Uses and activities in existence at the effective date of this bylaw may be continued provided such uses and activities were in compliance with the Performance Standards in effect as of January 1, 2000 and a certificate of compliance was issued for such uses.*

**Section 3. Administrative Authority**

Before a building permit may be issued in the case of a new construction or before any change of use of any parcel of land within the district, a certificate of compliance shall be obtained from the Board of Public Works in accordance with this by-law.

A. The Board of Health shall require compliance with the applicable performance standards in this by-law in issuing permits to repair, enlarge or construct sewage disposal systems.

B. The Board of Public Works shall issue the certificate for existing uses in compliance with the Performance Standards in this by-law and shall inform applicants not in compliance of what requirements must be met. A certificate shall not be required for wood lots, uncultivated land and single family dwellings.

**Section 4. Performance Standards**

A. To limit *nitrogen loading from* sewage flow and fertilizer application to amounts which will be adequately diluted by natural recharge all uses shall meet the following performance standards:

1. The concentration of nitrate nitrogen resulting from domestic-type wastewater disposal and from *fertilizer* application shall not exceed *5 milligrams per liter as specified in the Cape Cod Commission Water Resources Office Nitrogen Loading Technical Bulletin*



**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 61.(cont.)**

**Section 4.A.1(cont.)**

*91-001 (April 1992) and Massachusetts Department of Environmental Protection, Bureau of Resource Protection Nutrient Loading approach to Wastewater Permitting and Disposal (August 1999). The method for calculating the nitrate-nitrogen loading is outlined in the Cape Cod Commission Technical Bulletin, and shall be based upon the following assumptions:*

- a. *Wastewater nitrate – N concentration of 35 mg/l for residential, commercial, and other non-industrial wastewater.  
Fertilizer nitrate – Application rate of 3 lbs per 1,000 square feet of lawn, and an N leaching rate of 25%.*
  - b. *Precipitation recharge rate of 18 inches per year.*
  - c. *Recharge from impervious surfaces of 40 inches per year, with a nitrate-nitrogen concentration of 1.5 mg/l from paved surfaces, and 0.75 mg/l from roofs.*
2. Compliance with this standard is presumed with a sewage flow as determined by Title 5 of the State Environmental Code (310 CMR 15.00),
  3. Compliance with this standard shall be certified by a registered Professional Engineer in sanitary or civil engineering .

B. To prevent groundwater contamination from toxic and hazardous substances, all use, handling, and disposal of such substances shall meet the performance standards outlined in this section, *and the Town of Hanover Zoning By-Laws*. Toxic and hazardous substances include any substance, solution or mixture thereof which because of its quality, concentration, physical, chemical, or infectious characteristics may present a potential hazard to human health when introduced into a drinking water supply, except sanitary wastewater from hygiene and food preparation for residents, employees and patrons. This includes, but is not limited to, the list of hazardous substances found in Parts 116 and 261 Title 40 of the Code of Federal Regulations, list of Toxic Substances found in Section 307 of the Federal Clean Water Act of 1977, chemical constituents specified in Tables C and E of the Drinking Water Regulations of Massachusetts in concentrations greater than drinking water limits, acids, and alkalis beyond the pH range of 5.5-8.5, heavy metal wastes and solutions, petroleum products including fuels and waste oils, organic solvents and any solid material which, if exposed to water, will partially dissolve, forming a toxic or hazardous liquid.

1. All toxic and hazardous substances shall be stored in product tight containers, *as approved by the Board of Health*, protected from corrosion, accidental damage or vandalism, and shall be used and handled in such a way to prevent spillage into the ground or surface waters. A product inventory shall be maintained and reconciled with purchase, use, sales and disposal records at sufficient intervals to detect product loss.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

ARTICLE 61.(cont.)  
Section 4.B.1(cont.)

New subsurface fuel and chemical storage tanks and piping shall be installed in concrete vaults or constructed of corrosion resistant materials approved by the Board of Health.

2. No toxic or hazardous substances shall be present in wastes disposed on the site. Wastes composed in part or entirely of hazardous substances shall be retained in product tight containers for removal and disposal by a licensed disposal contractor or as directed by the Board of Health.

3. Contaminant levels, *except nitrate-nitrogen as discussed above*, in groundwater resulting from disposal of process wastes or from wastewater treatment and disposal systems shall not exceed those levels specified in *Sections 22.06 through 22.09* of the "Massachusetts Drinking Water Regulations" (DEP, March, 1997 ), after allowing for dilution by natural recharge on the premises. If higher, background levels of individual constituents in the groundwater shall not be exceeded.

4. Pesticides applied shall be registered by the U.S. Environmental Protection Agency and the Commonwealth of Massachusetts Department of Food and Agriculture. Individual household application shall be in accordance with directions on those registered pesticides. Application for pesticides for other than individual household use is prohibited, unless prior approval is obtained from the Board of Public Works acting as the Board of Water Commissioners and in consultation with the Massachusetts Department of Environmental *Protection* and the Pesticide Program of the Massachusetts Department of Food and Agriculture.

C. To insure continued groundwater recharge, clearing, earthmoving and paving shall meet the following Performance Standards.

1. Clearing and earthmoving operations shall not cause siltation of recharge areas and streams.

2. Excavations other than temporary construction operations shall not lower the ground surface to within less than four feet of the groundwater level, as established by testing procedures under Title V of the State Environmental Code (310 CMR 15.000) and the regulations of the Board of Health.

3. Runoff from impervious surfaces shall be directed to recharge the groundwater on the lot. Runoff from paved vehicular areas except single family residence drives shall first be treated *as stormwater in accordance with Section 5 of these By-Laws and, where applicable, the Massachusetts Stormwater Management Standards*.

Section 5. Compliance Review

A. The Board of Health and the Board of Public Works shall specify the type of information required in order to review each application for a Disposal Permit or Certificate of Water Quality Compliance. The required information shall include, but not be limited to, the following:

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 61.(cont.)  
Section 5.A.(cont.)**

1. A complete list of all chemicals, pesticides, fuels and other potentially hazardous substances to be used or stored on the premises in quantities greater than those associated with normal household use, accompanied by a description of measures to protect from vandalism, corrosion and leakage, and to provide for control of spills.

2. A description of potentially toxic or hazardous wastes to be generated, indicating storage and disposal methods.

3. Evidence of approval by Massachusetts Department of Environmental *Protection* of any industrial waste treatment or disposal system of any wastewater treatment system over 10,000 gallons per day capacity accompanied by analysis by a Professional Engineer in Sanitary or Civil Engineering, certifying compliance with all applicable performance standards.

**B.**

1. The Board of Health and/or Board of Public Works may require the installation of monitoring wells and analysis of groundwater samples at the applicant's expense.

2. The Board of Public Works and/or the Board of Health shall require periodic testing and inspection of all subsurface fuel and chemical storage tanks. The frequency and type shall be specified in regulations by the Board of Health.

C. The Board of Public Works shall issue Certificates of Water Quality Compliance and the Board of Health shall issue Disposal Permits within 30 days of receipt of all required information providing such application for use or construction conforms to Section 4 of this By-Law.

**Section 6. Enforcement**

A. The agent for the Board of Public Works, acting as a Board of Water Commissioners, shall be the enforcing agent for provisions of a Certificate of Water Quality Compliance.

B. The enforcing agent may according to law enter upon any premises at any reasonable time to inspect for compliance with the provisions of the by-law. Information necessary to demonstrate compliance shall be submitted at the request of the enforcing officer. If requested, a sample of wastewater disposed to onsite sewage disposal systems shall be provided to the enforcing officer for testing. All records pertaining to waste disposal and removal shall be retained for no less than five (5) years, and shall be made available for review by the enforcing officer within 48 hours of a request.

C. Written notice of a violation shall be given by the enforcing agent specifying the nature of the violation and a time for compliance including clean-up of any spilled materials which is reasonable in relation to the public health hazard involved and the difficulty of compliance.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 61.(cont.)  
Section 6.(cont.)**

D. Penalty for failure to comply with any provisions of the by-law shall be \$200 per day of violation.

**Section 7. Severability**

In any provision hereof or the application thereof to any person or circumstances is held invalid such invalidity shall not affect other provisions hereof or applications thereof which can be given effect without the invalid provision or application.

(Accepted October 1980), (Approved by the Attorney General, January 22, 1981).

Board of Public Works

We move that the Town amend Section 6-15 as printed in the Advisory Committee Report with the following changes:

Section 4. B. remove "and the Town of Hanover Zoning By-Laws"

Section 4.B.3. add "and Section 22.07c and 22.08 of the DEP Addendum of June 1999".

Section 4.C.3. second sentence change "Section 5 of these By-Laws" to:  
Subsection 5 of this By-Law.

**SO VOTED UNANIMOUSLY**

Amended By-Law to read as follows:

**6-15 Water Resource Protection By-Law**

**Section 1. Purpose**

The purpose of this By-Law is to protect the public health by establishing performance standards which shall govern activities potentially affecting groundwater in the Water Resource Protection District.

**Section 2. Applicability**

A. The by-law shall apply to land within the Water Resource Protection District as delineated in the Zoning By-Law of the Town of Hanover.

B. All changes in land use, expansion of existing facilities, changes in drainage, wastewater disposal, logging, earthmoving, application of herbicides, pesticides and fertilizers, storage and handling of hazardous materials are regulated by this by-law.

C. Uses and activities in existence at the effective date of this bylaw may be continued provided such uses and activities were in compliance with the Performance Standards in effect as of January 1, 2000 and a certificate of compliance was issued for such uses.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 61.(cont.)**

**Section 3. Administrative Authority**

Before a building permit may be issued in the case of a new construction or before any change of use of any parcel of land within the district, a certificate of compliance shall be obtained from the Board of Public Works in accordance with this by-law.

A. The Board of Health shall require compliance with the applicable performance standards in this by-law in issuing permits to repair, enlarge or construct sewage disposal systems.

B. The Board of Public Works shall issue the certificate for existing uses in compliance with the Performance Standards in this by-law and shall inform applicants not in compliance of what requirements must be met. A certificate shall not be required for wood lots, uncultivated land and single family dwellings.

**Section 4. Performance Standards**

A. To limit nitrogen loading from sewage flow and fertilizer application to amounts which will be adequately diluted by natural recharge all uses shall meet the following performance standards:

1. The concentration of nitrate nitrogen resulting from domestic-type wastewater disposal and from fertilizer application shall not exceed 5 milligrams per liter as specified in the Cape Cod Commission Water Resources Office Nitrogen Loading Technical Bulletin 91-001 (April 1992) and Massachusetts Department of Environmental Protection, Bureau of Resource Protection Nutrient Loading approach to Wastewater Permitting and Disposal (August 1999). The method for calculating the nitrate-nitrogen loading is outlined in the Cape Cod Commission Technical Bulletin, and shall be based upon the following assumptions:
  - a. Wastewater nitrate – N concentration of 35 mg/l for residential, commercial, and other non-industrial wastewater. Fertilizer nitrate – Application rate of 3 lbs per 1,000 square feet of lawn, and an N leaching rate of 25%.
  - b. Precipitation recharge rate of 18 inches per year.
  - c. Recharge from impervious surfaces of 40 inches per year, with a nitrate-nitrogen concentration of 1.5 mg/l from paved surfaces, and 0.75 mg/l from roofs.
2. Compliance with this standard is presumed with a sewage flow as determined by Title 5 of the State Environmental Code (310 CMR 15.00\_),
3. Compliance with this standard shall be certified by a registered Professional Engineer in sanitary or civil engineering .

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 61.(cont.)**

**Section 4.(cont.)**

B. To prevent groundwater contamination from toxic and hazardous substances, all use, handling, and disposal of such substances shall meet the performance standards outlined in this section. Toxic and hazardous substances include any substance, solution or mixture thereof which because of its quality, concentration, physical, chemical, or infectious characteristics may present a potential hazard to human health when introduced into a drinking water supply, except sanitary wastewater from hygiene and food preparation for residents, employees and patrons. This includes, but is not limited to, the list of hazardous substances found in Parts 116 and 261 Title 40 of the Code of Federal Regulations, list of Toxic Substances found in Section 307 of the Federal Clean Water Act of 1977, chemical constituents specified in Tables C and E of the Drinking Water Regulations of Massachusetts in concentrations greater than drinking water limits, acids, and alkalis beyond the pH range of 5.5-8.5, heavy metal wastes and solutions, petroleum products including fuels and waste oils, organic solvents and any solid material which, if exposed to water, will partially dissolve, forming a toxic or hazardous liquid.

1. All toxic and hazardous substances shall be stored in product tight containers, as approved by the Board of Health, protected from corrosion, accidental damage or vandalism, and shall be used and handled in such a way to prevent spillage into the ground or surface waters. A product inventory shall be maintained and reconciled with purchase, use, sales and disposal records at sufficient intervals to detect product loss. New subsurface fuel and chemical storage tanks and piping shall be installed in concrete vaults or constructed of corrosion resistant materials approved by the Board of Health.
2. No toxic or hazardous substances shall be present in wastes disposed on the site. Wastes composed in part or entirely of hazardous substances shall be retained in product tight containers for removal and disposal by a licensed disposal contractor or as directed by the Board of Health.
3. Contaminant levels, except nitrate-nitrogen as discussed above, in groundwater resulting from disposal of process wastes or from wastewater treatment and disposal systems shall not exceed those levels specified in Sections 22.06 through 22.09 of the "Massachusetts Drinking Water Regulations" (DEP, March, 1997 ), and Sections 22.07C and 22.08 of the DEP addendum of June 1999, after allowing for dilution by natural recharge on the premises. If higher, background levels of individual constituents in the groundwater shall not be exceeded.
4. Pesticides applied shall be registered by the U.S. Environmental Protection Agency and the Commonwealth of Massachusetts Department of Food and Agriculture. Individual household application shall be in accordance with directions on those registered pesticides. Application for pesticides for other

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 61.(cont.)  
Section 4.B.4.(cont.)**

than individual household use is prohibited, unless prior approval is obtained from the Board of Public Works acting as the Board of Water Commissioners and in consultation with the Massachusetts Department of Environmental Protection and the Pesticide Program of the Massachusetts Department of Food and Agriculture.

C. To insure continued groundwater recharge, clearing, earthmoving and paving shall meet the following Performance Standards.

1. Clearing and earthmoving operations shall not cause siltation of recharge areas and streams.
2. Excavations other than temporary construction operations shall not lower the ground surface to within less than four feet of the groundwater level, as established by testing procedures under Title V of the State Environmental Code (310 CMR 15.000) and the regulations of the Board of Health.
3. Runoff from impervious surfaces shall be directed to recharge the groundwater on the lot. Runoff from paved vehicular areas except single family residence drives shall first be treated as stormwater in accordance with Subsection 5 of this By-Law and, where applicable, the Massachusetts Stormwater Management Standards.

**Section 5. Compliance Review**

A. The Board of Health and the Board of Public Works shall specify the type of information required in order to review each application for a Disposal Permit or Certificate of Water Quality Compliance. The required information shall include, but not be limited to, the following:

1. A complete list of all chemicals, pesticides, fuels and other potentially hazardous substances to be used or stored on the premises in quantities greater than those associated with normal household use, accompanied by a description of measures to protect from vandalism, corrosion and leakage, and to provide for control of spills.
2. A description of potentially toxic or hazardous wastes to be generated, indicating storage and disposal methods.
3. Evidence of approval by Massachusetts Department of Environmental Protection of any industrial waste treatment or disposal system of any wastewater treatment system over 10,000 gallons per day capacity accompanied by analysis by a Professional Engineer in Sanitary or Civil Engineering, certifying compliance with all applicable performance standards.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 61.(cont.)  
Section 5.(cont.)**

**B.**

1. The Board of Health and/or Board of Public Works may require the installation of monitoring wells and analysis of groundwater samples at the applicant's expense.

2. The Board of Public Works and/or the Board of Health shall require periodic testing and inspection of all subsurface fuel and chemical storage tanks. The frequency and type shall be specified in regulations by the Board of Health.

C. The Board of Public Works shall issue Certificates of Water Quality Compliance and the Board of Health shall issue Disposal Permits within 30 days of receipt of all required information providing such application for use or construction conforms to Section 4 of this by-law.

**Section 6. Enforcement**

A. The agent for the Board of Public Works, acting as a Board of Water Commissioners, shall be the enforcing agent for provisions of a Certificate of Water Quality Compliance.

B. The enforcing agent may according to law enter upon any premises at any reasonable time to inspect for compliance with the provisions of the by-law. Information necessary to demonstrate compliance shall be submitted at the request of the enforcing officer. If requested, a sample of wastewater disposed to onsite sewage disposal systems shall be provided to the enforcing officer for testing. All records pertaining to waste disposal and removal shall be retained for no less than five (5) years, and shall be made available for review by the enforcing officer within 48 hours of a request.

C. Written notice of a violation shall be given by the enforcing agent specifying the nature of the violation and a time for compliance including clean-up of any spilled materials which is reasonable in relation to the public health hazard involved and the difficulty of compliance.

D. Penalty for failure to comply with any provisions of the by-law shall be \$200 per day of violation.

**Section 7. Severability**

In any provision hereof or the application thereof to any person or circumstances is held invalid such invalidity shall not affect other provisions hereof or applications thereof which can be given effect without the invalid provision or application.



**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

ARTICLE 62. To see if the Town will vote to amend, in the below described manner, Section 2.100, the Definition of Wetlands, Section 5.700, Lots in a Wetland or Well Protection Zone, Note 2 of TABLE 7-1, and Section 7.200, Lot Size and Lot Area, all sections being sections of the Zoning By-Law for the Town, or, to see if the Town will vote to take any action relative thereto:

Section 2.100 – Add the following italicized verbiage to the existing definition of “Wetlands” so that the definition will now read:

“Wetlands Resource Area:

For purposes of this By-Law, wetlands *resource areas* shall include both freshwater and coastal wetlands as determined by the Hanover Conservation Commission, or as defined by Section 40 of Chapter 131 of the Massachusetts General Laws as amended and its implementing regulations, 310 CMR 10.00 et seq. Examples of wetlands *resource areas* include, but are not limited to: wet meadows, marshes, swamps, bogs, areas where groundwater or flowing or standing surface water or ice provides a significant portion of the supporting substrata for a plant community for at least five (5) months of the year; land under any lake, pond, river, stream, creek or estuary; any bank, marsh, swamp, meadow or other lowland subject to tidal action or storm flooding or flowage and *land within the 200 foot riverfront area associated with all rivers and perennial streams*. In an instance where a conflict exists between wetlands *resource areas* as defined by the Massachusetts General Laws, and a determination by the Hanover Conservation Commission, the latter shall apply.”

Section 5.700 – Add the following italicized verbiage to the existing Section 5.700 so that said section will now read:

“5.700 - Lots in a Wetlands Resource Area or Well Protection Zone:

Any portion of a lot *which is located* in a wetlands *resource area* or in a Well Protection Zone shall *not* be used to meet any of the dimensional regulations of Section 7, *except that ten percent (10%) of that area of the lot which is located within the 200 foot riverfront area may be utilized to meet the Lot Area requirements of said Section 7.*”

Note 2 of TABLE 7-1 – Amend Note 2 to read as follows: “Note 2 – Any portion of a lot *which is located* in a wetlands *resource area* or in a Well Protection Zone shall not be used to meet any of the dimensional regulations of Section 7, *except that ten percent (10%) of that area of the lot which is located within the 200 foot riverfront area may be utilized to meet the Lot Area requirements of said Section 7.*”

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 62.(cont.)**

Section 7.200 – Add the following italicized verbiage to the existing Subsection 7.220 so that subsection will now read:

*“7.220 In all zoning districts, any portion of a lot which is located in a wetlands resource area or in a Well Protection Zone, shall not be used to meet any of the dimensional regulations of Section 7 except in accordance with Section 8.110 of this By-Law and except that ten percent (10%) of that area of the lot which is located within the 200 foot riverfront area may be utilized to meet the lot area requirements of said Section 7.”*

Further, to see if the Town will vote to substitute the term, “Wetlands Resource Area(s)”, for the term, “Wetland(s)”, where such term occurs in Sections 6.040 (5 times), 6.850 (2 times), 6.860 (1 time), 8.110 (1 time), 10.110 (1 time), & 10.210 (3 times), all aforementioned sections being sections of the Zoning By-Law for the Town.

Planning Board

We move that the Town amend the Zoning By-Law as printed in the Advisory Committee Report with the following change:

Replace the last paragraph with the following: “Further, to substitute the term “Wetlands Resource Areas(s)”, for the term “Wetland(s)”, where such term occurs in the Zoning By-Law in Sections 2.100 (1 time), 6.040 (5 times), 6.850 (two times), 6.860 (1 time), 8.110 (1 time), and 10.210 (3 times).

**SO VOTED UNANIMOUSLY**

Amended Zoning By-Law to read as follows:

Section 2.100

“Wetlands Resource Area:

For purposes of this By-Law, wetlands resource areas shall include both freshwater and coastal wetlands resource areas as determined by the Hanover Conservation Commission, or as defined by Section 40 of Chapter 131 of the Massachusetts General Laws as amended and its implementing regulations, 310 CMR 10.00 et seq. Examples of wetlands resource areas include, but are not limited to: wet meadows, marshes, swamps, bogs, areas where groundwater or flowing or standing surface water or ice provides a significant portion of the supporting substrata for a plant community for at least five (5) months of the year; land under any lake, pond, river, stream, creek or estuary; any bank, marsh, swamp, meadow or other lowland subject to tidal action or storm flooding or flowage and land within the 200 foot riverfront area associated with all rivers and perennial streams. In an instance where a conflict exists between wetlands resource areas as defined by the Massachusetts General Laws, and a determination by the Hanover Conservation Commission, the latter shall apply.”

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 62.(cont.)**

**Section 6.040**

**A. 2. General Requirements:**

- a. Any PRDS shall contain a minimum area of not less than twenty (20) acres, of which at least ten(10) acres shall be exclusive of any and all wetlands resource areas or floodplains and any and all easements or covenants restricting in any way the use of said minimum area.
- b. Included as a portion of the minimum area required above, any PRDS shall contain a minimum area of not less than five (5) acres to be dedicated as common open space. Said minimum area shall be exclusive of any and all wetlands resource areas or floodplains and any and all easements or covenants which would restrict or prohibit the use of said minimum area as common open space. Said common open space shall be distinctly separate from land used for the construction or dwellings, shall be landscaped or left in a natural state, and shall be for the use and enjoyment of the residents of the PRDS.

**3. Area and Dimension Regulations:**

- b. (1.) A minimum area of eight thousand (8,000) square feet shall be reserved for the construction of said dwelling units and garages associated with said dwelling units and said area shall be in accordance with the provisions of Section 2.a., above, relative to wetlands resource areas, floodplains, easements and/or covenants.  
(2.) A minimum area of three thousand (3,000) square feet shall be added to the minimum area required in Section 2.b., above and said area shall be in accordance with the provisions of the Section relative to wetlands resource areas, floodplains, easements and/or covenants.

**6. Special Provisions:**

- i. (2.) Total area of all wetlands resource areas, floodplains and land restricted by covenants or easements.

**Section 6.850**

- B. 4. Residential development, if allowed in the underlying district, provided that each such lot shall consist of a minimum of sixty thousand (60,000) square feet. Said sixty thousand (60,000) square feet may include up to thirty thousand (30,000 ) square feet of area deemed wetland resource area provided that no structure or septic disposal system shall be placed on such wetlands resource area except as may be permitted by the Hanover Conservation Commission pursuant to Section 40 of Chapter 131 of the Massachusetts General Laws and its implementing regulations found at 310 CMR 10.00 et seq.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 62.(cont.)**

**Section 6.860**

- B. 3. Construction of single family residential dwellings on Lots consisting of a minimum of thirty thousand (30,000) square feet of area exclusive of wetlands resource area, provided that the entire subdivision contains no more than the number of lots which would have been permitted in accordance with the standards established in Section 6.850B.4., and further provided that the remaining undeveloped land be conveyed:

**Section 8.100 - Buffer Area:**

- 8.110 When a lot in a non-residential district abuts a lot in the Residence A District, a buffer area shall be incorporated as designated in Section 7.400 and Table 7-1 of Section 7. These buffer areas shall be in conformity with the requirements of a buffer area delineated in this Section. The entire buffer shall be within the lot in question, but may be entirely or partly within the Residence A District if such district is included within the lot confines. Wetlands resource areas must be included within the buffer area if they are not disturbed except as may be permitted by an Order of Conditions obtained from the Conservation Commission.

**Section 10.200 - Criteria**

- 10.210 C. Adequacy of water supply and of the methods of disposal of sewage, refuse and other wastes; stormwater runoff and surface water drainage; and protection of wetlands resource areas, watersheds, aquifers and well areas and the potential impact to such resources from the use, storage or disposal of any substances which could enter the water supply or wetlands resource areas.

**ARTICLE 63.** To see if the Town will vote to amend, in the below described manner, Section 6.030A., Retreat Lots, of the Zoning By-Law for the Town, or, to see if the Town will vote to take any action relative thereto:

In Subsection 1, delete the reference to Section 7.230 of the Zoning By-Law, amend Subsection 5 as described below, and, adopt, as new Subsections 9, 10 & 11, those subsections as described below:

In Subsection 5, adopt the following language:

“Minimum lot area requirements and the buildable area required within the minimum one hundred (100) foot radius requisite circle shall be exclusive of all wetlands resource areas and all easements.”

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 63.(cont.)**

Thereupon, Subsection 5 shall now read as follows:

“Retreat lots shall be designed so that, within the buildable portion of the lot, a circle with a minimum radius of one hundred (100) feet may be completely circumscribed so as not to cross any lot line and the proposed residential dwelling on said lot shall be constructed entirely within said requisite circle. Minimum lot area requirements and the buildable area required within the minimum one hundred (100) foot radius requisite circle shall be exclusive of all wetlands resource areas and all easements.”

Adopt as new Subsections 9, 10 & 11, the following:

- “9. All applications for Special Permits under this provision shall include a plan showing all wetlands resource areas, easements, and topography of the lot shown at two (2) foot vertical intervals.
10. No lot and/or parcel shall be divided so as to create more than one retreat lot and, once so divided, no lot and/or parcel shall be redivided or combined with another lot so as to produce another such retreat lot.
11. Upon receiving the grant of a Special Permit in accordance with the provisions of this Section, the applicant shall subsequently submit an Approval Not Required Plan (A Form) to the Planning Board for its endorsement and for the purpose of so dividing the existing lot/parcel and creating the approved retreat lot.”  
Planning Board

We move that the Town amend Section 6.030A of the Zoning By-Law as printed in the Advisory Committee Report.

**SO VOTED UNANIMOUSLY**

**ARTICLE 64.** To see if the Town will vote to amend Section 10, Site Plan Approval, of the Zoning By-Law for the Town by adopting, as a new Subsection 10.050, the following:

- “10.050 All applications for Site Plan Approval shall conform to the provisions of current Stormwater Management Policy as promulgated by the Massachusetts Department of Environmental Protection and to the provisions of the Massachusetts Rivers Protection Act (Chapter 258 of the Acts of 1996) as such may be amended.”

or, to see if the Town will vote to take any action relative thereto. Planning Board

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 64.(cont.)**

We move that the Town adopt section 10.050 to the Zoning By-Law as printed in the Advisory Committee Report.

**SO VOTED UNANIMOUSLY**

**ARTICLE 65.** To see if the Town will vote to authorize the Moderator to appoint a committee for the purpose of initiating an impartial study resulting in recommendations for constructing sidewalks and to see if the Town will vote to raise and appropriate, or to transfer from available funds, the sum of \$1,000, or another sum, for Committee expenses, said sum to be expended under the direction of the Committee. The committee will consist of nine (9) residents, including one member each of the Board of Public Works, the Board of Selectmen, the Conservation Commission, the Historic Commission, and the Planning Board, and four (4) citizens-at-large. The study shall include, but not be limited to:

1. Any and all safety concerns.
2. A review of sidewalks (or the lack thereof) within one mile of the Senior High School, where no bus service is provided.
3. A close evaluation of ALL Town streets currently without sidewalks.
4. An investigation of the availability of Federal, State, or any other assistance for this study and any recommended courses of action that this committee may deem necessary.
5. An evaluation of the development during the last two decades that may have increased the necessity of sidewalks.
6. A listing of newly proposed sidewalks in order of priority on the basis of safety issues.
7. A report of this committee's findings to the Town at the 2001 Annual Town Meeting.

or, to see if the Town will vote to take any action relative thereto.

Planning Board

We move that the Town Moderator appoint 4 citizens to a Sidewalk Study Committee and further that the Board of Public Works, the Board of Selectmen, the Conservation Commission, the Historical Commission, and the Planning Board will each designate a member to serve on this Committee and that to provide funds for this activity the Town appropriate \$1,000 from the Undesignated Fund Balance (Free Cash). The charge of this Committee shall be as printed in the Advisory Committee Report.

**Amended Motion:** Move to amend the Advisory motion to include the Safety Officer as a non-voting member.                   **Motion Carries**

**SO VOTED UNANIMOUSLY**

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

ARTICLE 66. To see if the Town will vote to amend the Wetlands Protection By-Law Section 6-14 by deleting the sections shown with strikethroughs and adding the sections provided in **bold italics**, or take any other action relative thereto.

**6-14 Wetlands Protection By-Law**

**Section 1. Purpose**

The purpose of this by-law is to protect the wetlands, related water resources and adjoining land areas in the Town of Hanover by controlling activities deemed by the Hanover Conservation Commission likely to have a significant or cumulative effect upon wetland values, including but not limited to the following: public or private water supply, groundwater, flood control, erosion and sedimentation control, storm damage prevention, water pollution control, fisheries, wildlife habitat, recreation, aesthetics and agriculture values (collectively, the "wetland values protected by this by-law").

**Section 2. Jurisdiction.**

Except as permitted by the Hanover Conservation Commission or as provided in this by-law, no person shall remove, fill dredge, build upon, or alter the following resource areas:

- a. Within 100 feet of any freshwater wetland, marsh, wet meadow, bog or swamp;
- b. Within 100 feet of any bank, lake, river, pond, stream or estuary;
- c. Any land under said waters;
- d. Within 100 feet of any land subject to flooding or inundations by groundwater, surface water or tidal action.
- e. **Any Riverfront Area.**

**Section 3. Exceptions.**

The permit and application required by this by-law shall not be required for maintaining, repairing, or replacing, an existing and lawfully located structure or facility used in the service of the public to provide electric, gas, water, telephone, telegraph or other telecommunication services provided that:

- a. The structure or facility is not substantially changed or enlarged;
- b. Written notice has been given to the Conservation Commission prior to commencement of work;
- c. The work conforms to performance standards and design specifications in regulations adopted by the Commission.

The permit and application required by the By-Law shall not apply to emergency projects necessary for the protection of the health or safety of the public, provided that:

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 66.(cont.)**

**Section 3.(cont.)**

- a. The work is to be performed by or has been ordered to be performed by an agency of the Commonwealth of Massachusetts or a political subdivision thereof;
- b. Advance notice, oral or written, has been given to the Commission prior to commencement of work or within 24 hours after commencement;
- c. The Commission or its agent certifies the work as an emergency project;
- d. The work is performed only for the time and place certifies by the Commission for the limited purposes necessary to abate the emergency;
- e. Within 21 days of commencement of an emergency project a permit application shall be filed with the Conservation Commission for review as provided in this By-Law.

Upon failure to meet these and other requirements of the Commission, the Commission may, after notice and public hearing, revoke or modify an emergency project approval and order restoration and mitigation measures.

Other than as stated in this section, the exceptions provided in MGL, Ch. 131, s. 40 (the Wetlands Protection Act) shall not apply.

**Section 4. Permit Applications and Requests for Determination.**

Written application shall be filed with the Conservation Commission to perform activities regulated by this by-law affecting resource areas protected by this by-law. The application shall include such information and plans as are deemed necessary by the Commission to describe proposed activities and their effects on the environment. No activities shall commence without obtaining and complying with a permits issued pursuant to this by-law.

In an appropriate case, the Commission may accept the Notice of Intent and plans filed under MGL, Ch. 131, s. 40 (the Wetland Protection Act) as the application and plans under this by-law.

Any person desiring to know whether or not proposed activity or an area is subject to this by-law may request a determination from the Commission in writing. Such a request for determination shall contain data and plans specified by the regulations of the Commission.

At the time of an application or request, the applicant shall pay a filing fee specified in the regulations of the Commission, said fee to be in addition to any fee required by MGL, Ch. 131, s. 40 (the Wetland Protection Act). In addition, Chapter 304 of the Acts of 1985 authorize the Hanover Conservation Commission to require the applicant to pay the costs and expenses of any expert consultant deemed necessary by the Commission to review the application or request. The Commission may waive the filing fee for an application or request filed by a government agency and shall waive all fees, costs and expenses for a request for determination filed by a person having no financial connection with the property which is the subject of the request.



**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 66.(cont.)**

**Section 5. Notice and Hearings.**

At the same time any person files an application or a request for determination with the Conservation Commission, he/she shall give written notice thereof, by certified mail or hand delivery, to all abutters according to the most recent records of the assessors, including those across a traveled way, a body of water, or a town line. ~~The notice to abutters shall enclose a copy of the application or request, with plans or shall state where copies may be examined by abutters.~~ *The applicant shall state where copies of the application or request, with plans may be examined by abutters.* When a person requesting a determination is other than the owner(s), the request ~~and the notice of the hearing shall be sent to the property owner by the applicant.~~ *and the* The determination itself shall be sent by the Commission to the owner(s) as well as to the person making the request.

The Commission shall conduct a public hearing *or convene a public meeting* on any application or request for determination, with written notice given, at the expense of the applicant, in a newspaper of general circulation in the Town of least ~~five working days~~ *one week (seven calendar days)* prior to the *scheduled* hearing *or meeting*.

The Commission shall commence the public hearing within 21 days from receipt of a completed application *and shall issue its permit or denial in writing within 21 days of the close of said public hearing.* ~~request for determination and shall issue its permit, denial or determination in writing within 21 days of the close of said public hearing.~~ *The Commission shall issue a determination within 21 days of the filing of a request for determination.* In an appropriate case the Commission may combine its hearing under this by-law with the hearing conducted under MGL, Ch. 131, s. 40 (the Wetlands Protection Act).

The Commission shall have authority to continue any hearing to a certain date announced at the hearing, for reasons stated at the hearing, which may include receipt of additional information offered by the applicant or others, information and plans required of the applicant deemed necessary by the Commission in its discretion, or comments and recommendations of other Town boards and officials. If the applicant objects to a continuance or postponement, the hearing shall be closed and the Commission shall take action on such information as is available.

**Section 6. Permits, Determinations and Conditions**

If, after a public hearing, the Conservation Commission determines that the activities which are the subject of the application are likely to have a significant or cumulative effect upon the wetland values protected by this by-law, the Commission shall, within 21 days of the close of the hearing, issue or deny a permit for the activities requested. If it issues a permit, the Commission shall impose conditions which it deems necessary or desirable to protect those values, and all activities shall be done in accordance with those conditions.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 66.(cont.)**

**Section 6.(cont.)**

The Commission is empowered to deny a permit for the following reasons:

- a. Failure to meet the requirements of this By-Law;
- b. Failure to submit necessary information and/or plans requested by the Commission;
- c. Failure to meet the design specifications, performance standards and other requirements in regulations of the Commission;
- d. Failure to avoid or prevent unacceptable significant or cumulative effects upon the wetland values protected by this By-Law;
- e. Where no conditions would adequately protect the wetland values protected by this By-Law;

Due consideration shall be given to demonstrated hardship on the applicant by reason of denial, as presented at the public hearing.

A permit shall expire ~~three~~ one years from the date of issue. Any permit may be renewed ~~once~~ for an additional one year period, provided that a written request for renewal is received by the Commission prior to expiration.

Any permit issued under this by-law may be revoked or modified by the Commission for good cause after public notice, public hearing and notice to the holder of the permit.

In an appropriate case, the Commission may combine the permit or other action on an application issued under this by-law with the Order of Conditions issued under the Wetlands Protection Act.

**Section 7. Regulations**

After public notice and public hearing the Conservation Commission shall promulgate rules and regulations to achieve the purposes of this by-law. Failure by the Commission to promulgate such rules and regulations or a legal declaration of their invalidity by a court of law shall not act to suspend or invalidate the effect of this by-law.

**Section 8. Definitions**

The following definitions shall apply in the interpretation and implementation of this by-law:

The term "person" shall include any individual, group of individuals, association, partnership, corporation, company, business organization, trust, estate, the Commonwealth of Massachusetts or political subdivision thereof to the extent subject to Town By-Laws, administrative agency, public or quasi-public corporation or body, the Town of Hanover and any other legal entity, its legal representatives, agents or assigns.

The term "alter" shall include, without limitation, the following activities when undertaken to, upon, within or affecting resource areas protected by this by-law;

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 66.(cont.)**

**Section 8.(cont.)**

- a. Removal, excavation or dredging of soil, sand, loam, peat, gravel or aggregate materials of any kind;
- b. Changing of pre-existing drainage characteristics, flushing characteristics, saline distribution, sedimentation patterns, flow patterns or flood retention characteristics;
- c. Drainage or other disturbance of water level or water table;
- d. Dumping, discharging or filling with any material which may degrade water quality;
- e. Placing of fill, or removal of material, which would alter elevation;
- f. Driving of piles; erection, alteration or repair of buildings or structure of any kind;
- g. Placing of obstructions or objects in water;
- h. Destruction of plant life, including cutting of trees;
- i. Changing water temperature, biochemical oxygen demand or other physical or chemical characteristics of water;
- j. Any activities, changes or work which may cause or tend to contribute to pollution of any body of water or groundwater.

**Section 9. Security**

As part of a permit issued under this by-law, in addition to any security required by any other Town or state board, agency or official, the Conservation Commission may require that the performance and observance of the conditions imposed hereunder be secured wholly or in part by one or more of the methods described below:

- a. By a proper bond or deposit of money or negotiable securities or other undertaking of financial responsibilities sufficient in opinion of the Commission;
- b. By a conservation restriction, easement or other covenant enforceable in a court of law, executed any duly recorded by the owner of record, running the land to the benefit of the Town of Hanover whereby the permit conditions shall be performed and observed before any lot may be conveyed other than by mortgage deed.

**Section 10. Enforcement**

The Conservation Commission, its agents, officers and employees shall have authority to enter upon privately owned land for the purpose of performing their duties under this by-law and may make or cause to be made such examinations, surveys or sampling as the Commission deems necessary.

The Commission shall have authority to enforce this by-law, its regulations, and permits issued thereunder by violation notices, administrative orders and civil and criminal court actions.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**ARTICLE 66.(cont.)**

**Section 10.(cont.)**

Upon request of the Commission, the Board of Selectmen and Town Counsel shall take legal action for enforcement under civil law. Upon request of the Commission, the Chief of Police shall take legal action for enforcement under criminal law.

Town boards and officers, including any Police Officer or other officer having police powers, shall have authority to assist the Commission in enforcement.

Any person who violates any provision of this by-law, regulations thereunder, or permits issued thereunder, shall be punished by a fine of not more than \$300. Each day or portion thereof during which a violation continues shall constitute a separate offense, and each provision of the by-law, regulations or permit violated shall constitute a separate offense.

In the alternative to criminal prosecution the Commission may elect to utilize the non-criminal disposition procedure set forth in MGL, Ch. 40, s. 21D.

**Section 11. Burden of Proof**

The applicant for a permit shall have the burden of proving by a preponderance of the credible evidence that the work proposed in the application will not have unacceptable, significant or cumulative effect upon the wetland values protected by this by-law. Failure to provide adequate evidence to the Conservation Commission supporting this burden shall be sufficient cause for the Commission to deny a permit or grant a permit with conditions.

**Section 12. Relation to the Wetlands Protection Act**

This By-Law is adopted under the Home Rule Amendment of the Massachusetts Constitution and the Home Rule statutes, independent of MGL, Ch. 131, s. 40 (the Wetlands Protection Act) and regulations thereunder.

**Section 13. Severability**

The invalidity of any section or provision of this by-law shall not invalidate any other section or provision thereof, nor shall it invalidate any permit or determination which previously has been issued.

(Amended in entirety May 6, 1986), (Approved by the Attorney General, June 26, 1986)  
Conservation Commission

We move to refer this article back to the Conservation Commission.

**SO VOTED**

At 11:17 p.m. motion was made and seconded to complete the warrant.

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

ARTICLE 67. To see if the Town will raise and appropriate, or appropriate from available funds, a sum of money for the purpose of funding employee sick leave buy-backs and specify that said appropriation shall not be returned to the Treasury except by vote of the Town, or take any other action relative thereto.

Board of Selectmen  
Advisory Committee  
School Department

We move that the Town vote to take no action on this article.

**SO VOTED UNANIMOUSLY**

ARTICLE 68. To see if the Town will vote to raise and appropriate, or appropriate from available funds, a sum of money to the Stabilization Fund, or take any other action relative thereto.

Advisory Committee

We move that the Town appropriate \$100,000 from the Undesignated Fund Balance (Free Cash) to the Stabilization Fund.

**SO VOTED**

ARTICLE 26. To see if the Town will vote to accept the following streets as public ways:

Deerfield Lane

Crickets Run

Or take any other action relative thereto.

Board of Public Works

We move that the Town not accept this article and take no further action.

Motion does not pass.

New Motion: We move that the Town vote to accept the following street as public way:

Deerfield Lane

**SO VOTED**

Motion was made and seconded to adjourn at 11:24 p.m.

**SO VOTED UNANIMOUSLY**

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

**SUBSEQUENT MEETING FOR THE ELECTION OF OFFICERS**

Hanover High School, Cedar Street,  
on **SATURDAY, the SIXTH OF MAY 2000**,  
then and there to act on the following:

ARTICLE 69 . To bring in their votes for each of the following:

For a term of five years:      One Planning Board Member  
                                         One Housing Authority Member

For a term of three years:    One Selectmen  
                                         One Assessor  
                                         Two School Committee Members  
                                         One Board of Health Member  
                                         One Board of Public Works Member  
                                         One Trustee for Public Library

For a term of one year:      One Moderator

ARTICLE 70

QUESTION 1

“Shall the Town of Hanover be allowed to exempt from the provisions of proposition two and one half, so called, the amounts required to pay for the bond issued in order to purchase Parcel 1B as identified in Article 19 of the 2000 Annual Town Meeting warrant consisting of 57 acres, more or less, of the Cervelli property, identified in its entirety on Hanover Assessors map Plan 67, Lot 1, including all costs incidental and related thereto?”

Yes \_\_\_\_

No \_\_\_\_

ARTICLE 71

QUESTION 2

“Shall the Town of Hanover be allowed to exempt from the provisions of proposition two and one half, so called, the amounts required to pay for the bond issued in order to purchase Parcel 1A as identified in Article 20 of the 2000 Annual Town Meeting warrant consisting of 17 acres, more or less, of the Cervelli property, identified in its entirety on Hanover Assessors map Plan 67, Lot 1, including all costs incidental and related thereto?”

Yes \_\_\_\_

No \_\_\_\_

**JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD  
TUESDAY, MAY 2, 2000**

Polls open from 8 A.M. to 6 P.M., unless otherwise ordered by the Town.  
And you are hereby ordered to serve this Warrant by posting attested copies thereof seven days at least before the time of said meeting.

Given under our hands this 12th day of April, 2000.

Viola A Ryerson

George H. Lewald \_\_\_\_\_ Constable  
April \_\_\_\_\_, 2000

David G. Flynn

A TRUE COPY.      ATTEST:

William F. Flynn  
Town Clerk

**JOURNAL FOR ANNUAL TOWN ELECTION HELD  
SATURDAY, MAY 6, 2000**

The Town Clerk arrived at Town Hall at 7:00 a.m. Set up equipment at the high school and ran zero tapes on #2 and #3 but encountered a problem with #1. Opened the Polls at 8:00 a.m. Then after trying to correct the problem, I called LHS at 8:03 a.m. Reprogrammed machine #1 and started running ballots at 8:10 a.m. All machines read 00000. Turned the keys over at 8:12 a.m. No problem with machine #1.

Polls closed at 6:00 p.m. with following results:

#1	#2	#3	
863	814	787	Total Ballots Cast 2474

Returned to Town Hall at 7:45 p.m. and left at 8:00 p.m.

**Election Results**

	Prec. 1	Prec. 2	Prec. 3	Total
<b>SELECTMEN</b>				
Viola A. Ryerson	434	417	407	1258
Neal R. Rossi	388	360	342	1090
Blanks	51	36	38	125
Write-Ins		1		1

**SCHOOL COMMITTEE**

Frederick L. Briggs	400	421	402	1223
Linda DiNardo	581	574	540	1695
Suzanne E. Brady	462	336	382	1180
Blanks	302	297	249	848
Write-Ins	1		1	2

**PLANNING BOARD**

Richard V. DeLuca	605	528	554	1687
Blanks	268	286	233	787
Write-Ins	0	0	0	0

**BOARD OF ASSESSORS**

Robert C. Shea	588	553	561	1702
Blanks	285	261	226	772
Write-Ins	0	0	0	0

**BOARD OF PUBLIC WORKS**

Joseph V. Polsinello	503	470	486	1459
Blanks	370	344	301	1015
Write-Ins	0	0	0	0



**JOURNAL FOR ANNUAL TOWN ELECTION HELD  
SATURDAY, MAY 6, 2000**

	Prec. 1	Prec. 2	Prec. 3	Total	
<b>BOARD OF HEALTH</b>					
R. Alan Rugman	592	545	555	1692	
Blanks	279	269	232	780	
Write-Ins	2	0	0	2	
<b>MODERATOR</b>					
Daniel Pallotta	581	541	547	1669	
Blanks	291	273	240	804	
Write-Ins	1	0	0	1	
<b>TRUSTEE OF PUBLIC LIBRARY</b>					
Peter K. Johnson	585	546	552	1683	
Blanks	287	268	235	790	
Write-Ins	1	0	0	1	
<b>HOUSING AUTHORITY</b>					
Blanks	870	811	782	2463	
Write-Ins	3	3	5	11	
Question #1	Yes	602	584	581	1767
	No	248	216	190	654
Blanks		23	14	16	53
Question #2	Yes	600	576	582	1758
	No	248	220	187	655
Blanks		25	18	18	61

**A TRUE COPY.      ATTEST:**

**William F. Flynn  
Town Clerk**

## **REPORT OF THE HANOVER POLICE DEPARTMENT**

I hereby submit the following report of the Hanover Police Department from July 1, 1999 to June 30, 2000.

In May of 1999 Officer Michael Hardman was welcomed as a new Hanover Police Officer to our department.

The Second Annual Fishing Derby took place in August at Ludhams Ford Pond. This yearly event creates an atmosphere of enthusiasm by the participants and the police officers that were involved. The success can be attributed to the police department's Fish and Game Officers David Tyrie and William Bostic.

The Hanover Police Department was successful in receiving D.A.R.E. and Community Policing Grants from the Commonwealth of Massachusetts. The D.A.R.E. Program continues to be the catalyst for the police department's youth interaction. Our Community Policing programs were enhanced by the use of our motorcycle and bicycle units in both the residential and business sections of our community.

The department has also received a federal grant under the Federal C.O.P.S. Program for a School Based Partnership Program. This program will interface Hanover Police Officers and the students of the middle school in problem solving activities.

The success of these grants and their implementation has been the result of the efforts of Lieutenant Walter Sweeney and Sergeant Robert Heywood.

The 15<sup>th</sup> Annual Drug and Alcohol Awareness Fair was held in October at the Hanover Mall. The continuing success of this event is due to the commitment of the police department, community, police agencies, and the Hanover Mall in drug and alcohol abuse prevention. The agencies and individuals involved were honored at this event for their dedication and untiring efforts over the past years.

In December Detective Thomas "T" Hayes retired from the Hanover Police Department after 33 years of dedicated service to the community. Detective Hayes was instrumental in the founding and continuing success of the Hanover Police Boys Club. His efforts with the youth of our community are to be commended. We wish "T" success in his retirement and thank him for his commitment to the police department and the residents of the Town of Hanover.

Officer John Owens was promoted to Detective in December to replace retired Detective Thomas Hayes. The appointment of Detective Owens will insure the continuation of the professionalism of the Detective Unit.

February of 2000 saw the appointment of Officer Michael McKeever as our new D.A.R.E. Officer replacing, D.A.R.E. Officer Thomas Chambers. Officer McKeever will

follow the D.A.R.E. Officer tradition of caring for and educating the youth of our community on self-esteem and drug and alcohol abuse prevention.

In March of 2000 Officer Daniel Crespi was appointed as the newest member of the Hanover Police Department. Officer Crespi will compliment our Community Policing efforts, as have our other recent full time appointments to the police department's roster.

The year has been enhanced by the move to the new Hanover Police Communications Facility on Rockland Street in September of 1999. The new facility provides a professional setting for the police department and also provides the Town of Hanover with a Community/Training Room that is used by various civic groups and town boards for their meetings. The Hanover Police Department has been fortunate to be able to have this room for our training as well as for our Citizens Police Academy sessions. The first Citizens Police Academy was held in April of 2000 and gave our residents a chance to learn about the Hanover Police Department's function and services. The training consisted of classroom instruction, tours, and practical demonstrations by various members of the department.

I would like to thank and commend the members of the Hanover Police Department for their professionalism and dedication to the Town of Hanover and its residents. I would once again like to thank the various town departments for assisting the police department during the past year. A cooperative effort by all of the town departments has assured quality service to the Town of Hanover.

Respectfully submitted,

Paul R. Hayes  
*Chief of Police*

**Annual Court Report – July 1, 1999 to June 30, 2000**  
**Sgt. Wayne M. Richards – Court Prosecutor**

Days in Court.....	252
Arraignments.....	556
Arrests (including warrant arrests).....	459
Cases Cleared.....	1349
Motor Vehicle Citations issued.....	2808
Monies Collected:	
Fines, Fees from District Court and the Registry of Motor Vehicles.....	\$147,470.00
Monies Collected for Police Reports.....	\$ 1,617.00
Monies Collected for Parking Tickets.....	\$ 7,260.80

Respectfully submitted,

Sgt. Wayne M. Richards  
*Hanover Police Prosecutor*

**Firearms Licenses – July 1, 1999 to June 30, 2000**  
**Officer William B. Spooner – Firearms Officer**

Firearms Identification Card – Class A (License to Carry).....	109
Firearms Identification Card – Class B (License to Carry).....	1
Firearms Identification Card – Class C .....	90
Firearms Identification Card – Class D (Mace Only).....	3

**All firearms licensing fees are collected and reported by the Town of Hanover Tax Collector.**

Respectfully submitted,

Officer William B. Spooner  
*Firearms License Officer*

**Fish and Game Violations – July 1, 1999 to June 30, 2000**  
**Officer David Tyrie – Environmental Officer**  
**Officer William Bostic – Environmental Officer**

Environmental Citations Issued.....	35
Fish and Game Violations Cited.....	41
Fish and Game Violations Arrests.....	2
Fish and Game Criminal Complaints/Summonses.....	4
Total Fines for Above Citations.....	\$1,525.00

**Recreational Motor Vehicle Violations – July 1, 1999 to June 30, 2000**

Chapter 90B Violation Citations Issued.....	9
Recreational. MV Violations Cited.....	10
Summonses.....	2

Respectfully submitted,

Officer David W. Tyrie  
Officer William R. Bostic  
*Environmental Officers*

**MAJOR/MINOR INCIDENTS – July 1, 1999 to June 30, 2000**  
**UNIFORM CRIME REPORT**

Kidnapping	0
Missing Person-Adult	5
Missing Person-Juvenile	10
Missing Person-Small Child	5
Sexual Force-Assault with Object	0
Assault-Simple	15
Assault-ODW	9
Disturbance-General	106
Disturbance-House Party	10
Disturbance-Fight	29
Disturbance-Liquor Establishment	5
Disturbance-Neighbors	8
Disturbance-Noise Complaints	70
Keep the Peace	8
Suspicious Activity-Persons	151
Suspicious Activity-Motor Vehicle	181
Phone Calls-Harassing	44
Business/Residence/Area Check	2558
Motor Vehicle Investigated Accident	437
Motor Vehicle Accident Not Investigated	42
Motor Vehicle Accident Hit-Run/Property Damage	41
Motor Vehicle Accident Hit-Run/Not Investigated	17
Motor Vehicle Accident/Police Vehicle	2
Motor Vehicle General-Traffic Enforcement	1094
Motor Vehicle General-Towed by Police	335
Motor Vehicle General-Towed by Private Party	1
Motor Vehicle General-Disabled	152
Motor Vehicle General-Abandoned	30
Motor Vehicle General-Traffic Violation	320
Motor Vehicle Mini Bike/ATV/Snow Mobile	10
Investigation-Outside/Inside	231
Medical-General	808
Medical-Overdose	3
Medical-Sudden Death	7
Medical-Suicide/Attempted	2
Medical-Mental Health	6
Medical-Well Being Check	43
Arson Offenses	0
Public Assist-Fire/Police	62
Fire-Commercial	10
Fireworks Complaint	9
Gas Odor	15
Fire-Notified Fire Department	59

Fire-Residential	24
Spills-Chemicals/Fuels	5
Fire-Vehicle	24
Fire-Woods/Grass/Other	25
Burglary/B & E	6
Burglary/B & E Motor Vehicle	11
Burglary/Residence	10
Burglary/Unlawful Residence	0
Burglary/Attempt Residence	2
Larceny-Purse Snatching	1
Larceny-Shoplifting	93
Larceny-Theft from Building	12
Larceny-From Motor Vehicle	32
Larceny-Theft Bicycle	3
Larceny-Attempted	2
Motor Vehicle-Theft	10
Motor Vehicle-Theft/Plate Only	18
Motor Vehicle-Theft/Recovered Plate	2
Motor Vehicle-Theft/Recovered Vehicle-Outside	3
Motor Vehicle-Theft/Recovered-Local	3
Counterfeiting/Forgery	3
Fraud-Conf. Game/Swnd/Flse/Prt	15
Fraud-Credit Card	15
Stolen Property-General	13
Vandalism-Destruction/Damage Property	146
Arrest-Adult	337
Arrest-Juvenile	17
Arrest-Warrant by other Police Departments	8
PC-Adult	18
Community Policing	1088
Safety Officer Request	122
Drug/Narcotic Offense	32
Drug Equipment Violations	1
Sexual-Non-Force/Exposing	1
Sexual-Non-Force/Other	1
Civil	14
Intelligence-Criminal	6
Open Door-Business/Residence	34
Lost or Recovered Property	139
Mutual Aid	142
Transfer-Money/Persons	12
Minors with Alcohol	27
Animal Control-Dog Complaint	26
Animal Control-All Others	26
Crime Prevention Activities	38
Assist Municipal Agency	51

Town By-Law Violations-Other	2
Inspect License Business	39
Code Enforcement Inspections	39
Weapons Law Violations	1
Warrants-Summons Service	17
Warrants-209A Service	66
*Warrants-Reciprocal Service	77
Juvenile Matters-Other	0
Threats-Bomb	1
Threats-Simple	25
Threats-To Kill	2
Alarms-Commercial	1155
Alarms-Residential	431
Alarms-Fire	156
Alarms-Motor Vehicle	9
Roster-Officer Injured	6
Assist to the General Public	59
Cruiser Maintenance	59
Check-Bad	63
Loitering/Curfew/Vagrancy	5
Disorderly Conduct	5
OUI-Alcohol or Drugs	27
Domestic-Drunkenness	2
Domestic-Abuse/Neglect	17
Liquor Law Violations	10
Peeping Tom	1
Trespass Real Property	20
Child Abuse/Neglect	5
Domestic Abuse/209A Violation	24
Police-General Request	737
911-Hang Up Call	249
Parking Complaint-General	21
911-Unknown Emergency	23
911-General Check (Wrong #'s)	168
Total - Major/Minor Incidents (January to June 1999)	14341
Total - Non-Classified Calls for Service (January to June 1999)	838
Grand Total – All Calls for Service (January to June 1999)	15189

**\*Statewide Warrant Management System:**

Hanover warrant arrests made by other departments are not reportable as Hanover Police arrests.

**Please Note:**

Non-classified calls for service are calls, which do not meet the criteria of the Uniform Crime Reports.



## **REPORT OF THE POLICE STATION BUILDING COMMITTEE**

Since the end of the construction project for the new Police facility in May 1999, the Building Committee has been active with the occupancy in July, 1999, the dedication and official opening on September 23 and 24, 1999 as well as the administrative duties that pertain to the project. Although, approximately one year has passed since the official opening and dedication of the facility, the Committee has been actively engaged to ensure that the facility was operating in the most efficient manner and that all the state of the art electronics and communications were fully integrated and operational within the building. The Committee concurs that the goal of a new police facility has been transformed from a series of ideas, thoughts and plans into a reality that will serve the residents well into the twenty-first century.

The Police Building Committee would like to thank all the Boards and Committees for their support and assistance over the past four years. More especially, the Building Committee would like to thank the Citizens of the Town of Hanover for their support and assistance to make the dream of former Police Chief John A. Lingley as well as the present members of the police department a reality.... A police station worthy enough to serve the citizens of Hanover. The Committee would like to thank the architectural firm of Strekalovski and Hoit, in particular, Mr. Gene Raymond and Mr. Roger Hoit for the commendable work in the design of the building. We also like to thank Bob and Gary Brait, BBC General Contractors, for the work that they performed in constructing the building. And last but not least, John Bartecci, our Clerk of the Works, who represented the Town of Hanover and the Committee during the construction process.

The Police Station Building Committee respectfully submits this report as its final report for the construction project.

Donald W. Moores, Chairman  
Police Chief Paul Hayes  
Dr. A. Peter Davis  
Michael Crosby  
Frank DiSabatino  
Viola Ryerson

## **REPORT OF THE CHIEF OF THE FIRE DEPARTMENT**

The Hanover Fire Department responded to a total of 1883 runs from July 1, 1999 thru June 30, 2000.

Total number of Fire Calls	920
Total number of Ambulance Calls	963

A total of \$176,832.64 in ambulance fees and \$9,573.40 in permit fees were collected from July 1, 1999 thru June 30, 2000.

The Hanover Fire Department responded to four (4) serious structural incidents from July 1, 1999 thru June 30, 2000.

On August 10, 1999, the Department responded to a fire on the lower level of Merchants Row Mall, 2071 Washington Street. In addition to personnel and equipment from our Department, mutual aid from the towns of Norwell, Rockland, Pembroke and Hanson were utilized to control the incident. Several lower and first floor occupancies were impacted.

On September 2, 1999, the Department fought a flash fire which involved a paint spray booth and ductwork at Stoughton Steel Company, 347 Circuit Street. During the incident, the towns of Rockland and Hanson provided coverage for our fire stations.

On September 27, 1999, while handling three other calls, a house fire was reported at 58 Brookbend Road. The residence was severely damaged. Mutual aid from the towns of Norwell, Hanson and Pembroke were utilized.

A fire in a second floor office area, at the Hearthside Restaurant, 891 Washington Street occurred January 5, 2000.

During this fiscal year, a new ambulance and engine were placed into service.

The ambulance, approved at the May, 1999 Annual Town Meeting was purchased with receipts from ambulance service billing. No tax dollar support was utilized. As is customary, the former "front line" 1996 ambulance was transferred to back-up service for response to an increasing number of multiple medical emergency calls.

December saw the delivery of Rescue 1, a replacement for the present Engine 7. This "first response" engine, assigned to Fire Headquarters, includes additional storage space to house vehicle extrication and other rescue equipment formerly stored on three different vehicles. Additionally, this project allowed replacement or upgrade of twenty year old vehicle extrication equipment referred to as the "Jaws of Life".

Engine 7, a much smaller "Midi-pumper", is reassigned as a spare engine. For the first time, the temporary replacement of a "front line" engine lost due to mechanical or other

failure is possible. Doing so maintains basic response capabilities from any of the Town's fire stations.

In December, a 14-foot inflatable boat and trailer was purchased to replace a 30 year old "Boston Whaler". A pre-existing 8-foot inflatable boat and trailer was relocated to Station No. 6, King Street. These so-called "inflatables" are lighter than fiberglass craft, allowing faster deployment, utilizing fewer personnel.

The Department has further received a sixteen-foot enclosed trailer, donated by Fire Captain James Purcell, in memory of his mother, Marjorie Purcell. This "Special Hazards" trailer houses a variety of specialized equipment. Included are pads and booms to control oil and other spills; and technical rescue equipment supporting confined space, high and low angle rope, trench and structural collapse rescue. The trailer and equipment are further utilized by the Plymouth County Technical Rescue Team, comprised of specially trained firefighters from Hanover and surrounding communities.

During the past year, the Professional Firefighters of Hanover embarked upon a fund raising campaign entitled "Vision For Life". The goal was purchase of two thermal imaging cameras. This specialized equipment allows firefighters to literally "see through smoke" and detect heat sources. These cameras aid firefighters to quickly locate trapped fire victims or rapidly uncover fire sources. In addition, this equipment is an important personnel safety tool for our firefighters. The first camera was delivered to the Department in August 1999. One week later, it played an important role at the Merchant Row Mall fire. Firefighters were met with a "wall of smoke" in the lower level of the mall upon arrival. Use of this equipment dramatically improved the firefighters ability to locate, control and extinguish the fire.

I would like to take this opportunity to thank all of the citizens, corporations and organizations that have donated to "Vision For Life". Further thanks go to the Professional Firefighter's of Hanover for their efforts in bringing the latest in life saving equipment to the Town and it's firefighters.

For the fifth year, a state grant in the amount of \$4,739.26 to aid our public fire safety education efforts was awarded to the Town. Current programming, entitled "Student Awareness and Fire Safety Education (SAFE)", continues to be presented to students in kindergarten, and grades 1, 2, 3, 5 and 6.

To address continuing town growth, resulting increases in emergency call volume, and change associated with call firefighter availability and recruitment, the Department has completed a three year full-time staffing adjustment. The Department continues to seek citizens interested in serving on the call firefighting force. Towards that end, five call firefighters were hired during the past year. The last of these "recruits" will conclude training during the winter of 2001.

I want to thank the Town's firefighters for their continuing dedication to service, and various Department Heads and Boards and the Citizens of the Town of Hanover for their support and cooperation during this past year.

Respectfully submitted,

Stephen R. Tucker  
*Fire Chief*

**Hanover Fire Department Incident Reporting    7/1/99 – 6/30/00**

Fire or explosion 78 total

Structure Fire	24
Outside of Structure Fire	2
Vehicle Fire	18
Trees, brush or grass fire	32
Refuse Fire	0
Explosion, no after fire	0
Outside spill or leak with Ensuing Fire	1
Fire or Explosion not classified above	1

Over Pressure or Rupture 1 total

Steam Rupture	0
Air, Gas Rupture	1

Rescue Call 1229 total

Rescue Call - not classified	4
Emergency Medical Call	963
Lock-in	8
Search	0
Extrication	7
Motor Vehicle Accident	247

Hazardous Condition, Standby 118 total

Hazardous Condition not Classified	39
Spill or leak with no ignition	21
Explosive, bomb removal	1
Excessive Heat	0
Power line down	24
Arcing, shorted electrical equipment with no sustained fire after disconnecting energy	25
Aircraft Standby	3
Carbon Monoxide detector operation:	
CO found	4
Chemical Emergency	1

Service Call 131 total

Service Call - not classified	24
Service - lock-out	36
Water Evacuation	2
Smoke or Odor Removal	2
Animal Rescue	0
Assist Police	1
Unauthorized Burning	16
Cover Assignment	43
Service Call no classified	7

Good Intent Call 121 total

Good Intent Call - not classified	50
Smoke Scare	63
Wrong Location	3
Controlled Burning	3
Steam or other gas mistaken for smoke	2

False Call 205 total

False Call	1
Malicious, Mischievous False Call	11
Bomb Scare, No Bomb	2
System malfunction	139
Unintentional;	28
Carbon Monoxide Detector - Malfunction	24

**TOTAL INCIDENTS 7/1/99 – 6/30/00**

**1883**

**Hanover Fire Department Inspections 7/1/99 – 6/30/00**

**Residential:**

Oil burner & Tanks	86
Smoke Detector	185
Propane	25
Completion's - New Homes	21
Underground Storage Tanks - Removal	27

Commercial Inspections: [12 mo.]

Quarterly Inspections	3
Fire Alarm Installations	32
Sprinkler Installations	16
Annual Occupancies	9
School Exit Drills	16
Re-Occupations	17
Hazard Inspections	29
New Construction	93
Other	43

**TOTAL INSPECTIONS**      **7/1/99 – 6/30/00**

602

## **REPORT OF THE FIRE STATION BUILDING & RECONSTRUCTION COMMITTEE**

The 1993 Annual Town Meeting chartered the Fire Station Building and Reconstruction Committee. The Committee's charge is to insure that the fire protection services remain responsive to the citizens needs in the face of continued and projected town-wide growth.

The focus of and the continuing Committee actions for the Fiscal Year 2000 and 2001 will be the development of additional recommendations for Phase II of the fire protection needs of the West Hanover area. The following activities have been initiated during this Fiscal Year:

- Determination of needs for fire protection for the West Hanover area.
- Assessment of current capabilities and future needs.
- Development of options, and investigation of re-construction/new construction options.
- Visiting surrounding towns for ideas and solutions.
- Contacting of other Town Boards for inputs on requirements and constraints that must be considered.
- Development of a fact sheet of the pros and cons of each approach, including local and Town impacts.

These activities will ultimately be formulated into a Committee recommendation to be presented at a future Town Meeting.

This is a report of progress.

Respectfully submitted,  
Kenton Greene, *Chairman*  
Joseph Hannigan  
George Lewald, *Selectman*  
John Morris, *Secretary*  
Stephen Tucker, *Fire Chief*  
Robert White

Fire Station Building and Reconstruction Committee

## **REPORT OF THE EMERGENCY COMMUNICATIONS CENTER COMMITTEE**

The Emergency Communications Center Committee has responsibilities for all equipment and personnel related to emergency fire, police and medical communications, including Enhanced 9-1-1. In carrying out these responsibilities, the committee strives to maintain a dedicated staff of dispatchers, keep modern communications equipment working at peak efficiency, and speed response time. We provide our dispatchers with continuing education and periodic training. Two dispatchers are on duty 24 hours of every day, seven days a week. Each dispatcher must be certified as a 9-1-1 operator, an Emergency Medical Dispatcher, and a Criminal History Systems computer operator. Dispatchers are trained to give, if requested, emergency first aid instructions while emergency personnel are en route.

Our communications facilities in the new police station provide significant improvements over the old facility. However, we are seeking to establish a new remote radio repeater building at a desirable site in town to locate our repeaters and antennas for the new police and fire radio frequencies. This would provide more reliable communications and mitigate critical problems of communication with police officers and fire fighters when they are using portable radios in certain areas of town. This is an extremely important goal.

The Emergency Communications Center Dispatchers perform multi-faceted duties. In addition to handling all police, fire, and medical emergency calls, they greet visitors to the police station, record fire permits, route telephone calls, and answer requests for information and directions. The dispatchers' duties have increased considerably in complexity in the past few years. Gone are the days when an emergency dispatcher (sometimes a volunteer) simply answered the phone and spoke on the radio. Today our emergency dispatchers must be, and are, well-trained professionals.

The Town of Hanover allows optional disability information about any resident at a telephone address to be included in the E-9-1-1 database. Disability information is confidential and will only appear at the Dispatcher's location when a 9-1-1 call is received.



Such information could be critical for emergency responders. A Disability Indicator Form may be obtained at the Emergency Communications Center in the Police Station. This form must be returned to the Emergency Communications Center to be forwarded to Frank DiSabatino, 9-1-1 Coordinator, for inclusion into the 9-1-1 database. The telephone customer has the responsibility for submitting this information and keeping it updated.

This Committee is proud and very appreciative of the professional, dedicated, and conscientious performance of our Emergency Dispatchers.

Respectfully submitted,

Francis DiSabatino, *Chairman*

Dr. A. Peter Davis

Arthur Ceurvels

Police Lt. Walter Sweeney, Jr.

Deputy Fire Chief Kenneth Blanchard

## **REPORT OF THE BOARD OF APPEALS**

To the Board of Selectmen and Citizens of the Town of Hanover:

The Zoning Board of Appeals held 20 posted meetings at the Town Hall during the period July 1999 through June 2000. Meetings were held with 19 residents or their representatives. These meetings resulted in 13 petitions being filed and 17 formal hearings, including four continued hearings.

The ZBA wishes to express its appreciation to all personnel of the Boards and Commissions of the Town of Hanover and the abutting towns for the cooperation we received this year.

Respectfully submitted,  
Joel T. O'Brien, *Chairman*  
Eugene P. Beaupre, *Vice Chairman*  
Frederick W. Adami III  
*Associate Members*  
Thomas C. Bailey  
Paul W. Hickey

## REPORT OF THE DOG OFFICER

To the Board of Selectmen and Citizens of Hanover:

I hereby submit my annual report for the year 2000.

The following is a breakdown of calls, including emergencies, which were transferred from the Police Department:

<b>DOGS</b>		<b>CATS</b>	
Killed by automobile	11	Killed by automobile	28
Injured by automobile	17	Complaints of strays	45
Reported lost	89	Bites/scratches to humans	5
Returned to owner	68	Quarantined	39
Died of natural causes	6	Cats destroyed by Veterinarian	5
Removed from town	2	General information/complaints	77
Bites with human injury	9		
Bites to or from other animals		<b>15 WILD ANIMALS</b>	
Quarantined	09	Killed by automobile	60
Strays impounded	78	General information/complaints:	
Strays returned to owner or placed	73	Squirrel	5
Strays destroyed	5	Coyote	20
General information calls	517	Skunks	6
Police calls	70	Raccoon	8
		Fox	3
		Woodchuck	23
		Turtle	5
		Deer	8
		Bird	24
		Duck	7
		Rabbit	5

I would like to remind all dog and cat owners that there is an Animal Control Law in Hanover. This law will be strictly enforced. Owners of dogs unlicensed after April 30 will be fined \$25.00, plus License Fee. The fine for a dog or cat that is not vaccinated for rabies is \$50.00. The owner of any dog that is impounded will be fined \$25.00 plus all kennel fees.

I wish to express my thanks and appreciation to the Board of Selectmen and staff, the Town Clerk and staff, the Board of Health and staff, the personnel of the Police, Fire, and Emergency Communications Center for their help and cooperation. Special thanks to the citizens of Hanover for their help and cooperation.

Respectfully submitted,  
Brian J. Golemme  
Dog Officer

## **"REPORT OF THE BOARD OF ASSESSORS"**

Fiscal Year 2000 was a very exciting year at the Assessors office. In July our longtime Assistant Assessor Appraiser, Deborah Stuart resigned to further her education in the computer world. Her assistant, Marie Nugent, also resigned to take a position at another town. That left our Senior Clerk, Jaki Hall, as the only fulltime employee in the Assessor's office. Frank DiSabitino, our part-time field representative, helped us immensely by worked fulltime during the summer. Noreen Bruce was also hired as a temporary employee to help out in the office.

Director of Municipal Finance George Martin helped the Board to get the tax rate set and approved by the Board of Selectmen and the State Department of Revenue. Our sincere thanks to Jaki Hall for managing the office for almost four months until a new Assistant Assessor Appraiser was appointed. Our thanks also go to our Tax Collector Joan Port, who was of invaluable help to the Board, along with her entire department.

In October, Robert Brinkmann was appointed as our new Assistant Assessor Appraiser. In November Jaki Hall was promoted to Assessing Assistant and Noreen Bruce was hired as the Senior Clerk.

The Town's total valuation for FY2000 is \$1,090,686,026 and the tax rate rose to \$18.18 per thousand. New growth for the year was \$20,005,353 and the Board of Selectmen voted to adopt a single tax rate for the Town.

Out of almost 5000 real estate tax bills, only 66 taxpayers filed for abatements, which is the lowest figure in many a year. There were 152 tax exemptions granted in the amount of \$72,477.26 to veterans, the elderly, the blind and others who qualified.

We thank all Town officials, departments, and Boards for their continued cooperation.

Respectfully submitted,  
Robert C. Shea, Chairman  
Carl J. Reid, Assessor  
Nancy C. Lyons, Clerk

## REPORT OF THE BUILDING INSPECTOR

The following permits were issued by the Building Department during the period July 1, 1999 through June 30, 2000:

<u>Description</u>	<u>Valuation</u>	<u>Permits Issued</u>
Business Additions	\$ 664,050.00	13
Business Alterations/Remodels	2,072,157.00	42
Demolitions/Bus./Res.	126,100.00	9
Residential Only:		
New Homes	14,788,430.00	45
Pools & Decks	618,070.00	75
Reroof/Reside	599,390.00	81
Res. Additions	1,472,793.00	52
Res. Alterations/Remodels	1,499,685.00	73
Sheds and Barns	151,476.00	19
Store Fit Out	66,955.00	16
Stoves: Coal/Wood, etc.	17,460.00	11
Sign Permits Issued: Bus./Political/Yard		131
Fees for Building Permits Issued	\$ 180,406.00	
Fees for Sign Permits Issued	7,564.00	

Inspections of new residences in town, along with new business buildings, which include expansion and renovations at the Mall, have been extensive. This includes construction of the Rave Store, Sears, The Gap and the Outback Steakhouse Restaurant; as well as smaller stores have been completed. In addition, new businesses such as Cellular One, RackSmith, Funchland, Citizens Bank and Office Max have opened within the past year. The Assinippi area has experienced growth with the addition of Land Rover, Dunkin Donut's, ToGo's, Baskin Robbins, Kabloom's Florist and Doherty's Cleaners. The stores located at 409 Columbia Road strip mall have received extensive renovations to the Exterior of the entire building. The Volkswagen dealership has opened on Washington Street. Excavation has begun for office condos off Mill Street. Two cellular towers have been erected; one is on-line at this time. Buckley Associates have enlarged their business with a large addition.

The new subdivisions and lot releases are Olde Forge Extension, Beckford Farms, Deerfield Estates, Waterford Estates, Holly Farms, Forge Pond, Kingswood Estates, Winslow Crossing, Sunnyside, Stoney Meadow and Crickets Run which covers (110 lots). This past year Hanover renovated three of its schools, Hanover Middle School, the Cedar School and Center School. A total valuation of the three projects was \$14,800,000.00.

In addition to the above, we issue Sign Permits for the Town, as well as Certificates of Inspection for all multi-family residences. Churches, restaurants, theaters and public buildings with a seating capacity of over fifty (50) must be inspected annually. Ninety-nine certificates were issued this year.

There is a constant demand to supply records, review plans and check the Assessors' maps and Zoning maps for the general public. We enforce the Re-Inspection Bylaw for the town. We are responsible to see that all businesses and homes have the correct address posted on their respective properties. This is especially important now that we have 911 in our Town. Our department must check all building applicants for Worker's Compensation, Home Improvement Licenses, Builder's Licenses and the Energy Code, where applicable. All Building Permit applicants must show us their current Builder's License a/o their Home Improvement License to be photocopied. All writing permit applicants must be approved to make sure they carry current liability insurance. All gas/plumbing applicants must register with our department and provide us with a current license to be photocopied and verified that these licenses are up to date with the State. The Building Department enforces M.G.L., Chapter 40, Section 57, which affects a delinquent taxpayer's access to building permits and certificate of occupancy.

All complaints with regard to building, zoning and signage are referred to this department for a resolution. Anonymous resident phone calls regarding concerns or problems on their property or neighborhood are turned in on almost a daily basis and an inspection is conducted and resolution follows.

Michael J. Clancy is the Inspector of Buildings, Zoning Officer and Sign Officer.  
David Bonney and Carl Gilbert are the Alternate Building Inspectors.

Eileen Connolly and Phyllis Crowley are the secretaries in the office. We open at 8:00 a.m. and close at 4:00 p.m. Our office is located on the second floor of the Town Hall.

We want to thank all applicants, residents and businesses for their cooperation and support this past year. In addition, we thank all Town departments for their continued cooperation. We look forward to serving you for the remainder of 2000.

Michael J. Clancy  
*Inspector of Buildings*  
*Zoning Officer*  
*Sign Officer*

## **REPORT OF THE GAS\PLUMBING INSPECTOR**

July 1, 1999 - June 30, 2000:

We issued 180 gas permits, and collected fees for same, in the amount of \$5,195.00. We also issued 304 plumbing permits and collected fees in the amount of \$9,182.00.

We would like to take this opportunity to thank all of the townspeople, as well as the business establishments in town, for their continued support. In addition, we want to thank all of the installers and contractors for their cooperation this past year. Our thanks to the various Town departments for their continued goodwill.

Respectfully Submitted,

Gary A. Young  
*Gas /Plumbing Inspector*

Jack Minahan  
*Alternate Gas/Plumbing Inspector*

## **REPORT OF THE INSPECTOR OF WIRES**

We hereby submit the Wiring Inspector's report for the period July 1, 1999, through June 30, 2000.

During this period we issued 549 Wiring Permits and collected fees in the amount of \$26,748.00.

As always, we are most appreciative of the cooperation we receive from contractors and electricians we have worked with this past year. We also thank the townspeople and the businesses for their continued goodwill. Finally, we thank the various Town departments for their support.

Respectfully Submitted,

William F. Laidler  
*Inspector of Wires*

Robert W. Stewart  
*Alternate Inspector of Wires*

Charles Palmieri  
*Alternate Inspector of Wires*



## **REPORT OF CONSERVATION COMMISSION**

Changes in the makeup of the Commission membership were abundant this fiscal year starting with the resignation of long time Commissioner Deborah McKie. Deborah was replaced by Thomas Jordan, her Vice Chair position was passed on to Jim Reader. The resignation of Leonard Fornaro came next; Associate Member John Ryan replaced him. John was on board for five months before resigning, Nancy Foster was appointed to the vacancy. Jim Reader was the next in line; his replacement was Dennis Hutchison. At the close of the fiscal year Chair Lars Carlson did not seek reappointment.

The Commission underwent a major transformation over the year. At times we were down to a four-member board, as volunteers were unavailable. Secretary Sandra MacFarlane left the Commission in mid January and was replaced by Jean Crocker.

The Commission reviewed numerous projects over the year. Municipal projects included the Myrtle Field Trails, the Colby-Phillips Trail and the capping of the Landfill. The landfill was the most involved project as weekly site meetings were held and inspections conducted. The Commission worked with Boy Scout Jonathan Reynolds as he earned his Eagle Scout Badge with the Myrtle Field Trails project. Fourteen commercial/industrial projects, four subdivisions, one State project and thirty-eight residential projects were reviewed and permitted as well. The Commission responded to numerous complaints of wetlands violations; many proved to be valid.

During the twelve months of fiscal year 2000 the following meetings were held by the Commission:

- 25 regular meetings in which 206 public hearings/meetings were conducted
- Two executive session meetings

During the twelve months of fiscal year 2000 the following permits were considered and issued:

- 57 Orders of Conditions related to residential projects, site plans, subdivisions and municipal projects
- 35 Determinations of Applicability related to residential projects, state projects and municipal projects

### FY00 Income

<u>7/1/99 – 6/30/00 Income</u>	<u>Number</u>	<u>Amount Collected</u>
Bank Letters	3	150.00
Building Lease	1	480.00
Clark Bog Lease	1	379.95
Copy and Regulations Requests	9	63.88
Extension Permits	25	875.00
Fines	4	1,400.00
Inspections	41	2,000.00
NOI Town Fee	50	10,485.00
NOI State Fee	48	7,082.50
Request for Determination	40	4,337.50
Notice of Resource Area Delineation	7	3,037.50
Emergency Certificates	1	100.00
Plan Reviews	9	225.00
Request to Amend OOC	5	600.00
Total		\$31,216.33

The Rivers Protection Act was applied to the Commission's thorough review of Lots 20 and 21 Stoney Meadow Farm and Lots 31 and 32 Rose Hill Road. The Department of Environmental Protection's amendments to the Rivers Protection Act, effective in May, have sustained the Act's legacy as one that's challenging to interpret and implement.

The Commission worked with the Department of Public Works (DPW) on several project throughout the year, we purchased Contaminated Fish Signs that the DPW distributed in key areas around Factory Pond. We selected mature trees from Luddam's Ford Park which were replanted elsewhere in Town by DPW. A plan submitted by DPW to utilize an area of the park for a Tree Nursery was reviewed and approved. The Commission purchased two round concrete/stone picnic tables for Luddam's Ford Park, one being handicapped accessible, which the DPW agreed to install.

We worked with Open Space Committee as well, with the appraisals of the Cervelli Property, the Colby-Phillips trail system, the Rails for Trails program and in supporting their many grant endeavors. The Commission designated responsibility of trail maintenance and clearing to the Open Space Committee and we feel confident that the conservation parcels are in capable hands.

The Commission changed the format of our applications and permits issued. We combined the state and town documents reducing the number of pages from as much as 26 to 12. We have eliminated the need to file for a permit for many property owners in the process of repairing or upgrading a septic system, by issuing a blanket permit. We developed a permit for Conservation Land Use that provides the Rules and Regulations for these parcels. Compliance with our required setbacks from wetlands, allowing a

protected buffer zone, will be realized more consistently with the Commission's required permanent setback markers.

Our efforts to certify vernal pools were rewarded when an additional vernal pool became certified. We are awaiting the status of an additional seven applications filed with Natural Heritage and Endangered Species Program. Forty-two potential vernal pools have been designated; the Commission continues to evaluate these areas. The Commission designated Jim Reader as the Agent's assistant in potential vernal pool certification projects.

Environmental Protection Agency's (EPA) Phase II Stormwater Management Regulations, designed to improve water quality by reducing the discharge of pollutants into our waters, became effective in October. The Commission will be involved in the implementation; therefore, we are working to interpret the requirements involved in applying to the EPA for the necessary permits.

The Commission worked with Representative Robert Nyman in supporting the Community Preservation Act. The objective of the Act is to allow the citizens of a community the opportunity to preserve the characteristics of their Town with preservation of Open Space, historic structures and landscapes and community housing.

The Wetlands Protection By-law was upheld at Town Meeting as the petition article to delete the By-law in its entirety was defeated. The Commission's recommended revisions to the By-law were defeated as well.

Grant recipients for the Coastal Pollution Remediation Grant were announced in October. The Commission's application to improve the drainage along Elm Street at the Hanover/Pembroke town line was up for consideration. Unfortunately, the Commission's project was not selected for funding, yet we worked all year preparing for the fiscal 2001 grant round, performing site analysis, conducting site meetings and collecting data and water quality samples.

Intern Elizabeth Robinson continued her work with the Commission on a file management system utilizing Microsoft Access. Dick Eaton joined the Commission for the spring under the Senior Work Program. With his background and knowledge of wetlands issues, we had a treasure. As the local coordinator for the Massachusetts Biodiversity Days, he kept us abreast of the progress of the planning and the follow up related to the first annual Biodiversity Days. Chairman Lars Carlson and Associate Member Betty Bourgault were involved in conducting walks.

The Commission took full advantage of the Town of Hanover website, [www.hanovermass.com](http://www.hanovermass.com). Roland Lacey, the Webmaster, has been extremely accommodating in including Conservation related documents such as our By-law, Rules and Regulations, permit applications and fee schedule on the website and continuously updates our information as needed.

As always, the Commission extends our thanks to all Town Boards, Committees, Departments and citizens for their cooperation, dedication and efforts to protect and preserve valuable open space and natural resources within the Town of Hanover.

The Hanover Conservation Commission

Lars Carlson, Ph.D., *Chairman*  
Nancy Foster, *Commissioner*  
Dennis Hutchison, *Commissioner*  
Thomas Jordan, *Commissioner*  
William A. Stella, *Commissioner*  
Betty Bourgault, *Associate Member*  
Deborah McKie, *Associate Member*

## **REPORT OF THE COUNCIL ON AGING**

The mission of the Council on Aging is to provide services, programs, and activities to maintain and increase independence and quality of life for residents sixty and over. The Council on Aging identifies and assesses the needs of elders, and offers services to meet the challenges of aging. There are 1,950 residents of Hanover who are 60 years of age and older.

The COA office has a six person paid staff: Elderly Services Director, fulltime position; Outreach Coordinator, 28 hours a week; three Van Drivers share a 40 hour a week position; and a Custodian, 24 hours a week. The COA also has a Meal Site Manager who is paid through Old Colony Elderly Services (OCES) and a Clerical Worker who is paid through a grant from the Executive Office of Elder Affairs.

The congregate lunch program, consisting of luncheons and Meals on Wheels, is held at the Henry S. Newcomb Senior Center, Monday through Friday. The food is supplied through Old Colony Elderly Services (OCES). Through this program approximately 2,921 luncheons were served at the center, and 5,777 Meals on Wheels were delivered to Hanover residents in FY 2000. A donation of \$2.00, which is submitted to OCES, is requested from participants.

The COA coordinates the Fuel Assistance and Food Stamp Programs, which is available to anyone in need regardless of age.

Approximately 6,260 calls were received during the year for information, referral and transportation services. The COA offers recreational activities such as exercise, line dancing, card games, bingo parties, health fairs and screenings. Due to our Outreach efforts and increased awareness of the functions of the COA, we continue to attract more seniors to our center each year. The Council on Aging continues with the following successful programs: Hanover Travelers, Men's Discussion Group, Walking Club, Cribbage and Bridge Club, Computer Class, Oil Painting, Book Club, and Art Class. Maturity Matters provides a monthly speaker on various topics. The COA participates in socials and educational seminars with neighboring councils on aging.

The Council on Aging collaborated with the Hanover Alliance for the Prevention of Substance Abuse, the High School Community Service Club and Hanover churches in a Ten Weeks Between Generations Community Service Project. This was an extremely successful intergenerational program matching high school students with senior citizens. They communicated by telephone for ten weeks bridging the gap between their generations, which helped to form lasting friendships.

The van transported approximately 2,250 Hanover citizens to medical appointments, grocery shopping, center activities, and other social events.

The COA is host to two AARP volunteer tax assistants and a SHINE (Serving Health Information Needs of Elders) volunteer.

A special thanks for the support of local merchants who advertise in our monthly newsletter, The Senior Bulletin. The newsletter is used to communicate COA activities, Medicare updates, medical and other pertinent information to 1,434 senior's homes in Hanover.

The COA would sincerely like to thank all the Town Departments who continue to lend support and cooperation to us throughout the year: Police and Fire Departments, Board of Selectmen, Town Accountant, Advisory Board, Town Administrator, Town Clerk, Department of Public Works, Park and Recreation Department, John Curtis Library, School Department and the Visiting Nurse Association.

The Friends of the Hanover Council on Aging continue to raise money to supplement the town and state funds, which is available to Hanover seniors. All donations and monies raised go directly to services for our seniors. We are extremely thankful for their support.

Our volunteers are the backbone of the COA. The Council on Aging would like to recognize the following who volunteer their time and talents by delivering meals, driving to doctor appointments, serving lunch, doing chores and friendly visitors. They are: Peg Beaumont, Barbara Beekman, Judith Blodgett, Donald Brenton, Rita Bryan, Rossana Burke, Nancy Calkins, Jean Capaccioli, Pat Carley, Phyllis Carlson, Eleanor Casey, Kam Chan Chin, Norma Clark, Joanne Cure, Martha Davis, Valerie Delorey, Mi Sun Donahue, Allen Draper, Darlene Draper, Marilyn Driscoll, Richard Eaton, Ruth Eaton, Wanda Farrar, Dorothy Fitzgibbon, Dot Fordyce, Arlene Freel, Eva Gallant, Jim Gallant, Robin Greland, Dorothy Gullicksen, Rosemary Heffernan, Barbara Herrmann, Jenny Hession, Mal Hession, Marjorie Hewitt, Dot Howard, Doris Hult, Ruth Hunt, Joan Hurlburt, Edith Johnston, Jo Judge, Eleanor Kimball, Barbara Landry, Roland Lepire, Louise Lincoln, John Lomarere, Eva Makowski, Ted Makowski, Scott Malm, Dee Maloof, Dorothy Mateik, Dan McLaughlin, Lucille McParlin, Terri Milley, Norma Morgan, Marie Mullen, Jane Murray, Louise Murray, Tina Petkus, Bill Popsie, Mary Quinlan, Dot Quinn, Marty Quinn, Carl Reid, Dot Robinson, Rosemary Sampson, Bob Shea, Joan Shellington, Shirley Sorenson, Margaret Stejskal, Virginia Szejnar, Carrie Taylor, Dallas Turner, Mary Walsh, Charles Watt, Pauline Watt, Claire White, Beverly Woodward, Ruth Yetsook, Doris Young, and Tom Young.

Respectfully submitted,  
Theodore Makowski, *Chairperson*  
Caroline Taylor, *Vice Chairperson*  
Joanne Cure, *Secretary*  
Martin Quinn, *Treasurer*  
Phyllis Carlson, *Member*  
James Gallant, *Member*  
Jane Murray, *Member*  
Joan Reid, *Elderly Services Director*

## **REPORT OF THE BOARD OF HEALTH**

The Board of Health respectfully submits the following report for the period of July, 1999, through June, 2000, to the citizens of Hanover.

The Board meets at 7:00 PM on the first, third and fifth Mondays of each month except for holidays. Special meetings are posted with the Town Clerk. The office is open Monday through Friday from 8:00 AM to 4:00 PM. A full time health agent, Jeanmarie Kent Joyce and a full time secretary, Phyllis Crowley, staff the office. The Board of Health also has a permanent part-time clerk, Beth Brown.

### **REVENUE:**

Fees for the Board of Health licenses, permits and septic system inspections produced \$73,735.18.

### **SEPTIC PERMITS AND TESTS**

Disposal Works Permits - New 65 and Repair 89 Total 154  
Percolation Tests 289  
Observation Holes 214 holes  
Alternative Technologies 5  
Tight Tanks 2

### **LICENSES ISSUED:**

Installers licenses	67	Milk	71
Septage pumps	21	Public/private camps	2
Rubbish collectors	9	Public swimming pools	6
Food establishments	122	Massage establishments	5
Catering/mobile	6	Massage therapists	20
Frozen food dessert	8	Tanning salon	3
Funeral director	1	Dorms/group homes/motels	7
Tobacco	15	Barns/stables	20

### **REGULATIONS:**

Spring 2000, the Department of Public Health amended the Camp and Pool Regulations. New camp regulations include updated requirements for the camp facilities, medical information (including immunization histories) on campers and staff and background (SORI and CORI) checks on all staff members.

New regulations for public and semi-public pools require an updated pool facility. All pools must have a certified pool operator on staff at all times.

### **PROGRAMS:**

## **SEPTIC**

The Board of Health completed the Community Septic Management Program (Betterment Program). Under this program, ten residents qualified to upgrade failed septic systems. The cost of the individual loans ranged from \$8,200 to \$43,000.

## **FOOD**

The Board continues to use the services of a consultant to assist the Health Agent in completing the mandated food establishment inspections. One hundred seventy food inspections were performed. Five new establishments opened.

In August, 1999, the Merchant's Row complex on Washington Street was involved in a fire. Six food establishments and one massage establishment were closed for over three days due to smoke, fire and water damage. Food was destroyed; electrical services assessed and water damage areas repaired before all establishments could re-open.

In February, 2000, the Department of Public Health and the Department of Education notified the Board of Health that school food from a warehouse in the southeast region was potentially contaminated. Approximately 300 pounds of food were identified, segregated, assessed and destroyed. The Board of Health gratefully acknowledges the assistance of the cafeteria and custodial staff in the operation.

Two establishments had permits to sell tobacco suspended for three days and paid fines for sale of tobacco products to minors.

## **INDOOR AIR QUALITY**

The quality of indoor air became an area of concern when three schools had major renovations during the year. Early spring 2000, the Board of Health assessed indoor air quality in both the Cedar and Middle Schools in conjunction with the Health Assessment unit from the Department of Public Health. Areas of concern were identified, solutions suggested, and a correction program has been implemented.

## **CLINICS**

The Board continues to supply Hepatitis B vaccine for all high school students in the town of Hanover. This program is run jointly with nurses from Hanover Schools, the Cardinal Cushing Training School and the South Shore Vocational Technical School. Public Safety workers were also inoculated.

The Board of Health held six Mantoux (TB) clinics in partnership with the Hanover VNA. These clinics were held to inoculate food handlers, people working with children and college students. One hundred sixty doses were administered.



In October and November the annual adult immunization clinics were held. Residents were offered inoculations for flu, pneumonia and tetanus.

The Board held a rabies clinic in cooperation with Roberts Animal Hospital. One hundred thirty-three dogs and cats were vaccinated against rabies.

### **VACCINE REPORT:**

The Board of Health issues communicable disease vaccines supplied by the State to doctors, schools and other health care providers. Vaccines issued for this period were as follows:

### **DOSES**

1,110	POLIO	
1,030	MMR	(Measles, Mumps, and Rubella)
1,180	HIB	(Haemophilus b)
1,590	DTaP	(Diphtheria and Tetanus and Pertussis)
1,620	HEP-B	(Hepatitis B - adolescent)
930	Td	(Tetanus and diphtheria - adult)
20	DT	(Diphtheria and tetanus - child)
154	Pneumonia	
1,090	Flu	

### **DISEASES:**

The following cases of communicable diseases and animal bites were reported to the State:

- 11 Chicken Pox
- 10 Communicable diseases (Salmonellosis, Hepatitis, Tuberculosis, Virus Meningitis, and Lyme)
- 7 Dog bites
- 4 Cat bites

### **COMPLAINTS**

- 9 Unsanitary conditions (business)
- 10 Restaurant (uncleanliness)
- 2 Landlord (no heat or hot water)
- 3 Illegal dumping
- 4 Animal complaints (excluding dog bites)
- 13 Debris around business and homes
- 20 Odor
- 12 Miscellaneous

## **HOUSING**

8 Inspections, 2 Condemnations

## **EMERGENCIES**

4 Indoor Air Quality

4 Restaurant Fires

2 Restaurant – Flooding due to broken water pipes

The Board and staff wish to thank the townspeople for their continued support and cooperation.

Respectfully submitted,  
Leslie J. Molyneaux, Chairman  
Jerome D. Cohen  
R. Alan Rugman

## **ANNUAL REPORT ON COUNTY COOPERATIVE EXTENSION**

July 1, 1999 - June 30, 2000

The role of UMass Extension, Plymouth County is to deliver research-based information to specific groups of people through nonformal methods. The local staff work in concert with UMass Amherst faculty and staff on behalf of the United States Department of Agriculture to provide valuable information in Extension's four program areas. The Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Educational programs focus on four major program areas: Agroecology; Natural Resources and Environmental Conservation (grant funds); 4-H youth, volunteer and family development; and federally funded Nutrition Education initiatives. Volunteer advisory groups work with staff on developing specific programs. Programs include: Pruning demonstrations; Pesticide applicator trainings and licensing exams; The Annual UMass Extension Garden Calendar; Educational resource materials; Training and resources for agencies serving youth; Accredited overnight summer camps; Teacher workshops and resources; and Food Safety Certification Courses. Local citizens, appointed by the County Commissioners, serve as County Extension Trustees, directing the overall program. New research findings are translated into practical applications and shared with people and communities through workshops, conferences, field demonstrations, technical assistance, newspaper articles, radio and television. Publications such as regular newsletters and booklets, fact sheets, and home study courses, bring information directly to those who need it.

In Plymouth County, the Extension outreach office is located on High St. Hanson. There is a satellite office in the City of Brockton, for the grant-funded Family Nutrition Program. In Southeastern Massachusetts regional programs are often conducted. UMass also operates the Cranberry Experiment Research Station, located in Wareham. Currently the Plymouth County field staff consists of a County Director, two 4-H Youth Development Specialists, a Food Safety/Family Development Specialist, and a Landscape/Nursery Specialist. For a more detailed program brochure on Cooperative Extension programs contact the county office at Box 658, Hanson, MA 02341. (781)293-3541 or 447-5946 or e-mail [plycty@umext.umass.edu](mailto:plycty@umext.umass.edu) (also info on the Web <http://www.umass.edu/umext/>)

### **Board of Trustees oversees the work of Cooperative Extension. They are as follows:**

County Commissioner Robert J. Stone - Whitman (term expires 3/31/02)

Valerie Dennehy - Kingston (term exp. 3/31/00)

Wayne Smith - Abington (term exp. 3/31/02)

Jere Downing - Marion (term exp. 3/31/02)

Janice Strojny - Middleboro (term exp. 3/31/01)

Claire Jesse - Plymouth (term exp. 3/31/02)

Chris Wicks - Middleboro (term exp. 3/31/02)

Dominic A. Marini - E. Bridgewater (term exp. 3/31/01)

### **Town Directors:**

M.G.L. Ch. 128 outlines the Cooperative Extension System functions. It allows for Town Directors to serve in the capacity as a local liaison. These towns contribute additional funds to assist Cooperative Extension programs. Annual Cooperative Extension reports are published in their town documents. Directors are: James Franey, Abington; Richard Wyman, Bridgewater; Dorothy Angley, Carver; Lindsay Blake, Duxbury; Dominic Marini, East Bridgewater; Kozhaya Nessralla, Halifax; Valerie Dennehy, Kingston; James Archer, Marion; David Blanchard, Middleboro; E. Dana Cashin, Norwell; Edward Kierstead, Plympton; Georgia Chamberlain, Rochester; Jerrilyn Quinlan, Scituate; and Clifford Carlson, West Bridgewater.

### **Members of the County Staff:**

Mary M. McBrady, County Extension Director

Amy McCune, 4-H Youth and Family Development

Robert O. Mott, 4-H Youth and Family Development

Mary "Liz" O'Donoghue, Family Development and Food Safety Programs

Deborah C. Swanson, Landscape and Nursery Team

Betty Ann Francis, Executive Assistant

Carol Junkins, Part-time Clerical Support

### **Staff funded by Federal or State Program Grants:**

Andrea B. Gulezian, Nutrition Education Program Supervisor

Maria Pique, Nutrition Educator

Joyce Rose, Nutrition Educator

Faith Burbank, Water Quality & Natural Resources

Anita Sprague, Senior Clerk (2 days/wk)

For information on 4-H programs call 1-800-374-4446; to contact the Nutrition Education Program in Brockton call 508-427-0008.

## REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2000.

The Project is a special district created by the State Legislature in 1957, and is now composed of 25 Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2000 season began with an average water table for the region. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of adult mosquitoes, ultra-low volume adulticiding began. The Project responded to 10,146 complaints, a 63% increase over 1999.

Eastern Equine Encephalitis Virus isolations obtained by the Massachusetts Department of Public Health increased in 2000. The first EEE isolate was found in collections from Easton on July 23, 2000. Three isolates were collected in Plymouth County from *Culiseta melanura*, a bird biting species, on the following dates: Hanover (9/2), Brockton (9/9) and Halifax (9/16). A four-year-old girl from Rockland tested positive on September 15 for EEE, resulting in the first human EEE case in Massachusetts since 1997. The recurring problem of EEE and the introduction of West Nile Virus to the Northeast continues to ensure cooperation between this Project and the Massachusetts Department of Public Health.

On July 22, the first crow infected with West Nile Virus was found in Massachusetts, at Willow Pond in Jamaica Plain. Plymouth County's first infected bird was found in Middleboro on August 13, 2000. As of October 24, eighty-eight infected birds had been found in 19 of the 27 communities serviced by the Project. To ascertain the risk to human health, Plymouth County Mosquito Control placed mosquito traps in the areas where infected birds were found. The mosquitoes collected were tested at the Massachusetts Department of Public Health for West Nile Virus, but none were infected.

In the last several years, two exotic mosquito species (*Aedes albopictus* and *Ae. japonicus*) have been found in Connecticut and New Jersey. The larvae of these mosquitoes are found in man-made containers such as tires and buckets. These mosquitoes are probably capable of transmitting Eastern Equine Encephalitis and West Nile Virus to people. We at Plymouth County Mosquito Control are concerned about this new threat to the Northeast U.S. In an effort to be proactive, we have begun to monitor containers for these new mosquitoes, but neither has yet been found within Plymouth County.

During the winter of 2000, Plymouth County Mosquito Control Project created a web site designed to provide information about mosquito biology, mosquito borne diseases, repellents, and the Project. The web site also provides current information on West Nile Virus activity within the Project area. The web site has been well received by the public and is a featured site at Study Web® ([www.studyweb.com](http://www.studyweb.com)) as one of the best educational resources on mosquitoes for students and teachers. Since May, the web site has received over 6,000 visits, and we hope you will also find it a valuable tool. The web site address is [www.plymouthmosquito.com](http://www.plymouthmosquito.com).

The figures specific to the Town of Hanover are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities, which have had the greatest impact on the health, and comfort of Hanover residents.

**Insecticide Application.** 5,696 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in May and the last in September.

During the summer 1,335 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. Last year a total of 99 inspections were made to 141 catalogued breeding sites.

**Water Management.** During 2000 crews removed blockages, brush and other obstructions from 2,800 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Finally, we have been tracking response time, that is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Hanover was less than two days with more than 346 complaints answered.

**Mosquito Survey.** A systematic sampling for the mosquitoes in Hanover indicates that *Culiseta melanura* was the most abundant species. Other important species collected include *Culex pipiens* and *Coquilleltidia perturbans*.

We encourage citizens or municipal officials to call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Kenneth W. Ludlam, Ph.D.  
*Superintendent*

*Commissioners:*  
Carolyn Brennan, *Chairman*  
Robert A. Thorndike, *Vice Chairman*  
Leighton F. Peck, Jr., *Secretary*  
William J. Mara  
Michael J. Pieroni  
Plymouth County Mosquito Control Project

## REPORT OF THE JOHN CURTIS FREE LIBRARY

Although the library expansion has been in the planning stages since 1988, the release of state funds in August allowed the project to proceed. During the summer, the Library Trustees interviewed and appointed interested residents to the Advisory Building Committee. Members include Peter Johnson, Charles Minott, Karen Nordstrom, Lou Crescenzi, and Ben Kruser. J. Stewart Roberts Associates Inc. is the architectural firm selected to design the renovation and addition project. At the end of the fiscal year the Library Trustees, Committee, and architectural firm continued to work on the library design and hope to place the project out to public bid in late fall.

For FY00, library circulation totaled 137,244 items. At the end of the fiscal year, 8584 library patrons were registered as Hanover users. Through the Old Colony Library Network's intra-library loan system, the John Curtis Library lent 11,244 library items to other libraries and borrowed 14,192 items for Hanover patrons.

The children's room hosted a number of events including fall and spring story hours for preschool children; pajama times; craft sessions; and a summer reading program in which 198 school-age children participated. The Hanover Cultural Council funded two special children's programs, *The Places You'll Go* and *Amazing Americans*. In February, children's librarian Meghan Malone decided to leave her full-time position to spend more time with her family. Meghan was an integral part of the library staff and her resignation was sadly accepted by the Trustees. In April, Tara Grosso was hired as the new Children's Librarian. Tara had previously worked as a children's librarian at the Thomas Crane Library in Quincy. Under her able direction, children's programming continues to be an important function of the library.

National Library Week was celebrated in April with a poetry contest and a Volunteer Tea, which was hosted by the Hanover Woman's Club, Jrs., to honor the many volunteers who so generously donate their time for the library's benefit. In June, the library hosted the annual Spelling Bee, which drew over 100 participants and observers.

In May, longtime Library Trustee Joseph DiSabato decided not to run for a fourth term. Joe had served as a Trustee since February, 1991 and the Hanover community is grateful for his long service to the Town. Although no longer a Trustee, he continues to work on the library construction project as chairman of the committee. Hanover resident and Advisory Building Committee member Peter Johnson was elected to the vacated position.

The Friends of the John Curtis Free Library continue to support the library. Besides a spring booksale, the Friends sponsored an introductory Internet instruction workshop, which was open to all residents and run by Hanover resident Michelle Lacey. The library sponsored an intermediate Internet instruction workshop, which was run by staff member Jeanette Conroy. Over 100 Hanover residents took advantage of these programs.

An anonymous Hanover resident helped purchase the Plimoth Plantation pass in memory of Neva Peroni Newcomb. A grant from the Cultural Council provided the rest of the

funds for the pass. Other passes available through the library pass program include the Science Museum, New England Aquarium, the John F. Kennedy Museum, Children's Museum, Museum of Fine Arts, and the Isabella Stewart Gardner Museum. These passes were generously donated by the U.S. Trust Bank, Dr. Pizzi and Dr. Donelan, and the Hanover Woman's Club, Jrs. Last year, over 900 Hanover families took advantage of these passes.

The Newcomer's Club, the Hanover Woman's Club, Jrs., Hanover Lions Club, Hanover Garden Club, Walnut Hill Garden Club, and individual members of the community donated books or made contributions towards the purchase of library materials. The trustees and staff are most grateful for this continued support.

#### Library Staff

Lorraine Welsh, *Director*  
Tara Grosso, *Children's Librarian*  
Joyce Doyle  
Jo-Anne Johnson  
Elizabeth Costello  
Jeanette Conroy  
Mary Cummings  
Elaine Spalding  
Louis R. Gilmartin, *Custodian*

#### Trustees

Roberta Stannard, *Chairman*  
Patricia Pervane, *Treasurer*  
Peter Johnson, *Secretary*

## **REPORT OF THE OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING**

To the Honorable Board of Selectmen and the residents of the Town of Halifax. The Delegates and Alternate to the Old Colony Planning Council Area Agency on Aging (OCPC-AAA) Advisory Committee are pleased to present this report of the Area Agency on Aging activities for fiscal year 2000.

### **NARRATIVE STATEMENT:**

The OCPC-AAA is responsible for planning, coordinating and funding elder services under the Older Americans Act in the 23 community region served by the program. The OCPC-AAA, in conjunction with input from the 23 community Advisory Committee, has focused its efforts on developing a network of services and programs to serve the unmet needs of elders from throughout the region. In fiscal year 2000, the OCPC-AAA provided grant funding to various service provider agencies for the following types of program and services:

- |                                       |                                 |
|---------------------------------------|---------------------------------|
| *Multi-Purpose Senior Center Services | *Outreach                       |
| *Mental Health Services               | *Personal Care & Respite        |
| *Services for Disabled Elders         | *Transportation                 |
| *Legal Services                       | *Emergency Intervention Service |
| *Nutrition Education and Counseling   | *Senior Aide Employment Program |
| *Congregate and Home Delivered Meals  |                                 |
| *Long-Term Care Ombudsman Program     |                                 |

The OCPC-AAA Advisory Committee Delegates and Alternates play a key role in the development and support of elder services and programs in the region. Committee members from each of the 23 communities assist the AAA in assessing elder needs in the region, recommending funding priorities, and recommending sub-grantee funding awards to the Planning Council. The support and cooperation of the Delegates and Alternates and their respective communities is acknowledged with gratitude by the Old Colony Planning Council Area Agency on Aging. The OCPC-AAA also wishes to extend sincere thanks to Committee Chairwoman Phyllis Hancock of Brockton and Vice-Chairwoman Josephine Hatch of Pembroke for their leadership during the past fiscal year.

Respectfully Submitted,  
Caroline Taylor, Delegate  
Joan Reid, Alternate



## **REPORT OF THE PLANNING BOARD**

Fiscal year 2000 was an exciting and dynamic one for the Planning Board. Faced with many challenges, the Board was successful in attaining significant accomplishments. The Board is proud of its many achievements and wishes to thank all for their continued support and assistance.

During the year, the Board held a total of forty-one meetings and conducted seventy-three Public Hearings. The Board endorsed fifteen Approval Not Required plans (A Forms) creating 19 residential lots. The Board reviewed and approved three Definitive Subdivision plans containing a total of forty-two residential lots. Four previously approved Definitive Subdivisions containing a total of eighty-five residential lots are currently in various stages of construction. The Board received nineteen commercial and industrial applications for Site Plan Approval. Of these applications, the Board approved thirteen, denied one, two were withdrawn, and four are still under consideration. The Board received seventy-four applications for Special Permits, thirty-six commercial applications, seventeen industrial applications, and six residential applications. Of these seventy-four applications, the Board approved fifty-nine, denied none, five were withdrawn, and ten are pending approval. As evidenced by the above, fiscal year 2000 was an extremely busy and productive year for the Planning Board.

In May, at the Annual Town Meeting, the Members of the Board were pleased that the voters followed the recommendations of the Planning Board and of the Advisory Committee on the majority of Zoning Articles proposed for adoption.

Throughout the year, on various Site Plan and Special Permit applications, particularly along Rte. 53, the Board was successful in bringing existing sites into conformance with the Zoning By-Law. In addition, the Board was able to improve parking and traffic circulation within the sites, to enhance the sites with regard to landscaping, buffers and open areas, and to provide for additional trees and shrubbery. The effect of these various reviews is such that the Route 53 corridor will become much more attractive and more compatible with the suburban environment of the Town.

The Planning Board is pleased to note that a number of vacant commercial facilities in the Town, particularly along Rte. 53, are again being utilized for commercial ventures. Retail business is the primary economic base of the Town, providing significant tax revenue and more than one half of all jobs here. The Rte. 53 corridor is extremely important to the Town's fiscal stability.

Significant change has occurred along Route 53 at the Assinippi intersection. Construction has been completed on the Assinippi Dunkin Donuts and associated retail enterprises. The Land Rover Automobile Dealership has been established on the former Harvey site and the Board has recently approved modifications at the Volta Oil service station. All construction and landscaping are seen as enhancements to the neighborhood and the businesses will bring additional tax revenue to the Town.

The Board has granted final approval to the Stop & Shop supermarket proposed to be located on Route 53 in Norwell. While this facility will cause increased traffic at the Assinippi intersection, the developer is proposing approximately \$1 million in roadway improvements in the Town of Hanover. Even though traffic will increase, it is anticipated that roadway improvements, combined with modernized traffic signalization, will greatly improve traffic flow through the area. The intersection currently operates in unsatisfactory manner. However, after the above described improvements, and the addition of the access road, recommended by the Planning Board and approved by Town Meeting in May of 2000, the intersection will operate much more efficiently.

There have been considerable redevelopment activities in the industrial areas of the Town. In particular, the old fireworks district is taking on a totally new look. These new industrial facilities are providing additional jobs in this dynamic economy, are enhancing the vitality of the older industrial districts, and are generating additional tax revenue to the Town.

The Board accepted, with great regret, the resignation of Arnold Itz. Arnold has served on the Planning Board for almost 14 years. His knowledge and sense of history of the Town and his expertise regarding all zoning and planning issues have been extremely important to the Board. Arnold Itz has served the Town well throughout his tenure and his advice and wisdom will be missed by Board members. We all wish Arnold well in his retirement and we know he will remain active and involved in issues important to the Town's future.

In addition to the specific activities of the Planning Board, individual members are active participants on the Open Space Committee, Economic Development Commission, Sewer Study Committee and Sidewalk Study Committee. Also, one member has been serving as the Town's representative to, and as Chairman of, the South Shore Coalition, a subregion of the Metropolitan Area Planning Council.

The Board wishes to acknowledge the continued and dedicated service of our capable and affable secretary, Cynthia Sanford. The Board would like to take this opportunity to express its gratitude to the residents of the Town and to the various Boards, Commissions, Departments, and Town officials and employees for their cooperation, support and assistance throughout the year. Finally, we thank everyone for their patience as the Board struggles with an overwhelming workload through a period of growth and development never before witnessed in the Town of Hanover.

As evidenced by this report, the fiscal year 2000 was a challenging and rewarding period for the Planning Board and the Members expect similar progress in the future as they continue to implement recommendations of the Town's Comprehensive Plan in an effort to insure that Hanover remains as a Town in which we can all take pride.

The Board wishes to recognize the dedication and professional expertise of the Town Planner, Pat Donovan. His tireless efforts continue to be of great service to this Board and to the Town of Hanover.

Town Planner's note: Acknowledgement for the above accomplishments should be given to all Members of the Planning Board but special commendation should go to long time Board Members, Arnold Itz and Maryann Brugnoli, for their diligence, wisdom and foresight. Their experience has been of enormous benefit to newer Board Members, Cheryl Purcell, Bora Pervane, Richard Deluca and, most recently, Peter Moll. All Board Members have worked together and contributed toward making the Town of Hanover a better place in which to live and work. The residents of Hanover are indeed fortunate to have such dedicated and hard working individuals serving the Town.

Respectfully submitted,  
PLANNING BOARD  
Maryann Brugnoli, Chairman  
Cheryl Purcell, Vice Chairman  
Richard DeLuca, Clerk  
Bora Pervane  
Arnold Itz

## **REPORT OF THE METROPOLITAN AREA PLANNING COUNCIL**

The Metropolitan Area Planning Council (MAPC) is the regional planning agency representing 101 cities and towns in the metropolitan Boston area. Created by an act of the Legislature in 1963, it serves as a forum for state and local officials to address issues of regional importance. As one of 14 members of the Boston Metropolitan Planning Organization (MPO), MAPC has oversight responsibility for the region's federally funded transportation program. Council membership consists of community representatives, gubernatorial appointees and city and state agencies who collaborate in the development of comprehensive plans and recommendations in areas of population and employment, transportation, economic development, housing, regional growth and the environment. The 25 member elected Executive Committee meets 11 times a year. The full Council meets three times a year. Meetings are held at various localities throughout the region.

MAPC works with its 101 member cities and towns through eight subregional organizations. Each subregion has members appointed by the chief elected officials and planning boards of the member communities and is coordinated by an MAPC staff planner. The MAPC subregions meet on a regular basis to discuss and work on issues of local concern. Cohasset, Duxbury, Hanover, Hingham, Hull, Marshfield, Norwell, Pembroke, Rockland, Scituate, and Weymouth are members of the South Shore Coalition (SSC), which is MAPC's second oldest subregion. The community representatives of the SSC subregion consist primarily of elected officials, town planners, and community representatives from the eleven neighboring towns.

This year, the South Shore Coalition

- participated in the development of the new Regional Transportation Plan, the main document that will determine transportation investments and funding until 2025, by reviewing the region's existing conditions, policies, and growth management options;
- discussed the implications of potential growth as shown by buildout analyses completed by MAPC; and
- hosted a workshop on Conservation Subdivision Design, a model study completed by MAPC on an innovative land use technique to preserve land while accommodating development.

In the past year MAPC staff worked with South Shore Coalition communities on the South Shore Pilot Project, an EOEA funded project that analyzed local master plans, open space plans and water consumption. A draft of the study has been completed, and the final report should be finished by the spring of 2001. MAPC also

- worked on an Atlas of Tidal Restrictions for South Shore communities;
- worked with coastal communities through the South Shore Local Governance Committee of the MassBays program;
- continues to participate in the development of the Route 3 South Land Development Task Force; and
- continues to work on the "Fish Study" which is studying the vitality of the Massachusetts Fishing Industry by comparing the harvesting sector of the seafood industry and information by port and subregions with the data collected in 1993. MAPC hopes to evaluate the condition of the fishing industry under the past seven years of federal management.

### **Redevelopment of the South Weymouth Naval Airstation**

MAPC participated on committees discussing & reviewing redevelopment plans submitted by South Shore Tri-Town Development Corporation for SWNAS. MAPC staff reviewed & commented on regional issues and impacts associated with the project's EOEA / MEPA submitted ENF.

### **Southeastern Massachusetts Vision 2020**

MAPC is continuing its work with the Old Colony Planning Council (OCPC) and the Southeastern Regional Planning and Economic Development District (SRPEDD) on the Vision 2020 initiative to address uncontrolled sprawl and improve management of the rapid changes occurring in southeastern region of the

Commonwealth. The project recognizes that important choices lie ahead for the communities of southeastern Massachusetts and that a clear vision for the future will lead to more effective decision-making.

In the spring of 1999, the task force prepared a report: Vision 2020: An Agenda for the Future. The report covered facts, trends, and issues confronting the region, and included a strategy for action. That action plan was developed over the past year into the New Mayflower Compact. This past October, one hundred public officials, citizens and organization representatives from throughout southeastern Massachusetts gathered on board the Mayflower II to sign and support the New Mayflower Compact. Led by Congressman William Delahunt, local officials from across the region signed the voluntary regional growth management agreement. They agreed to: "voluntarily join together to implement a growth management program that preserves the interests of each town and city yet profits from unified regional actions. This program will be organized by the Regional Planning Agencies, acting together through local representation. The undersigned endorse this approach to growth management and commit to working collaboratively...." Forty-two cities and towns have agreed to endorse the Compact. Forty additional signatures were added to support the communities' efforts.

Secretary Bob Durand of the Massachusetts Executive Office of Environmental Affairs praised the initiative and announced a grant for Vision 2020 of \$125,000. State Senator Marc Pacheco represented the Southeastern Massachusetts Legislative Caucus. Donald L. Connors, Chair of the Vision 2020 Task Force was the Master of Ceremonies. The strong response to the Compact is an affirmation of a consensus that the region's inevitable growth can be accommodated with good planning.

#### **Legislative**

Working with state legislators, MAPC defined the parameters of a statewide and bridge construction program under Chapter 87 of the Acts of 2000. The legislation will help to secure a more stable funding source and insure an annual \$400 million statewide road and bridge construction program. MAPC also played a key role in shaping and insuring the passage of legislation that reformed the funding of the Massachusetts Bay Transportation Authority. Similar efforts this year led to the passage of the Community Preservation Act and reform of the Commonwealth's Zoning Enabling Act.

#### **Buildout Analysis Projects**

MAPC is continuing its work with local communities on Buildout Analyses throughout the region. The Executive Office of Environmental Affairs has funded this two-year long effort and has contracted with MAPC to complete a buildout analysis for every city and town in the metropolitan region. The purpose of the study is to create an approximate "vision" in quantitative terms of the potential future growth permitted and encouraged by a community's bylaws. If the level or type of potential future development shown in the buildout analysis is not consistent with the community's goals or vision for the future, the residents may choose to make appropriate changes to the regulations. All of the communities in the South Shore Coalition have had their buildout analysis completed. They were presented at a "Super Summit" by EOE last year, and will be presented individually, to each city and town, by the end of June 2001.

Respectfully submitted,  
David C. Soule  
Executive Director

## **REPORT OF THE BOARD OF PUBLIC WORKS**

The department has experienced many changes in the past fiscal year. The passing of the highway foreman, John Leate, in January and retirement last fall and death in the spring of Transfer Station Foreman, James Bovaird, created vacancies in those divisions. Mr. Gallant resigned as a Board member in the fall. Mr. Polsinello was appointed by the Board of Selectmen and Board of Public Works to fill the unexpired term and successfully ran for a full three-year term last May. The opening of the newly reconstructed Transfer Station presented a challenge to the newly appointed Foreman and his staff. These issues were dealt with and the department has proceeded to accomplish all of the scheduled tasks that were planned for Fiscal 2000. Reconstruction and the repair of the roadway infrastructure to a level that maintains the system that is consistent with the Pavement Management Program have continued. This is also true of the updating and replacement of water mains that require the attention that allows the Treatment and Distribution Divisions to deliver a quality product to the residents.

Following is a breakdown of the work accomplished by the various departments throughout the past year:

### **HIGHWAY**

The continuation of the Chapter 90 and the Pavement Management Programs to insure that the construction and repair of the infrastructure is administered in a timely manner. To determine what projects are to be completed and prioritized to efficiently and effectively result in a safe and economical roadway program.

Roadways that were reconstructed using the Reclamation Process:

Center Street - Broadway to Myrtle Street  
School Street  
Tucker Road  
Ames Way  
Twin Fawn Drive  
King Street  
Old Washington Street  
Hanover Center – Main Street and Center Street

Roadways that were overlaid with Bituminous Concrete:

Colonial Drive	Vine Street
Pine Island Road	Karen Road
Brook Circle	Curtis Road
Hoover Road	Chestnut Circle
Ponderosa Drive	

## **WATER**

The Water Treatment Division delivered 463,399,108 gallons of water to the consumer this Fiscal Year. These numbers continue to increase on an annual basis. The Treatment Division completed a major renovation and improvement to the Pond Street Water Treatment Plant filters with the help of other DPW personnel. The estimated cost saving to the Town by completing this project with our own personnel was approximately \$40,000. More importantly, we expect to save 15-20 million gallons of water annually through the increased efficiency of the new filter design. The Pilot Study for the treatment of the Broadway and Hanover Street Wells to remove iron, manganese, and organic color has been completed and the findings will be utilized to generate the design of future treatment systems for these sources.

We kept our consumers informed on the quality of our drinking water through the second annual circulation of the federally mandated Consumer Confidence Report. This report is issued to each homeowner to inform the residents of the content of minerals and other impurities in the drinking water.

The Water Distribution Department installed 4,500 feet of twelve-inch Water main and eleven fire hydrants on Whiting Street using our own water installation technicians and a contractor excavator with operator.

This year was considered a relatively wet summer where water consumption was not as demanding and did not require any water bans.

The Massachusetts Department of Environmental Protection again recognized the Water Division for excellence as one of the top 20 percent of the water providers in the state.

## **PUBLIC GROUNDS AND CEMETERY**

The Public Grounds Staff was busy this year with constant maintenance of the fields due to the generous supply of precipitation and temperatures that produced rapid growth on all of the fields under their care.

The Ellis and Myrtle Street fields have been irrigated and wells installed. This was through the efforts of the Hanover Youth Athletic Association and the Parks and Recreation Committee.

A total of thirty trees were planted in the spring on roadsides, parks, and at schools, ranging in size from a two-inch to a ten-inch caliper. Fifty trees were removed in the fall that were dead, rotting, dying, or decaying. This program took place in October along with our pruning and tree maintenance program.

The Cemetery Staff was considerably busier than the previous year with a total of eighty-four Burial Lots sold and seventy-nine interments.

## **TRANSFER STATION**

The Annual Household Hazardous Waste Collection Day was held in the spring with a strong participation from the residents in an effort to dispose of any toxic chemicals that required proper disposal. We also plan to offer another collection day in the fall to eliminate the unlawful disposal of hazardous materials.

## **LAND DEVELOPMENT**

The planning board reviews and authorizes the construction of all subdivision within the town. The Department of Public Works provides inspectional services to monitor the various phases of utility and roadway construction.

The following subdivisions were under construction during this fiscal year:

Kingswood Estates off Cross Street  
Old Forge Road Extension off King Street  
Sunnyside Avenue/Russell Road off King Street  
Berry Street Extension off Woodland Drive

The Department wishes to offer their condolences to the families in the passing of Highway Foreman John Leate and Retired Transfer Station Foreman James Boivard. They are greatly missed by the department and both had long tenures with the town.

The Department of Public Works Board recognizes the effort that was provided from all of the divisions. They took it up another notch to provide the services required to continue its level of commitment to the town. The skill and professionalism which the men and women demonstrated on a daily basis was obvious in the effort that was put forth to accomplish all of the projects that we set out to complete. The cooperation of other town departments was essential in accomplishing issues that required a joint effort.

Respectfully Submitted,

Harry Dunn, Chairman  
Joseph V. Polsinello  
John F. Robison



## **REPORT OF THE HANOVER SCHOOL DEPARTMENT**

The 1999/2000 school year represented both a period of transition as well as renewal for the Hanover Public Schools.

### **Facility Renewal**

A 14.8 million dollar facility renovation project allowed three school sites to advance gracefully into the 21st century. Hanover Middle School, Cedar Elementary School, and Center Elementary School participated in a sizeable facility expansion and renovation project. Each of the schools added state-of-the-art improvements at various school sites, such rooms as gymnasium, art room, music room, and school library/media center. In addition, technology in these schools was significantly advanced both with centralized wiring and new hardware acquisition. Each of the schools was also brought up to mechanical, electrical and plumbing codes.

The project was ably supervised by the school building needs committee of Dan Pallotta, John Guenard, Cathy Dennehy, Syd Elliott, and Ed McVinney. The project was brought in on time and on budget. The work of this committee is very much appreciated.

### **Grade Level Renewal**

One of the existing school sites, the Salmond School was temporarily removed from service. All of the centralized preschool and kindergarten programs from within the school system were equally divided between the Center and the Cedar Elementary Schools. In addition, all of the Grade Five students are now centrally placed into the Hanover Middle School. Due to increased school space, there were new geographic lines established that would be used to balance class sizes between the two elementary schools. This project allowed the school department to reach its goal on class size enrollment set on twenty students for kindergarten classes and low 20's for grades one through four.

### **Central Office and Administrative Transition**

In all, three veteran and key school administrators have approached and entered into their respective retirements.

Mr. Kenneth Johnson has served the Hanover Public Schools for thirty-five years. His roles included teacher, department head, and Assistant Superintendent for Business and Superintendent of Schools. He was responsible for bringing the school system through the challenging times of educational reform and was instrumental in planning for the new school sites.

Mr. Charles O'Donnell has worked for the Hanover Schools for thirty-two years. He served as a school administrator and as the assistant superintendent who was responsible for curriculum development and special education services for five years. As a team, Mr. Johnson and Mr. O'Donnell were well known at the regional, the state and even the national levels for their dedication to duty and professional achievements.

Mrs. Constance O'Brien has also retired. She had served as a teacher at several school sites and most recently directed the Salmond School. The Salmond School served as a central point for the town's early childhood programs. She oversaw the development of the Kindergarten Plus program and modeled many progressive and innovative educational programs that were carried into the new school sites.

### Hanover High School

The Hanover High School faculty, students and representative members of the community continued their work on the self-evaluation committees in preparation for the visit by the evaluation committee from the New England Association of Schools and Colleges to assess the school for its ten-year accreditation evaluation. This accreditation will be completed in March 2001. Accreditation of a public secondary school by the New England Association of School and Colleges indicates that the educational institute has conducted a self-evaluation of all its programs, and hosted a visiting committee to evaluate the institution in terms of its own stated educational goals in the seven standards for accreditation. The awarding of accreditation signifies that the school has met commission standards and is willing to maintain these standards to improve its educational program and by implementing the recommendations of the evaluation team.

The Hanover High School Council re-emphasized the goals for the ten-year evaluation and reaffirmed the Hanover High School mission Statement, which is as follows:

"Hanover High School provides students with a rigorous, demanding education to enable them to achieve their fullest potential. To this end, the school fosters the personal growth of all students, as well as a secure environment in which students respect the dignity of all individuals. Together, the administration, faculty, and staff create opportunities for students to acquire the skills, knowledge, and work ethic to be responsible and productive members of a changing society."

The staff of Hanover High School continues to stress the two R's of respect and responsibility as core values at Hanover High School.

The School Council continues to stress the goals of implementing new curricula based upon the state frameworks, as well as the goals of communication skills, citizenship, interdisciplinary learning, and applications of technology.

Hanover High School offers seven advanced placement courses. This past year, the school received a grant from the College Board to implement an AP Economics course. The College Board provided the teacher training, the textbooks, and will provide guest speakers and other expenses for the program. They are also rewarding a \$1,000 scholarship to each school which will be given to a student who has taken the course. The scholarship monies will be held in escrow until the student's high school graduation. The course will consist of microeconomics and macroeconomics. This course was implemented at Hanover High School at no financial obligation on the part of the school for a two-year period.

As a result of taking the 2000 AP exams, the high school was notified that one student, Matthew Hawrilenko, was recognized as an AP Scholar with Honors and three students, Jennifer Burge, Kara Coen and Antonio Romano, were recognized as AP Scholars by the College Board. These students are among the top 13% of the more than 700,000 students who took the AP examinations.

The members of the Class of 2000 graduated from Hanover High School on the Harry Gerrish Athletic Field on Saturday, June 3, 2000. One hundred thirty-one members received their diplomas and 91% of the graduates are going on to further education. Eighty percent, the highest in the

history of the school, will attend four-year colleges, while 10% will attend two-year colleges, six were employed, three undecided and one will attend a post-graduate program. The graduating class was proud to recognize seven commended students in the National Merit Competition: Jennifer Burge, Kara Coen, Andrew Gallagher, Leah Johnson, Theresa Johnson, Jonathan Reynolds, and Timothy Shearer. Commended students are in the top five percent of the twelve million students who took the PSAT exam. One foreign exchange student, Christina DeCaroli from Italy, also graduated with this class. To the best of our knowledge, the seniors were awarded approximately \$84,000 in local financial aid. The class president, Allison Page, welcomed the graduates and those in attendance, and the class valedictorian, Jennifer Burge, presented the honor speech. The graduates were awarded their diplomas from Mr. Kenneth R. Johnson, Superintendent, Mrs. Linda DiNardo, School Committee Chair, and Mr. Thomas R. Nee, Principal.

Seven Hanover High School students were recognized with the Stanley Z. Koplik Certificate of Mastery Award based on their 1998 MCAS scores. These students were Michael Baldwin, Jennifer Burge, Andrew Gallagher, Matthew Hawrilenko, Timothy Shearer, William Spitz and Emanuel Zanzerkia. Two students, Michael Baldwin and Emanuel Zanzerkia, received tuition waivers to Massachusetts public colleges, as well as the certificate itself.

Students at Hanover High School continue to receive awards for their Science Fair projects at both the regional and state levels. Last year three students were regional winners at Bridgewater State College and two students went on to win recognition at the State Science Fair. At the State Science Fair at MIT, four students were selected to present at the 2000 Southern New England Regional Junior Science and Humanities Symposium at Harvard Medical School.

During the past year the School Council recommended the following new courses which were implemented at Hanover High School: Drama (All the World's a Stage), AP Economics, Introduction to Science Technology, Topics in Science, and the semester courses of Discrete Math, Theory of Functions, Problem Solving Strategies, and Topics in Mathematics.

The annual Academic Awards Dinner held at the Sons of Italy Hall in Rockland in May 2000 was one of the highlights of the year for the undergraduates at Hanover High School. This annual event was sponsored by the Hanover PTA, local business merchants, and the Sons of Italy. Special thanks this year went to the Outback Steakhouse which cooked and provided all the food for all of the students and parents. At this annual event, approximately 100 students were recognized for outstanding achievement, leadership and community service. The students were presented their awards by members of the Hanover High School faculty.

After 20 years of coaching Hanover High School football, Mr. John Sullivan made the decision to retire. Mr. Sullivan coached for a total of 34 years and compiled an excellent record and had a positive impact on many student athletes. Mr. David Maimaron started in September as Hanover High School's football coach. Mr. Maimaron was the defensive coordinator for the Everett High School football team, as well as offensive coordinator for Curry College and University of Massachusetts prior to coming to Hanover. Mr. Sullivan will continue as the Athletic Director at Hanover High School.

The students and faculty of Hanover High School experienced an excellent year and voice a special thanks to the parents and the taxpayers, as well as those organizations that continue to support our programs in a variety of ways. These include the PTA, the Hanover Alliance for the Prevention of Substance Abuse, the Hanover High School Boosters, the Hockey Boosters, the Grad Nite Committee, the Permanent Scholarship Committee, and the many businesses and agencies throughout the town.

### Middle School

The 1999-2000 school year began with the ground breaking of the new addition to the Middle School. Construction of 12 new classrooms, additional space to the gymnasium, and three new rooms in the area once housing industrial arts was the most significant event of the school year! Appreciation is extended to Mr. Pallotta and Mrs. Dennehy, who spent many long hours on-site to provide timely completion of the addition and renovation to the entire building.

Results of Grade Eight performance on MCAS were reported last December. Hanover students ranked 45 out of 351 communities on the exams. Teachers completed an item analysis of each test and made changes in curriculum and instruction to improve future MCAS accomplishment by our students. Teachers in all subject areas also received professional training from Educational Performance Systems, Inc. in assisting students in writing open-ended questions .

Class size remained favorable during the 1999-2000 school year. With few exceptions, all classes averaged 25 or fewer students. Cedar School fifth graders moved to the Middle School this year to accommodate construction and space issues. The entire fifth grade is housed at Hanover Middle School effective September, 2000. The total student population last year was 635 and this year is 845.

New positions at the Middle School for September, 2000 included a world language teacher, a sixth grade teacher, a guidance counselor, a computer teacher, and a half-time increase in music. These positions will insure that class sizes remain favorable for several more years.

Students continued to be recognized in the fine and performing arts. Many students had art work exhibited in local shows. Over 500 students participated in performing arts during the 1999-2000 school year.

Becky Smock was instrumental in designing and implementing new after school programs for students. She organized several student trips on early release Tuesdays to provide meaningful, supervised activities. The Hanover Parks and Recreation Department continued to support this effort.

HMS was a recipient of a federal grant for designing extracurricular activities supported by the North River Collaborative. Hanover will receive \$130,000 per year for middle school enrichment school programs. As of October, 2000, twenty-one activities are available for students plus an extended day program until six p.m. for twenty-six students.

Grade Eight students Sean Walsh and Kate Wilson were the first recipients of the New England League of Middle Schools Scholar-Leader Awards. These students were chosen by their teachers and recognized at a state-wide dinner with student leaders from other communities.

David Walsh, distinguished teacher and Assistant Principal in the Hanover Public School retired in June of 1999. Mrs. Virginia Berglund became the new Assistant Principal Karen Ferrari also retired from the Hanover Public Schools. Others who resigned or transferred were Ginny Palmieri, Stephanie Wooley and Diane Riendeau. We will miss the outstanding service all these people provided our school.

### Elementary Report

The school building project included additions at Cedar and Center Schools. Six classrooms, art, music, and gymnasium facilities were added at each school. Existing classrooms, cafeterias, and other areas were renovated. Of note is a fine auditorium at Center School, modern office area at Cedar, and library media centers with current technology at each school. Improved facilities, furnishings, and equipment enhanced the teaching and learning environment. The 4.4 million-dollar addition and renovation at Cedar and the 3.8 million-dollar addition and renovation at Center provided space and allowed for maintaining appropriate class size ratios. The school building project made it possible for the system to support the following organization: Pre-Kindergarten to Grade Four, Elementary Schools; a Grade Five Eight Middle School; and a Grade Nine - Twelve high school.

The Salmond School closed after housing preschool and kindergarten for the past three years. Early childhood director, Connie O'Brien, retired in September amidst praises for her dedication to the community while in the classroom, as a teacher of the gifted and talented, initiator of the SAGE program, Coordinator of History/Social Studies; and Coordinator of the English Language Arts. Salmond staff and students returned to the district schools in September. Another administrator, Joseph E. Rull, principal of Cedar School 1989-1999, resigned in June 1999 to become assistant superintendent in the Weymouth schools. Joe Rull was a well-respected teacher, assistant principal and principal of Center/Sylvester, as well as a fine educational leader in the community.. Nurse Dorothy Sullivan retired at the end of the school year after providing wonderful care and support to students and staff. Dot's contribution to the schools and the community were many and powerful. Ada Getman, Grade Five teacher, retired with accolades from students, staff, and parents. The Plymouth County Educators Association honored members Susanne Fantasia, Jan Flynn, Sue Garland, Ada Getman, Bonnie Henderson, Christa Hutchison, Mary Knudsen, Terence Langton, Meredith Lombardi, Mabel Sawyer, Mary Shalgian, and Dorothy Sullivan.

Parental support at the elementary schools was outstanding. Town-wide and school-based PTA's provided children's programs and resources, as well as helping hands in the classrooms, at events, and at family oriented get-togethers. Salmond School's Pot Luck Supper, Halloween Costume parade, Holiday Sing Along at the Masonic Lodge, and the Maypole Celebration were wonderful opportunities. Cedar School's Welcome Back Dinner, Family Halloween Night, Science Fair, and Enrichment Programs were examples of the teamwork that was present. Center/Sylvester's Sundae Sunday, Ziti Dinner, Harvest Festival, and Giving Tree likewise showed commitment. At Salmond School the PTA made it possible for The Snake Lady to come as part of the Ability Awareness activities, for Theatre-To-Go to present Caps for Sale, and for the Corn is Maze, native American

storytelling to be part of the curriculum. PTA funds and a Cultural Council grant made is possible for author, Andrew Clements, to share his work and information about words, writing, and book making at Cedar and Center/Sylvester. PTA funds also brought Jeff Corwin's animal presentation to complement the science curriculum. The PTA's generous allocation of funds was translated into materials and resources that supported the curriculum and learning. The funds from the Hanover Parent Teacher Alliance's successful spring fundraiser were earmarked for the arts. The annual school play at Center/Sylvester involved 193 students and 100 parent volunteers. Remember Me was a delightful piece, written by parent Kathryn Ridder, reflecting the events of the century.

The Hanover Foundation for Education funded a preschool project for resources and a Grade Four economics project based on operating a school store. This opportunity provided meaningful teaching and learning experiences in response to the economics learning standards in the mathematics curriculum.

Curriculum reflected the Department of Education frameworks and was revised in accordance with the latest releases from the state. Massachusetts Comprehensive Assessment System testing included testing in English Language Arts, Mathematics, Science and Technology in Grade Four. Students scored above the state average in all areas.

School Councils with parent, staff, and community representatives have been in existence since the Reform Act of 1993. School Improvement Plans, which focused on school facilities, class size, staffing, curriculum improvements, professional development, school climate and parental involvement were presented to the School Committee in the fall.

In the area of technology, all elementary buildings had Internet access and each classroom offered a teaching and learning with computers environment with four computers networked to a server. Technology was integrated into the curriculum and was used as a tool for learning. The new library media centers featured well-designed areas for the use of computers, related technology, digital video equipment, and laptops.

Cedar and Center/Sylvester offered before and after school care on site. These well-utilized programs supported families by providing quality care in a caring environment.

Community support for education was obvious. The successful "Read Across America" campaign sponsored an evening of reading events at the Hanover Mall on March 1 and high school students played a key role as they read and acted out Dr. Seuss stories at Salmond. The Center/Sylvester's Literacy Day featured community readers "who had made a difference". The DPW assisted with the Center/Sylvester nature trail and paved a walkway between the schools. The Walnut Hill Garden Club coordinated, partly funded, and did the renovation of the Sylvester flagpole landscaping. Grade Three students were part of a continuing collaborative project with the South Shore Natural Science Center. They studied wetlands at the Center and on each school's nature trail.

On May 8, the School Committee voted to redistrict Arend Circle, Ash Lane, Constitution Way, Deborah Road, Pine Street, Post Drive, Stonegate Lane, Tower Hill Circle, Union Street, James Road, Cape Cod Lane, Estes Road, Fair Acres Drive, Forbes Road, Longwater Drive, Old Farm

Road, Plain Street, and 400-582 Main Street to Center/Sylvester District. Approximately ninety-two students joined Center/Sylvester School.

The community mourned the loss of former student David Stewart who passed away in April after a long struggle with cancer.

#### Overall Success of School System

Our school system performed very well in several different measures this school year. Our MCAS results placed our school system 30th overall in state-wide assessment measures. Our schools are investigating ways to improve to an even higher level in future years. Our PSAT and SAT scores exceeded the state average by over 20 points. Our senior graduating class was accepted into some of the finest college institutions in the country. The senior class acceptance rate into four-year private colleges is one of the highest in the state. Our high school had an excellent attendance rate, a very low incidence of any significant conduct issues, and possessed one of the highest graduating high school rates in the commonwealth.

#### School Committee Members

The Hanover School Committee consisted of chairperson Linda DiNardo, John Guenard, Fred Briggs, Mike Cianciola, and Joseph Bellantoni. The entire school committee of five actively participated in the search for a new school superintendent, a new director of pupil personnel services, and a new elementary principal. The committee also put the finishing touches on a comprehensive school department policy manual. The school committee placed great emphasis on curriculum development and academic excellence with their development of a reorganization plan.

#### Summary Statement

In all, the administrators of the Hanover Public Schools were very pleased with the direction, the focus, and the achievements of our student body as well as the dedication, professionalism, and commitment of our professional staff.

Respectfully submitted,  
Dr. Michael V. Pregot  
Newly Appointed School Superintendent

## **SCHOOL BUILDING COMMITTEE**

We are on time and within budget. Thanks to all, especially the voters, who supported this project.

Daniel Pallotta, Chairman  
John Guenard, School Committee Representative  
Catherine Dennehy, Clerk  
Edward McVinney  
Sydney Elliott, III



# **REPORT OF THE SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL**

## **Never a More Important Time for Relevant Career Skills Development and Life-long Learning**

Public Education in Massachusetts and throughout the nation is certainly in a state of transition and close examination. Higher standards, broad based learning and accountability are among the targets for improvement. At South Shore Vocational Technical High School, much of the same is taking place. While our primary mission remains career skills preparedness, what goes into achieving this objective and how we get there is experiencing quite a metamorphosis.

While South Shore has long championed the integration and relevant interaction of the academic and technical instruction provided, never has the importance been more real. Whether driven by MCAS testing outcomes, or the very real needs of the workplace and society, an emphasis is being placed, at all fronts, on the need for accountability and results. Competition is fierce, and students can and should be beneficiaries, not victims. We have stressed the critical importance of partnership involving school, students and parents at home. Add to that our working relationship with business and industry, as well as post-secondary institutions, and a winning formula exists.

Presently, 40 of the total enrollment of 515 are from Hanover. June of 2000 celebrated the graduation of the following students from the town: Shawn Carroll, Daniel DiCesare, Kevin King, Marie Leonido, Amy Lindquist, Elena Myers, Jason Rush, Timothy Ryan, Vincent Sorrentino, Patrick Spear and Troy Zammarchi.

An interesting graduate component activity is finding incredible interest, as a relatively newly formed South Shore Vo-Tech Alumni Association celebrated an "All Class" (1965-1995) Alumni Reunion at Rockland's Sons of Italy over Thanksgiving weekend. Hundreds of graduates and friends shared success stories and networked for the future, both at work and at play. A growing legion of graduates serving as owners, managers and business operatives are serving as a growing resource for placement and cooperative work experience for current students. Alumni, too, are participating in the movement toward constant upgrading of technical skills through both post-secondary and workplace sponsored venues and opportunities.

Returning to some of the current in-school initiatives at Vo-Tech, we would be remiss not to bring to the communities' attention some of what is currently going on at South Shore. These initiatives include:

Expanded parental involvement through the efforts of the Parents Association, Freshmen parents orientation nights and periodic newsletters.

- An active School Council with input that has already made a difference in support of facilities upgrades, instructional support and administrative collaboration.

- Project 550 → a whole school staff initiative examining all areas of the South Shore Vo-Tech community.
- Academic support for students in need through after-school, summer and Saturday programming.
- Continued Curriculum revision, married not only to the Curriculum Frameworks, but also to Industry Standards.
- A focus on providing students with co-curricular and extra curricular activities that are “just like the high schools.” They deserve it. Our award winning Drama Club productions, twice defending champion Basketball team and state and national participation in technical skills competitions are just examples.
- Scheduling modifications to accommodate increased instructional time, particularly in Math and Science.
- Participation in “High Schools that Work,” a state supported and nationally recognized program targeting school-by-school reform, particularly in vocational-technical education.

South Shore is the oldest of the twenty-six regional vocational technical schools across the Commonwealth. We are systematically attempting to address facility issues as they arise, to provide the best possible learning environment, equipped with state-of-the-art tools and equipment. While accomplishing this is expensive, we strive to maintain a high level of efficiency and accountability to you our member town community. We welcome the opportunity to partner with our towns through community service projects, our work with senior citizen groups, the expansion of our Evening School, off campus construction and civic organizational cooperation. Working together, we can make it work. We are thankful for the support demonstrated by the town of Hanover and pledge to continue working to earn it.

Respectfully submitted,  
 South Shore Regional School Committee  
 Maria Stanwich  
 Hanover Representative

## **REPORT OF THE HANOVER HOUSING AUTHORITY**

The Board of Commissioners of the Hanover Housing Authority is pleased to submit the annual report on the activities of the Authority for the period ending June 30, 2000, in accordance with the Hanover Town By-Laws 4-3, Section 6, and Chapter 121B of the Massachusetts General Laws.

The Hanover Housing Authority is comprised of four (4) commissioners who are elected from the Town and one commissioner who is appointed by the Governor. The Board of Commissioners meets every other month on the first Tuesday of the respective month at the Town Hall.

The Authority currently administers twenty-seven Section 8 Housing Vouchers and seven vouchers under the Massachusetts Rental Voucher Program.

The Authority continues to seek avenues to develop affordable housing units throughout the community, however, with limited state and federal housing programs that provide the funding for such ventures our tasks are extremely difficult.

The Authority would like to extend its appreciation to all departments, boards and commissions who have assisted the Authority in the performance of its duties during the calendar year.

Respectfully submitted,  
Victoria Buckley, Chairman  
James McDonough, State Appointee  
Sharon Brown  
Lillian Haley  
Joanne McDonough  
Kevin R. Donovan, Executive Director

## **REPORT OF THE TOWN COLLECTOR**

To the Board of Selectmen and the Citizens of Hanover

Collections during the period of July 1, 1999 thru June 30, 2000, for Real Estate, Personal Property, Motor Vehicle Excise taxes, Parking Tickets and Water billing together with miscellaneous collections such as interest and fees on delinquent payments and fees for Municipal Lien Certificates amounted to \$23,429,263.20.

Thru June 30, 2000, there were 12,765 Motor Vehicle Excise tax bills issued for vehicles registered and garaged in the Town of Hanover for the year 2000. There was also an additional 2307 Motor Excise tax bills issued for 1999 that were late registrations in the year 1999.

A commitment of 135 bills for Boat Excise was issued May 15, 2000.

If a Motor Vehicle Excise tax or Parking fine remains unpaid, the Registry of Motor Vehicles is notified to invoke the provisions of Chapter 60, Section 2A, which would call for the "flagging" of a driver's license and would deny the right to renew a license or be able to register a motor vehicle in this Commonwealth or any other state until the Registry has been advised that all taxes are paid in full. This flagging system has proven to be extremely effective. An amount of \$33,326.26 was collected on bills dating back to 1982.

Many hours were spent preparing notices and contacting taxpayers in arrears of Fiscal Year 1999 Real Estate taxes. Tax Title liens were recorded on five parcels with outstanding taxes totaling \$7,696.13. To insure protection to the Town, all litigated accounts had "Continuance of Municipal Liens" filed at the Registry of Deeds. These are accounts that are presently under the Bankruptcy Court protection with Proof of Claims on file.

The total receipts for Municipal Lien Certificates was \$11,900.00. A Municipal Lien Certificate is a legal document prepared for mortgage transfers, refinancing or line of credit. This document indicates whether taxes and municipal charges are paid. The cost of this certificate is \$25.00.

In this reporting period, \$68,091.15 was collected in interest and fees. This represents interest at the rate of 14% for all unpaid and overdue payments on Real Estate taxes and 12% on Motor Vehicle Excise taxes, together with Demand and Warrant charges.

The Department of Public Works commits all Water bills to the Tax Collector's office for collection. Accounts billed were \$2,016,935.70, and collections were \$1,970,700.11, during July 1, 1999 thru June 30, 2000.

Parking in a handicapped area is \$50.00, blocking fire lanes and impeding snow removal is \$25.00, and all other fines \$15.00. The collections for Parking fines were \$7,260.80.

All Departmental monies collected, which include the School Department, are processed through the Town Collector's Office on a voucher system. Collections are deposited on a daily basis and reported weekly to the originating department. The period July 1, 1999 thru June 30, 2000, a total of 4900 vouchers were processed in the amount of \$1,564,921.30.

Total collections processed through the Tax Collector's Office for Fiscal 2000 were **\$24,994,184.50.**

I would like to thank the taxpayers of Hanover for their conscientious efforts to pay the many bills that are mailed from this office. Collections continue to be excellent which reflects the Town of Hanover's Aa Bond rating.

My appreciation is extended to my competent staff of Joan Cruise, Elizabeth Driscoll, and John Y. Brady, Deputy Collector. We are in a "People Business" and they have displayed this in their professional methods and congenial dealings with the public.

Respectfully submitted:

JOAN T. PORT  
TOWN COLLECTOR

## **REPORT OF THE HANOVER VISITING NURSE ASSOCIATION, INC.**

The Board of Management of the Hanover Visiting Nurse Association is grateful to the Board of Selectmen for granting us adequate space in the "Old Police Station". We now have four bright, sunny rooms, and are able to keep all our equipment in one place and to provide privacy to our patients.

The Visiting Nurse Association has continued to be active in the community, assisting the citizens of Hanover with health clinics held three times a month at the Legion Housing, the Cardinal Cushing residence, and the Senior Center staffed by volunteer members.

Assistance was given at the Firemen's Open House Kid's Fair, the Flu Clinic, the Senior Fair, the public schools and wherever our services were needed.

An open meeting was held in April and all Hanover residents were invited to attend.

An asthma workshop was held, and more informational workshops are planned this year for interested townspeople.

Many Hanover families were assisted during the holidays and throughout the year with food, clothes, gifts and gift certificates, thanks to the generosity of the Hanover citizens.

A \$5,000 scholarship was awarded to a Hanover High School Senior who is pursuing a career in nursing.

A contribution was given to the Hanover schools to help with the S.A.P. Program that helps students who are "at risk" for alcohol and other drug abuse.

Camperships were offered to 30 Hanover children who would benefit from a camping experience.

Special thanks are extended to the Board of Management, to the very efficient and professional staff of nurses and secretary and to the townspeople for their continued support and contributions.

Respectfully submitted,  
Thelma Litchfield, *President*  
Hanover Visiting Nurse Association, Inc.

## **REPORT OF THE VISITING NURSE**

The agency continues to provide health care to all residents and has since its founding in January, 1929. We provide health care to eligible Medicare and Medicaid clients at no cost. Home Health Aid service is provided under contract with the ACVNA in Rockland. Competition from many Home Care Agencies continues to be ever present.

Our agency works closely with the Board of Health, the Council on Aging, the Police Department, the Old Colony Elderly Services, Hospice, Therapists, School Nurses, and the Social Service Department of area hospitals and nursing homes. We now provide nursing services under contract with the Board of Health. We receive hundreds of phone calls from people in the community requesting information and referral sources regarding many health questions, and this increases every year. The Visiting Nurse Association continues to purchase 911 Flashers and these have been given to the Police Department for distribution to elderly or handicapped townspeople.

We provide orientation to Massasoit College Nursing students in Public Health Nursing during the year. The nurses attend inservice education programs, lectures, and seminars throughout the year. We have meetings with other area town Visiting Nurse Associations throughout the year. A \$5,000 nursing scholarship was awarded to a Senior graduating this June. We worked with the Fire Department for their Open House in October providing Kid I.D.'s to 350 children. The VNA provided camperships to 30 children this past summer. This past August, we moved to our new larger offices located in the old police station, lower level in Town Hall.

This year the VNA sponsored a seminar on Asthma & Allergies for the community.

My deep appreciation is extended to the Visiting Nurse Association Board Members for their support and encouragement throughout the year. I also extend my thanks to Nancy Funder, R.N., Ellen Lehane, R.N. and secretary, Donna Hynes.

The Visiting Nurse Association is most grateful to the community for its kindness and generosity shown throughout the year.

A total of 4599 clients were seen. There were 1197 nursing visits, 100 Physical Therapy visits, 926 Health Supervision visits, 2376 clinics, Health Fairs, social services and special activities.

No Well Child Clinics were held. The V.N.A. will provide health checks in the office of Dr. Mary Butterworth when needed. Future clinics will be made according to requests by clients.

The V.N.A. will be participating in several Health Fairs held during the year.

Forty-two Senior Citizens and 12 Adult Health Conferences were held.

Monthly Diabetic Detection Screenings are held; leadpaint testing, Mantoux and anemia tests done on request.

#### SCHEDULE OF CLINICS HELD THOUGHOUT THE YEAR

##### Blood Pressure

Adult: 3rd Friday each month, 1:30 - 2:30 P.M., Nurse's Office, Town Hall

Legion Housing: 2nd Wednesday each month, 1:30 - 2:30 P.M., Except July & August.

Cardinal Cushing Housing for the Elderly: First Wednesday of the month, 1:30 - 2:30 P.M., at alternating buildings. Except July & August.

Grange/Newcomb Senior Center - Last Wed. each month, 12 - 1 P.M.  
Except July & August.

Diabetic Screening: Last Friday each month 8:00 - 9:00 A.M. in Nurse's Office, Town Hall. Appointments requested.

The Nurses and Board Members assist with the Annual Flu Clinic held at the Town Hall Hearing Room in October and at several other clinics.

If desired, house calls are made on all first babies, or to any new mother in need of assistance. Letters of congratulations are sent to new parents listing services provided by the agency.

The Visiting Nurse Office is located on the lower level of the Town Hall. An answering machine will take your messages even when the Nurse is out of the office.

Respectfully submitted,  
Marilyn J. DeBoer, R.N  
*Nurse Administrator*  
Visiting Nurse



## **REPORT OF THE HANOVER EMERGENCY FOOD PANTRY**

The Hanover Emergency Food Pantry, located on the lower level of the First Baptist Church at the corner of Webster and Main Streets, has been serving 89 families. We have had about 324 individual visits during that time, for an average of between three and four visits per family. Although some are very regular visitors we also have a few who come briefly and then either get back on their feet or seek help elsewhere.

We are fortunate to have dedicated volunteers from each of the five major churches in Hanover and from the Womens Club Juniors who rotate weeks of stocking the shelves and dispense to our customers. We also wish to thank the First Baptist Church for giving us space for the pantry. This year we have graduated to a brighter and more easily accessible room with shelving built by talented volunteers.

We wish to thank the Postal Workers of America for their annual collection of food which keeps us stocked over the summer months. The Boy Scouts of America have helped us out also with their "Scouting For Food" which brings in large quantities of canned goods. Thank you. The Hanover School System has also been a regular contributor to the pantry and we are grateful to them also.

We have donation boxes available at the churches, at the library and at the Post Office for all those who wish to make donations of non-perishable food or paper goods. Our major on-going needs continue to be meats and meat products, canned fruit and juices, kids snacks, cereals (both hot and cold), peanut butter and jam and pasta sauces.

Hanover Emergency Food Pantry  
Sally Boutin and Barbara Itz, coordinators

## **REPORT OF THE VETERANS' AGENT**

The year 2000 was again a busy one for the Veterans' Department in Hanover. As the one-stop center for the Veterans in the Town, we provide the service to obtain benefits for Veterans, their spouses and dependents.

On the Federal level, we seek benefits in such areas as medical/hospital treatment; compensation/pensions; education; on-the-job training; home loans; substance abuse; and vocational rehabilitation. On the State and local levels, we seek benefits for financial assistance; medical treatment; fuel assistance; tax abatement; housing; employment and counseling.

The State program is 75% reimbursable to the Town. The Federal programs are at no cost to the community.

We are now seeing, and will continue to see in the future, those Veterans serving in "harm's way" throughout the world in a peacekeeping role.

A special thanks to the citizens of Hanover for their past and present support of my efforts in behalf of the Veterans in the Town, the American Legion Post #149, the Lions Club, Santa's Helpers, and the Hanover V.N.A.

Respectfully submitted,  
Robert Lyons  
Director/Agent, Veterans Services

On a sadder note, let us honor those who gave their lives on the USS Cole and in Yemen, and offer our gratitude to all who serve in the U.S. Military.

## **REPORT OF THE CULTURAL COUNCIL**

In Massachusetts, public funding for the arts, humanities, and interpretive sciences is provided through a central state agency, the Massachusetts Cultural Council (MCC), and a network of local cultural councils that serve nearly every city and town in the state.

The mission of the MCC is to promote excellence, access, education and diversity in the arts, humanities and interpretive sciences in order to improve the quality of life for all Massachusetts residents and to contribute to the economic vitality of our communities.

The MCC receives funding from the Commonwealth of Massachusetts and the National Endowment for the Arts. These funds are allocated to each local Cultural Council and distributed through a grant process.

The Cultural Council also administers funds allocated to the Town of Hanover for the Performing Arts Student Series (PASS) program. The purpose of the PASS program is to enable school children to attend productions of performing arts groups. This also is administered through the same grant process.

Grant applications are accepted until October 15. Applications are reviewed and recommended for funding by December 15. This year the Hanover Cultural Council was awarded streamline status and is able to immediately fund approved grants. The Cultural Council continues to award grant recipients from the FY'00 grant cycle. Total grant funding was \$5178.00. Local recipients and organizations, which benefited include the John Curtis Free Library, Hanover Bandstand, Hanover PTA, Harbour Choral Arts Society, Hanover Public Schools, Hanover COA, Sylvester/Cedar Schools, and local Art Centers and Festivals. These grants directly benefited our community with programs in Storytelling, Youth Programming, Environmental Art Education, History, Fine Arts and Literary Arts. We commend these groups and individuals for their interest to develop and produce projects for our community.

The Cultural Council will produce Artfully Hanover 2001 - May 18/19, 2001. It is being developed and produced in partnership with the Hanover Public Schools and many community and town organizations.

The Cultural Council continues its mission to develop relationships within our community to expand the cultural opportunities for its citizens. We thank all that have helped us in our goal and encourage our citizens to take advantage of the many cultural programs provided by the Massachusetts Cultural Council.

Respectfully submitted,  
Roberta Stannard, Chairman  
Lois Van Dorn, Treasurer  
Kay Leahy, Secretary  
Mary Coogan  
Marianne Demakis  
Linda DiNardo  
Joseph Harrington  
Rosemarie Stadig

## REPORT OF THE HANOVER HISTORICAL COMMISSION

The Hanover Historical Commission held three open meetings from July 1, 1999 to June 30, 2000. Meetings are called as needed and posted. They are held at the Stetson House and any interested persons are invited to attend.

Agendas this year were concerned with working on a Preservation Article to prevent demolition of properties that may have historic significance. We propose to work with the Building Inspector, the Planning Board, and the Fire Chief to work this out. We have placed our inventory of historic sites on file with the Building Inspector as a first step.

The Historical Commission co-sponsored with the Hanover Historical Society the replacement of a gravestone in the Hanover cemetery, which had disappeared. The original epitaph read:

Joseph Washington  
Born in North Carolina—SLAVE  
Died in Massachusetts—FREE  
1857-1881  
“The reward of the faithful is certain”

Funds were procured by public subscription to purchase a new stone, copying the original inscription, and it was dedicated on May 11, 2000.

The Commission is also concerned with the erection of telecommunication towers, which intrude visually on the landscapes of our town. We have communicated with the Massachusetts Historical Commission regarding any information on this growing problem.

We have cooperated with the Hanover Historical Society in extending our “Dateboard Project”, which enables residents to purchase placards on their homes giving the name of the first resident and date in which the home was built. Building dates of the old homes must be confirmed by the Commission. Application forms may be secured at the Stetson House during our open hours, Wednesday afternoons from 2 to 4 p.m. or by mail. New houses are also eligible for dateboards, because they soon become history. The cost for a dateboard is \$75.

A representative of the Hanover Historical Commission has attended quarterly meetings of the Historical Commission of the South Shore, where we discuss and cooperate with other local Historical Commissions.

Respectfully submitted,  
Barbara U. Barker, Chairman  
Carol A. Franzosa, Secretary  
Peter K. Johnson  
Charles H. Minott  
Barbara Connors

## **REPORT OF THE OVERSEERS OF THE STETSON HOUSE**

The Board accepted the resignation of Henry Matthews who has moved out of Hanover. Donald Morrison was appointed to fill the vacancy. Joseph Clapp was elected chairman.

The Board arranged for the barn, cobbler shop and carriage shed trim to be painted by the Sheriff's Department work crew. We supplied the materials and the Sheriff's Department supplied the labor.

A new gas heating system has been installed to replace the old oil fired unit. The old oil tank was removed. The foundation and chimney were repaired.

The Board arranged for a pest inspection of all buildings on the property.

The trees, which were growing too close to the Stetson House, were relocated to other areas on the property.

An Annual Meeting with S.P.N.E.A. was held in March to discuss ongoing projects at the Stetson House.

Respectfully submitted,  
Joseph Clapp, Chairman  
Donald E. Morrison  
Roger A. Leslie

## REPORT OF THE ADVISORY COMMITTEE

The Advisory Committee, which consists of nine (9) registered voters of the Town appointed by the Moderator, performs a dual role on behalf of the citizens of Hanover. First, as set forth in Section 4-1 of the Town by-laws, the Committee reviews each and every Article in the Warrant and, after due consideration, makes a recommendation in the form of a motion to the Town Meeting. Because the Advisory Committee is the representative body for the citizens of the Town, the Advisory Committee's motion on each Article is what is voted on first at Town Meeting. Second, as set forth in Section 4-1 of the Town by-laws, the Advisory Committee functions as a finance committee and is charged with the responsibility of recommending to Town Meeting, via a motion, a balanced annual operating budget. To accomplish this, the Advisory Committee, at its discretion, holds a public hearing on each department's budget request.

For fiscal year 2001, as we did in fiscal year 2000, the Advisory Committee requested maintenance budgets from all departments. In response, the Advisory Committee received departmental budget and capital requests totaling \$38,891,482 which then had to be cut to match available revenue of \$35,676,399 in order to fit within the constraints of Proposition 21/2.

The revenue used to balance the fiscal year 2001 budget came from:

Taxes	\$21,120,573
State Aid	\$ 6,409,323
Local Receipts	\$ 2,900,000
Bonding	\$ 731,310
Water Revenue	\$ 2,281,109
Available Funds	<u>\$ 2,234,084</u>
	\$35,676,399

Overall, we recommended a fiscal year 2001 Operating and Capital Budget of \$35,676,399 which represents a 5% increase over the fiscal year 2000 budget of \$33,913,998. Beginning with the fiscal year 2001 budget, the Advisory Committee now includes a column in the budget under the heading "**Dollar Change**" which reflects the actual dollar change from the current fiscal year's appropriation for each line item in the budget along with a column reflecting the actual requests made by the Departments. We believe that this change to the format will facilitate comparison of the each of the budgets from year to year. Also, we have made some changes to the format of the Report to Town Meeting to include the addition of an **Index of Articles for the Annual Town Meeting** which should make the Articles easier to reference.

During our deliberations over the fiscal year 2001 budget, the Advisory Committee worked hard to find a way to balance the budget without having to propose a Proposition 21/2 operating override. We recognized that both the School Building project override and the Police Station override hit the tax bills this year and the Library building project

would commence in September, 2000. We would not have been able to maintain the present level of services and balance the budget if it were not for receipt of \$431,000 in additional state aid received in November, 1999 along with an estimated increase of \$300,000 in additional Chapter 70 aid for fiscal year 2001.

Traditionally, the Advisory Committee tries to balance the budget by making a conservative projection on expected state aid and by keeping as much as possible in the reserve fund free cash account. This allows the Town to accrue interest and provides additional funds to appropriate in the next fiscal year. After much debate, the Advisory Committee was able to balance the fiscal year 2001 budget with existing revenue but to do so we had to deviate from our traditional approach. To balance fiscal year 2001, we were forced to appropriate every dollar of expected state aid and spend all of the available free cash. Even after doing so, we were not able to recommend any appropriation to the Town's Sick Leave Buy Back program. This program represents an almost \$4,000,000 liability of the Town to employees of the Town and the School Department and currently has only an \$818,000 balance. Additionally, we could only recommend an appropriation of \$100,000 to the Town's Stabilization Fund. This fund is the Town's savings and "rainy day" account and its health is a primary factor in establishing the Town's bond rating and borrowing capacity.

In addition to having to appropriate significant dollars to the Sick Leave Buy Back account and the Stabilization Fund in fiscal year 2002, the Advisory Committee anticipates other increased costs which we will not be able to fund out of existing revenues without either significant increases in state aid, significant cuts in existing budgets or a Proposition 21/2 operating override. Some of the anticipated mandated increases for fiscal year 2002 include:

**Transfer Station** - The Advisory Committee anticipates an increase of at least \$100,000 for fiscal year 2002 and annual increases thereafter for hauling expenses. The only way to gain some control over these costs is through mandated recycling. Currently, the Advisory Committee is considering converting the accounting of the Transfer Station to an Enterprise Account in order to get a more exact picture of the cost to the Town of providing this service.

**Police Department Quinn Bill** - The cost of this contractual educational benefit, adopted by Town Meeting in May 1998, has increased every year from a \$60,000 appropriation in the first year to a \$126,000 appropriation for fiscal year 2001. While reimbursed at 50% by the Commonwealth, the Town must appropriate the entire amount up front and the Town's share of the cost is expected to increase annually as more officers obtain either initial or higher degrees. To address the issue in fiscal year 2001, the Advisory Committee did not recommend funding an additional patrol officer position and in future years will not be able to recommend support for Police Department operating budgets which contain both increased benefits and requests for additional personnel.

**Fire Department** - The Fire Department has proposed a two year phased-in capital purchase for new radio communication equipment. The Advisory Committee has recommended that the purchase be deferred until at least fiscal year 2002 for both budgetary reasons and because of uncertainty about the state of the technology for the second phase.

The Advisory Committee will take this opportunity to recognize the contributions of member Peter Kramers, who retired after five years and six budgets and members Diantha Guimares, Clare Honen and Garrett Quinn who decided not to pursue another term on the Committee at this time. On behalf of the Town, we thank you for your service.

Respectfully submitted,  
Town of Hanover Advisory Committee:  
Donna DeSimone Buckley, Chairman  
Neal Rossi, Vice Chair  
James Rodriguez, Secretary  
Paul Mullane  
Joseph Salvucci  
James O'Brien  
David Greene  
Brad Bishop  
David Walsh



## **REPORT OF THE CAPITAL IMPROVEMENT COMMITTEE**

This is the seventeenth annual report of the Capital Improvement Committee (CIC). The CIC is concerned with the process of planning for capital expenditures by all areas of Town government. Every proposed capital outlay involving the acquisition of land or an expenditure of at least \$10,000 having a useful life of at least three years is reviewed. The Committee annually prepares a capital budget for the next fiscal year of such proposed outlays and our recommendations for the Advisory Committee and the Town to use in their deliberation of the Articles.

A program of proposed capital outlays for the following five fiscal years is also obtained from each department in accordance with Town by-law. This process alerts the Town to expected future capital expenditures while in the early planning phase and encourages voters to register concerns on significant items that may be present in or absent from the program.

Projects which have been identified in prior years are given priority consideration. Unforeseen expenditures related to an accidental cause are not specifically dealt with, since they normally require emergency action by a Special Town Meeting. In general, the priorities will be in the following order: 1) public health and safety; 2) maintenance of the infrastructure such as buildings and roads; 3) projects which will generate state/federal aid; and 4) projects which will have the greatest benefit and lowest total costs.

The CIC attempts to allocate approximately five percent (5%) of the Town's revenue to fund the Capital Budget. This allocation includes principal and interest payments on previously bonded projects. Ideally, we should be spending more. However, the realities of the Town's budget prohibit this. Accordingly, every year, we are forced to compromise on capital expenditures and allocate funds to the most urgent projects.

For Fiscal Year 2000, the Committee is recommending approximately \$1.7 million in new capital projects out of the \$2.7 million requested. Capping the old landfill that surrounds the transfer station is the priority for the coming year. Consequently, in order to stay within budget, a number of building related projects were deferred. These building projects are needed and will have to be funded in future years.

We appreciate the continued cooperation received from the many town officials, committees and employees who supplied the information necessary for this report.

Respectfully submitted,  
Donald W. Moores, Chairman  
Thomas C. Bailey, Vice Chairman  
John J. Monahan  
Catherine Harder-Bernier, Advisory  
Committee Liaison

**CAPITAL BUDGET  
FISCAL YEAR 2000**

<b><u>GENERAL FUND ACTIVITIES</u></b>	<b>DEPARTMENT REQUEST FY2000</b>	<b>CIC RECOMMENDS FY2000</b>
<b><u>BOARD OF SELECTMEN</u></b>		
TOWN HALL RENOVATIONS	12,785	12,785
T. H. RENOVATIONS (REAR OF BUILDING)	112,000	0
<b><u>TOWN CLERK &amp; BOARD OF REGISTRARS</u></b>		
BALLOT COUNTERS	28,750	28,750
<b><u>POLICE DEPARTMENT</u></b>		
REPLACE POLICE CRUISERS	47,000	47,000
REPLACE COMMAND VEHICLE	23,000	23,000
REPLACE MOTORCYCLE	10,000	10,000
<b><u>FIRE DEPARTMENT</u></b>		
REPLACE AMBULANCE	100,000	100,000
REFURBISH ENGINE	40,000	40,000
<b><u>EMERGENCY COMMUNICATIONS CENTER</u></b>		
EQUIPMENT BUILDING- CONSTITUTION WAY	30,000	0
<b><u>HANOVER PUBLIC SCHOOLS</u></b>		
REPLACE MAINTENANCE VAN/TRUCK	33,000	33,000
REPLACE MOWER	18,500	18,500
PURCHASE LEAF VAC ATTACHMENT	5,500	0
REPLACE SPECIAL NEEDS VAN	23,000	23,000
HIGH SCHOOL PARKING LOTS	312,000	0
HIGH SCHOOL STAGE LIGHTING	30,000	30,000
HIGH SCHOOL WINDOW FRAMES	40,000	0
HIGH SCHOOL DOOR REPLACEMENT	35,000	0
SYLVESTER WINDOW REPLACEMENT	286,966	0
SALMOND SCHOOL VENTILATION SYSTEM	10,000	0
SALMOND SCHOOL WINDOW REPLACEMENT	83,500	0

**CAPITAL BUDGET  
FISCAL YEAR 2000**

<b><u>GENERAL FUND ACTIVITIES</u></b>	<b>DEPARTMENT REQUEST <u>FY2000</u></b>	<b>CIC RECOMMENDS <u>FY2000</u></b>
<b><u>DEPARTMENT OF PUBLIC WORKS</u></b>		
PAVEMENT MANAGEMENT PROGRAM	300,000	150,000
SIDEWALKS	10,000	0
ONE TON DUMP TRUCK	46,000	46,000
37,000 GVW DUMP TRUCKS	83,000	83,000
LANDFILL CLOSURE	1,000,000	1,000,000
SIDEWALK SNOW BLOWER	15,000	0
<b><u>PARKS &amp; RECREATION COMMITTEE</u></b>		
MYRTLE STREET IRRIGATION	18,000	18,000
<b><u>TOTAL - GENERAL FUND</u></b>	<b><u>2,753,001</u></b>	<b><u>1,663,035</u></b>
<b><u>WATER ENTERPRISE ACTIVITIES</u></b>		
TREATMENT PLANT REHABILITATION	100,000	100,000
WATER MAIN REHABILITATION	60,000	60,000
ENGINEERING STUDY	50,000	50,000
<b><u>TOTAL - WATER FUND</u></b>	<b><u>210,000</u></b>	<b><u>210,000</u></b>

## **REPORT OF THE TOWN TREASURER**

I submit, herewith, the Town's Cash Balances, and the Town's payroll for Fiscal Year 2000.

Investment Income received for Fiscal Year 2000 on the General Fund was \$762,000, which was an increase of \$142,000 or 23% from Fiscal Year 1999.

I would like to thank Judith Paulin and Beth Brown for their assistance in the Treasurer's Office. I would also like to thank George Martin, Town Officials, Boards, Committees and employees for the assistance and cooperation, which they have extended the Treasurer's Office.

Respectfully Submitted,  
Robert C. Haley  
Treasurer

<b>Cash</b>	Balance	July 1, 1999	\$13,982,776.83
	Receipts		\$72,353,407.77
	Expenditures		\$67,672,238.43
<b>Cash Balances as of June 30, 2000</b>			<b>\$18,663,946.17</b>

Detail of Cash Balances as of June 30, 2000:

Bartholomew	.02
Eastern Bank	\$4,640.61
Rockland Trust	\$22,177.16
State Street	\$1,117.94
MMDT	\$13,381,657.08
Boston Company	\$5,517.90
Fleet	\$81,540.37
Peoples Savings	\$43,517.81
Century Bank	\$17,764.17
Citizens	<u>\$3,068,358.96</u>

<b>Subtotal</b>	<b>\$16,626,292.02</b>
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Petty Cash	\$ 16,925.00
Student Activity Accounts	\$ 141,798.10
Library Funds	\$ 68,980.26
Federal Forfeiture	\$ 202,937.53
Combined Trusts	\$1,607,013.26

<b>Subtotal</b>	<b>\$ 2,037,654.15</b>
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<b>Total of all accounts</b>	<b>\$18,663,946.17</b>
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THE FOLLOWING AMOUNTS REPRESENT GROSS COMPENSATION FOR FISCAL YEAR 2000 (JULY 1, 1999-JUNE 30,2000). THESE FIGURES INCLUDE, WHERE APPLICABLE: OVERTIME, SHIFT DIFFERENTIAL, EDUCATION INCENTIVES, LONGEVITY AND HOLIDAY PAY. IN ADDITION, FOR PUBLIC SAFETY PERSONNEL, THESE FIGURES INCLUDE, WHERE APPLICABLE, AMOUNTS PAID BY PRIVATE PARTIES THROUGH THE TOWN FOR THIRD-PARTY DETAIL WORK.

<u>EMPLOYEE</u>	<u>AMOUNT</u>	<u>EMPLOYEE</u>	<u>AMOUNT</u>
ABBAN,JONATHAN A.	74,618.06	BELMORE,STEPHEN	67,509.00
ACORN,JEFFREY	53,432.38	BENWAY,MEGAN E.	903.50
AHEARN,JOHN	600.00	BERENZ,ERIN E.	940.04
AHOLA,JANE M.	2,085.00	BERGER,FRED	380.00
ALFIS,MARTIN P.	18,807.79	BERGER,LINDA J	23,049.52
ALLEN JR,GILBERT G	39,873.26	BERGERON,JUNE W	160.78
ALLEN,JOHN	825.00	BILLINGS,DOUGLAS N	57,677.55
ALLEN,JOHN ROBERT	57,444.32	BILLINGS,JENNIFER L.	22,753.94
ALLEN,MIRIAM D.	150.00	BINDA,ALICE	8,255.19
ALTRICH,REBECCA A.	360.00	BIRCHMIRE, WENDY	65,473.58
ALTUM,RENEE M.	360.00	BITETTI, MARY A.	21,322.00
ANASTASIO,ERNEST P.	4,209.25	BLAAUW,SUSAN E.	950.00
ANDERSON,JANICE COMEAU	41,271.00	BLAKE, RICHARD P.	70,291.00
ANDERSON,RALPH C.	969.00	BLANCHARD,JEFFREY	64,206.50
ANGELL,PHILIP J.	29,914.00	BLANCHARD,KENNETH	68,601.33
ANTANARICZ,ANNE	16,430.27	BLANCHARD,SHIRLEY	262.13
ARCHAMBEAULT,JEFFREY	8,000.40	BONNEY, DAVID H.	25,373.40
ARDINI,KEVIN J.	3,511.00	BOSTIC,WILLIAM	54,878.20
ARNONE,JAMES J.	18,800.81	BOUCHER,THOMAS A.	10,324.05
ATKINSON,ELAINE	1,425.00	BOURGAULT,ELIZABETH A.	178.25
AZEVEDO,DIANE H.	52,114.00	BOVAIRD,JAMES	30,675.30
BACKLUND,DAWN C.	1,900.00	BOVIM,ROBERT A.	34,563.00
BAGLEY,ELLEN C.	12,795.95	BOWLES,JENNIFER A.	150.00
BAKER,CAREN	3,435.00	BRABAZON,BETTY	66,958.00
BAKER,PETER C	65,386.00	BRAUN,ANDREW	1,793.00
BALDINELLI,JANICE V.	8,124.00	BREDA,ANDREW W.	1,184.75
BANKS,KATHLEEN F.	45,545.00	BRIGGS,ARNOLD	64,323.00
BARKE JR,RICHARD G	50,862.00	BRINKMANN,ROBERT G.	25,023.87
BARKER,BARBARA	1,200.00	BROWN,BETH E.	22,362.88
BARRETTO,ROBERT N.	32,128.32	BROWN, JESSICA	29,914.00
BARRON,ERIC C.	4,602.50	BROWN,SETH C.	60.00
BARRON,MARC J.	1,047.89	BRUCE,NOREEN F.	19,161.75
BARRON,RONALD J.	2,211.00	BRUGNOLI,MARYANN	54,248.00
BARRON,WANDA J.	33,391.06	BUCKLEY,BARBARA A.	101.36
BARTHOLOMEW,BARBARA	44.63	BUCKLEY,DONALD	101.36
BARTLETT,STACEY L.	35,329.00	BUCKLEY,LINDA O.	6,590.69
BARTOLOTTI, KATHERINE	36,684.00	BULAWKA,SUSAN	27,394.43
BAXTER,FRANK L.	24,907.77	BUMBALO,LISA M.	244.00
BECKWITH, JOY M.	69,286.00	BURGESS,BARBARA M.	12,965.20
BEEKMAN,BARBARA W.	696.00	BURKE,CAROL	49,807.00
BELIVEAU,DIANE	20,580.50	BURKE,DOROTHY J.	429.00
BELL,WILLIAM E	64,070.00	BUSH,BRENDAN S.	675.00

BUTLER, ELLEN	28,274.51	COLBY, ROBERT G	64,591.39
BUTLER, HEATHER C.	962.50	COLE, BARBARA	63,945.00
BUTTERWORTH, ALISON T.	12,475.01	COLLINS, DIANE	18,540.32
BUZALSKY, KARL J.	68,729.42	COLOMBO, MARILYN A.	246.50
BYRON, J. MICHAEL	3,472.00	COMPTON, JILL A.	33,643.89
BYRON, JANE M.	14,896.95	CONANT SR, ROBERT E	59,344.10
CADOGAN, ELAINE L	64,036.00	CONANT, ROBERT E.	45,227.69
CADOGAN, JOHN	63,845.00	CONCANNON, JEAN G.	2,457.85
CAFFERTY, JUDITH M.	640.00	CONCANNON, SHERRY M.	17,981.50
CALJOUW, JENNIFER	22,862.15	CONDON, BRENDAN B.	934.40
CALLAHAN, JEFFREY W.	211.61	CONDON JR, ROBERT J	84,845.00
CAMPO, MONIQUE	16,378.34	CONDON, KATHLEEN A	63,595.00
CAPRARO, KERRIE J.	41,346.00	CONNELLY, RICHARD	1,048.00
CAREY, NANCY C.	1,084.38	CONNOLLY, EILEEN	23,593.93
CARINI, JEFFREY	2,666.16	CONRAD-PALMER, TRACEY	1,225.00
CARLSON, DIANE M.	397.68	CONROY, JEANETTE M.	16,999.30
CARLSON, GARY N.	1,025.00	COOK, WILLIAM D	75,600.00
CARNABUCI, MELISSA E.	136.00	COOKE, RICHARD A.	2,040.00
CARNES, EDWARD F.	35,175.29	CORSON, JOAN	595.00
CARPENTER, DANIEL M	43,878.56	COUGHLIN, GAYLE	994.00
CARPENTER, TIMOTHY A	38,024.85	COULSTRING, SUSAN A.	2,153.66
CARTER, ELIZABETH A.	10,618.18	COURSON, HEATHER A.	32,539.88
CARVEN, BRENDA A.	1,080.00	COYLE, FRANCIS W	63,010.00
CARVEN, MARY M.	14,473.39	CRAIG, DONNA M.	21,299.76
CASHMAN, SEAN	2,163.00	CRAWFORD, DAVID M.	28,321.50
CASONI, DAVID J	64,945.00	CRAWFORD, ELIZABETH A.	178.25
CAULFIELD, KATHY M.	13,426.73	CRESPI, DANIEL E.	10,319.20
CAVANAGH, JEAN B.	38.45	CROCKER, JEAN C.	8,046.36
CEURVELS, ELENA M.T.	20,501.23	CROCKER, JAMES R.	2,178.00
CHADWICK, MARILYN	65,401.00	CRONIN, SUSAN M.	75.00
CHAMBERS, THOMAS E	65,552.28	CRONON, MICHAEL	148.96
CHANDLER, ERIC J.	1,596.00	CRONIN, ROSEMARY E.	27,927.76
CHAPMAN, STEPHEN	39,588.56	CRONIN, STEPHEN	2,409.01
CHASE, LAURA C.	12,369.00	CROWLEY, ELIZABETH A.	2,528.50
CHATSKO, MICHAEL P	32,682.09	CROWLEY, PHYLLIS C.	19,320.00
CHEVERIE, FRANK A.	63,575.21	CRUISE, JOAN L	29,159.64
CHISHOLM, ROBYN D.	1,433.28	CRUISE, JOHN	2,480.00
CHRISTENSEN, JACQUELINE L.	293.72	CULLINAN, ALPHONSUS	32,760.98
CHRISTENSEN, MARK	46,666.46	CUMMINGS, MARY E.	14,896.48
CHRISTOPOULOS, LISA ANNE	2,871.00	CURRAN, DEBORAH M.	49,224.00
CHRISTOPOULOS, PAUL	2,750.00	CURRANT, ROSEMARY	62,473.00
CIANCIOLA, JEANNE M.	6,050.50	CURTIN, PHILIP	13,623.28
CIRASUOLO, DIANNE M.	28,933.79	CURTIS, LYNN G	59.84
CLANCY, MICHAEL J.	30,533.26	DAILEY-GOODRICH, CHERYL A.	24,816.19
CLANCY JR, VINCENT J	36,321.19	DAILY, LOREETA M.	388.37
CLARK, MATTHEW S.	7,636.48	DALY, SUSAN A.	35,082.00
CLARK, STEVEN T.	960.00	DANIELS, KERRI A.	2,104.75
CLEARY, JOSEPH P.	2,788.00	DANN, GERALYN A.	75.00
COCCIMIGLIO, CATHERINE	64,036.00	DEACETIS, GINO	60,639.35
COADIC, MARIELLE A.	29,914.00	DEBOER, MARILYN J	55,462.68

DEFranzo,Anthony C.	61,202.78	Emery,Kathleen M	26,305.94
DEGRENIER,JANE	61,151.84	ENNIS,KERRY L.	33,802.00
DELANEY,JANINE A.	35,818.70	ENOCH,GUY	360.00
DELOSH,ELLEN J.	3,569.13	ENOS,SHANNON M.	380.00
DEMEO,ELLEN M.	3,569.13	ESTABROOKS,BRUCE M.	1,113.00
DEMPSEY, BRIAN D.	4,460.88	EUFRAZIO,JEAN M.	10,326.05
DEMPSEY, ERIN	120.00	FALLON,CAROL	29,104.15
DEMPSEY,LINDA A	12,757.32	FANTASIA, SUSANNE	27,857.00
DENNEHY, CATHERINE E.	75.00	FARIA,GEORGE J.	3,707.00
DEROSA,NICHOLAS	2,103.89	FAY, STEPHANIE	29,933.00
DEVEREAUX,NANCY F.	9,734.32	FERGUSON, CLEMENTINE N.	675.00
DEVINE, MICHAEL	33,155.00	FERGUSON, CYNTHIA L.	31,550.00
DIBARA, ALICIA	13,372.81	FERGUSON,PAMELA	3,436.37
DICKERSON,THEA Y.	11,298.50	FERRARI,KAREN A	90,801.09
DICKSON, CYNTHIA	234.50	FERRARO,NANCY E.	11,243.82
DILL, MARGARET	129.32	FERRY,KATHLEEN M.	4,955.00
DINI AK,VICTOR	59,655.11	FERRY,VERA-JEAN	15,656.72
DINNEEN,MARIE	29,949.32	FIELD,CAROL G	62,504.00
DISABATINO,FRANCIS J.	5,440.95	FIRLINGS, JENNIFER T.	1,590.00
DITULLIO,SUSAN D.	1,816.87	FISH, ALISSA M.	2,494.50
DIXON,NICHOLAS P.	747.50	FISCHER, ANN M.	32,560.00
DODGE,JENNIFER D.	2,310.00	FISHER, BRIAN M.	60.00
DIHERTY, ROBERT	6,802.40	FITZGERALD, COLLEEN D.	34,165.00
DONAHUE,MICHAEL J.	64,196.48	FITZGERALD, ERIN M.	137.12
DONOVAN, JOHN E.	11,421.33	FITZPATRICK, TIMOTHY C.	747.50
DONOVAN,PATRICK J.	44,434.19	FLANAGAN, SEAN M.	230.40
DOUILLETTE,L RUTH	56,126.00	FLYNN, CLAIRE	38.45
DOWNEY,JOSEPH T	63,845.00	FLYNN,JANIS E	47,817.00
DOWNIE, RACHEL C.	3,945.00	FLYNN,MICHAEL P.	124.56
DOYLE,JOANNE	15,084.24	FLYNN,TIMOTHY	33,632.42
DOYLE,JOYCE	17,968.56	FLYNN,WILLIAM F	42,254.20
DRISCOLL,ELIZABETH A.	26,651.52	FOGG JR,JOHN	3,429.75
DROZDOWSKI,MELANIE	62,404.00	FOLEY, JOHN J.	190.00
DUGAS, DANA M.	3,071.00	FONTAINE, REBECCA A.	400.00
DUGAS,NANCY E.	654.51	FONTAINE, STEPHEN R.	400.00
DUHAMEL,ANNE E.	1,117.88	FONTES,JOHN	3,982.00
DUNDERDALE,JILL	180.00	FORTI,JUDI ANN	64,595.00
DUNN,HAROLD L.	966.00	FOURNIER, LAURIE H.	136.23
DUNN,MATTHEW E.	100.00	FOX,SUZANNE	375.00
DUNPHY,CHRISTINE	4,475.87	FRANZOSA,CAROL A.	55.92
DYER,PHYLLIS	13,760.31	FRASER, LAUREN A.	997.76
DYNAN,CAROLINE	240.00	FRATTASIO,BEVERLY	35,778.54
EARLE, KIMBERLY A.	60.00	FRATTASIO, JONATHAN	6,516.00
EATON,RICHARD	409.25	FREEDMAN, ALAN D.	434.00
EATON,RITA V.	729.35	FREEMAN, FREDERICK	34,537.92
EATON,RUTH M.	815.00	FRICK, KRISTEN N.	32,225.00
EDWARDS,TOBY LANE	960.00	FUNDER,NANCY C.	12,773.05
ELLIS,PIPER D.	100.00	GALLAGHER, ELIZABETH	720.00
ELRICK,RICHARD F.	4,356.00	GALLAGHER,JAMES F	66,125.08
EMERSON,SUZANNE	44,730.28	GALLAGHER,MARJORIE C.	1,047.89



GALLAGHER,PETER	55.92	GRECCO, JUDITH ANN	2,209.85
GALLIGAN, CYNTHIA B.	2,810.70	GREEN,MARION A.	697.50
GALOTTI,ANN MARIE	49,725.00	GREENE,DAVID	2,022.00
GARDINER,JOHN S	2,541.00	GREENE, LAURETTA G.	728.20
GARDINER,JOHN SCOTT	1,669.00	GRIFFIN, DANIEL E.	2,400.00
GARLAND,JILL K.	114.11	GRIFFITHS,MARY E.	600.00
GARLAND,SUSAN S	63,595.00	GROSSO, TARA A.	5,728.85
GARRIGAN,CLAIRE	30,817.28	GUENARD,TREVA	76.29
GEORGE, CHISTOPHER	3,988.00	GUIMARES,JARROD O.	5,454.82
GEORGE,DEBORAH	73,277.00	GUIMARES,MATTHEW K.	36,871.01
GEORGE, RENEE	420.00	GUNDEL, LEANNE	9,273.75
GEORGE, RICHARD	2,040.00	HALEY,MELISSA J.	3,648.54
GERMAINE,SAMUEL L.	3,444.48	HALEY,ROBERT C	46,814.23
GERRISH,JEFFREY J.	950.00	HALL, ANGELINE V.	1,080.00
GERRISH,PATRICIA	2,154.69	HALL,DEBORAH M.	2,190.00
GERTSEN,ANNE	39,382.71	HALL,JACQUELINE D.	24,836.67
GERTSEN,DEANNA S.	75.00	HALLORAN, KATHERINE M.	832.00
GERTSEN,KURT E.	2,375.22	HALOWACK,JACQUELINE S.	86.26
GERTSEN, ROBERT D.	825.00	HANLON, CECILIA	29,914.00
GESWELL II,EDWARD J.	168.00	HANLON,TIMOTHY P.	45,870.57
GESWELL III,EDWARD J.	1,228.50	HANNIGAN,EDWARD	614.92
GETMAN,ADA	88,811.73	HANNIGAN,JOSEPH	69,406.99
GIANOPOULOS, PETRA A.	4,275.00	HANNIGAN,JOSEPH E	199.22
GILBERT,CARL V.	1,588.14	HANNIGAN,SUSAN J.	27.96
GILL,DEBORAH M.	62,435.00	HANSEN,LINDY A.	35,082.00
GILLAN,FRANCES E	424.98	HANSEN,PETER C	77,338.01
GILLESPIE,JANET M.	1,598.17	HARDMAN,MICHAEL W.	46,161.25
GILMARTIN,BEVERLY A	35,066.70	HARRINGTON,DANIEL J.	58,645.35
GILMARTIN,JANICE A.	19,468.49	HARRINGTON,DONALD	77,921.22
GILMARTIN,LOUIS R.	9,706.50	HARRINGTON, MONICA M.	60.00
GILMOUR, CHRISTINE L.	25,194.00	HARRISON, JILLIAN M.	1,580.96
GIROIX,ROBERT	3,612.50	HARTNEY,MARILYN	62,345.00
GIROUX,JOAN	5,679.68	HAYES JR.,DONALD C	64,671.66
GIROUX,JOAN F.	1,051.68	HAYES,DONNA L.	9,781.77
GLASS,SHARI	42,145.00	HAYES,PAUL R.	80,333.81
GODINO, PAUL J.	7,897.00	HAYES,THOMAS F	24,782.31
GOFF,ELAINE	19,449.01	HAYHURST, MICHAEL J.	300.00
GOFF,JAMES J.	3,496.00	HEBERT, MARLENE L.	14,616.00
GOKEY,SHAWN J	40,415.33	HEEFNER,BARTON L	57,471.00
GOLDBERG, STACIE A.	33,035.00	HEFFERNAN,ROSEMARY	62,695.00
GOLDHAMMER, CATHERINE	2,150.00	HENDERSON,BONNIE	53,726.18
GOLDSTEIN,JOANNE T.	35,082.00	HENNESSEY,ROBERT J.	2,156.00
GOLDTHWAIT,NANCY J	4,217.77	HERGET,FRANCIS J.	363.00
GOLEMME,BRIAN J.	12,764.44	HERRMANN,STEVEN D	49,080.37
GOULD,DEREK B.	154.00	HESSION,MALCOLM R.	13,400.16
GRABKE,CYNTHIA L.	33.81	HEYWOOD JR,ROBERT P	68,433.91
GRAHAM,DONALD	56,540.91	HICKEY, JONATHAN M.	230.40
GRANAHAN, KAREN M.	825.00	HICKEY,PATRICIA A.	1,022.60
GRANT,DEANA M.	5,910.60	HICKORY, MERIDITH A.	3,225.00
GRAVELLE,ELIZABETH	66,880.00	HILL, CHARLOTTE	12,279.76

HOADLEY,DAVID P	3,531.00	KEATING,JOSEPH A.	690.00
HOADLEY,DONNA	55.92	KEDDY, CHRISTOPHER P.	896.00
HOADLEY,JOHN E	2,825.00	KEEFE, JOANNE M.	13,312.37
HOADLEY,MICHAEL	3,872.00	KEEGAN,AMY M.	1,859.70
HOGAN,MELISSA F.	7,495.89	KELLEY,APRIL M.	36,558.92
HOGAN,THOMAS J.	41,152.00	KELLEY,FRANK J.	9,375.00
HOMAN,JOHN C.	1,727.00	KELLEY,SUE S	5,477.56
HOOK,ROBERT C	39,646.33	KELLY, VIRGINIA M.	120.00
HOOKER,THOMAS	3,940.00	KEMMETT, MAUREEN A.	9,701.25
HOPKINS,JOHN E	55,223.00	KENDRICK,SCOTT B.	34,266.89
HURLEY,ERIN C.	464.00	KENEALLY, SHEILA M.	2,100.00
HUTCHINGS,DONALD R.	3,723.04	KENNEDY, KRISTEN M.	3,678.75
HUTCHINSON, CHRISTA M.	37,088.00	KENNEY,CAROLYN M	54,248.00
HUTCHINSON, SCOTT	37,529.00	KENNEY, ROBERT D.	9,390.15
HUTCHINSON, STEPHEN F.	1,944.00	KENNY, ELIZABETH M.	622.13
HUTCHISON, ALICE P.	380.00	KENYON,MARY ANNE M.	75.00
HYNES,DONNA M	4,735.15	KILLEEN-DOOLITTLE,ROBIN E.	300.00
INGLE JR,THOMAS H	55,853.81	KIMBALL,ELEANOR M	185.24
INGLIS JR,CHARLES L	45,449.42	KINASEWICH,PATRICIA L.	48,316.89
INGLIS,ROBERT E	59,547.22	KINCAID,CHRISTINE	14,888.63
ITZ,BARBARA	178.25	KIRLEY,TIMOTHY J	20,364.69
IVENS, COLLEEN	1,562.55	KITZINGER, CONSTANCE	780.00
JACKMAN, AMY	100.00	KLEINRATH, ROBERT F.	180.00
JACKMAN,DEBORAH J.	7,200.00	KLEINRATH,JOYCE ANN	3,225.82
JACKMAN,MARY ANN	87,572.00	KLEPPER, KIRTEN A.	720.00
JACOBSON,NANCY P	31,414.57	KLINE, PAULA D.	12,102.00
JAKUB,DAVID	73,908.00	KLING, JEANNE	5,850.00
JAKUB,SUSAN	931.00	KNUDSEN,MARY E.	44,938.00
JANSON,DONALD G	46,004.38	KOSLOWSKY, RANDY M.	1,592.00
JASINSKAS, GREGORY J.	23,241.67	KORSZENIEWSKI,KAREN	61,904.00
JEFFERSON,RICHARD S.	241.06	KRAMERS, KATHRYN M.	720.00
JENKINS,RICHARD L	63,945.00	KRIEG,JOHN M.	35,158.00
JOHNSON, BRETT P.	5,029.00	KRUSER,ETHYLE	2,308.33
JOHNSON, CRAIG V.	1,143.05	KUHN,CHERYL L.	75.00
JOHNSON,ERIC R.	1,795.00	LAFOND,SARAH D.	41,920.00
JOHNSON, JO-ANNE C.	7,938.80	LAIDLER,WILLIAM F	17,610.18
JOHNSON,KAREN ANN	49,012.00	LALIBERTE,THOMAS C.	88,304.00
JOHNSON,KENNETH R	227,871.53	LANCASTER,INGRID A	25,078.88
JOHNSON, KRISTINE N.	300.00	LANCASTER,MARK E.	38,626.96
JOHNSON,MARY ANNE	6,101.00	LANDOLFI, JENNIFER	13,645.50
JOHNSON, STEPHANIE D.	307.50	LANGTON,TERENCE W.	44,645.00
JOUBERT,DEBORAH A	63,383.67	LAPINSKI,ALLISON B.	14,567.00
JOY,JILL A.	19,512.28	LAROSE,CAROL L.	4,851.93
JOYCE,JEANMARIE KENT	45,589.50	LARSON, GLENDA	179.69
KACZOWKA,LACEY M.	250.00	LARUE,ALBERT J.	35,949.01
KALMER,KARA A.	38,406.00	LASTAITI, ANGELA E.	760.00
KANE, AMY K.	31,471.04	LAUZON,THOMAS C.	573.59
KAPLAN,ELAINE M.	16,251.20	LAVERTUE,KURT W	46,591.83
KARDOOS,JOSEPH A.	31,052.96	LEACH,HOLLY ANNE	55,548.00
KATAPODIS,GREGORY M.	946.00	LEATE JR,ALFRED J	26,662.51

LEAVENS,CHRISTOPHER J.	1,177.00	MARGARIT,ROBERT T	67,470.00
LEHANE,ELLEN L.	5,209.08	MARTIN,DIANE R.	17,513.16
LEMKE,GAIL A.	28,078.48	MARTIN, ELIZABETH K.	464.75
LEONARD,LEE T.	32,932.00	MARTIN,GEORGE L	71,206.40
LESLIE JR.,ROGER A.	2,927.00	MARTIN,WILLIAM J.	1,664.16
LIBBY JR,DAVID T	2,908.12	MARTINI,KRISTINE G.	2,873.50
LIFTMAN, SCOTT F.	180.00	MARTINO, CATHERINE E.	7,647.38
LIGNOWSKI,LISA M.	39.00	MARTINO,PAUL J.	3,146.00
LINDQUIST,CAROLE A.	432.08	MARTINS, JILL A.	15,060.66
LINDSAY,DENNIS M	2,353.00	MARTUCCI, MARIE L.	168.80
LINDSAY,RICHARD A	2,158.00	MAXWELL,PRISCILLA	15,942.06
L'ITALIEN,PATRICIA	29,014.54	MAXWELL,WENDY	63,845.00
LITCHFIELD,THELMA	76.89	MAY,ELSIE E	63,386.00
LIVERMORE,JILL E.	25,727.50	MCALARNEY, TIMOTHY P.	420.00
LOMBARDI,MEREDITH	59,350.00	MCDONALD,MARIE C.	375.00
LONERGAN,SUSAN J	25,081.00	MCDONOUGH,JANET E	37,657.00
LONGTIN, SANDRA G.	6,337.50	MCDONOUGH, JOANNE	21,145.12
LOSORDO, KRISTIN C.	240.00	MCDONOUGH,KAREN L.	2,580.00
LOSORDO,PATRICIA S.	33,414.00	MCDONOUGH,THERESA A.	1,050.00
LOWE,FLORENCE J.	1,943.04	MCDONOUGH,VALERIE A.	37,785.00
LUCAS, DOREEN	294.00	MCFARLAND,THOMAS E.	30,152.34
LUNDIN,KURT A.	1,276.00	MCGINNIS,CAROL A	34,604.00
LYNCH,AMY C.	6,478.87	MCGRATH, GAIL L.	420.00
LYNCH,MARIE A	17,975.88	MCGRORY, EVELYN	75.00
LYONS,NANCY C.	1,571.68	MCGURRIN,GARRETT M.	682.00
LYONS,ROBERT N.	12,914.52	MCHALE,MARY COLLEEN	11,320.00
LYONS, SUSAN M.	1,547.74	MCKEEVER,MICHAEL	76,647.77
MACDONALD,DANIEL E.	2,739.00	MCKENNA,LORI	38,285.12
MACDONALD,DARCIE M.	636.00	MCKENNA,LORI J.	31,374.00
MACDONALD, LEAH B.	5,703.39	MCLAUGHLIN,DONNA J.	120.00
MACDONALD,ROBERT E	57,415.36	MCMAHAN, PAULA M.	14,957.00
MACDONALD, RYAN M.	180.00	MCNAMARA,STEPHEN D	44,298.33
MACDONALD,SCOTT M.	360.00	MCNEILL, LISA M.	303.59
MACFARLANE,PATRICK G.	1,356.00	MCNIFF,DENNIS M.	36,591.13
MACFARLANE,SANDRA D.	13,998.52	MCNULTY,CATHERINE H.	8,930.22
MACKENZIE, KAITLIN E.	1,565.00	MCPHEE, ALAN W.	475.00
MACKINNON,JACQUELINE	34,313.00	MCQUILLEN,DONALD W.	6,678.75
MACLEAN,CURT	52,710.02	MCSHARRY,DORIS M	39,322.86
MACNEILL, MARY A.	9,615.68	MCSWEENEY,LISA M.	225.00
MAHONEY, LORI A.	3,695.52	MCVEY,JOAN	6,091.11
MAHONEY, MICHELLE	6,561.10	MCVINNEY,KERI A.	31,945.21
MALFA, MARIA	46.38	MCVINNEY,NANCY	31,472.13
MALLOY,DENNIS C	46,600.46	MEDICO,CRISTINA M.	2,400.00
MALONE, CHARLES P.	607.50	MEGIAS, MARY	917.00
MALONE, FRANCES A.	585.00	MELANSON, CHERYL A.	6,665.03
MALONE,MEGHAN R.	21,599.62	MERRICK,CHRISANN	36,773.16
MAMBRO,CHERYL T.	11,784.58	MERRIFIELD,ROBERT D.	75.00
MANISCALCO, JEAN M.	17,538.30	MERRITT III,CHARLES D	514.50
MANISCALCO,JOHN F.	100.00	MERRITT, CHARLES D.	1,833.00
MARCHANT,ARLENE	64,512.28	MERZBACHER,THOMAS P.	28,417.48

MESSINA, DONNA L.	7,231.42	NIHAN,GREGORY K	66,333.62
MESSINA, NICOLE L.	39.00	NORTON,ROBERT M	63,845.00
MESSINGER,JOAN	65,361.00	NOYES-BALBONI,LOUISE C.	64,073.00
METHOT,CRAIG A.	1,056.00	NUGENT,MARIE C.	4,196.01
METIVIER,JAMES E.	45,016.77	NYMAN,CHRISTINA	25,905.20
MICKUNAS,NANCY A	52,941.00	O'BRIEN,CONSTANCE	80,641.00
MILLER, ANNE P.	5,778.12	O'BRIEN,KATHLEEN M.	41,642.14
MILLER,RALPH	72,719.28	O'BRIEN, MARY C.	1,925.00
MINAHAN,JOHN A.	290.22	O'CONNOR,COLLEEN E.	400.00
MISK, KIM A.	6,781.79	O'DONNELL,CHARLES	154,666.71
MISKEL,MAUREEN	14,860.62	O'DONNELL, MARIE L.	18,270.00
MOAR,STEPHEN	66,987.84	O'FARRELL, KEVIN F.	23,433.19
MOLLOY,MARK D.	52,244.00	O'NEIL, ROBERT D.	375.00
MOLYNEAUX,LESLIE J	63,945.00	O'SHEA, JUDITH M.	1,534.14
MONAGHAN, CAROLANN	4,200.00	OKEN,LISA V.	434.12
MONAGHAN, MICHAEL C.	300.00	OLIVER, JASON R.	365.00
MOORE,NANCY M	53,348.00	OLIVER,KAREN L.	24,346.24
MOORES,PETER B.	180.00	OPIE,ELAINE BONNY	39,136.00
MOORHEAD,ROBERT	47,807.83	OSBORNE, VALARIE R.	7,114.56
MORAN,KATHLEEN B	63,195.00	OWENS,JOHN	64,487.15
MORIARTY,JOHN E.	6,261.32	PAGANO,MARY JANE	29,591.36
MORIARTY,LORRAINE	21,311.17	PAGNINI, CHARLES R.	750.00
MORRIS,JOHN D	2,962.50	PAIGE,MICHAEL A.	38,040.44
MORRIS, MAUREEN E.	660.00	PALLOTTA,DANIEL A.	250.00
MORRISSEY,CAROL L	1,669.01	PALMIERI,CHARLES J.	1,730.40
MORROW,MARYBETH	31,300.00	PALMIERI, KATHERINE D.	480.00
MOSHER,ARTHUR L.	2,850.00	PALMIERI,VIRGINIA D.	33,463.00
MOSHER,PATRICIA J	63,395.00	PARKER,GILLIAN	63,973.00
MOWBRAY, MICHAEL G.	16,196.59	PAULIN,JUDITH G	29,630.40
MOWBRAY,PATRICIA F.	23,733.22	PAULSON, LAUREN	2,745.00
MOYNIHAN,M. DOROTHY	8,641.64	PEACOCK,BARBARA JEAN	28,761.45
MULLEN, LISA A.	120.00	PEARCE, ROSE MARIE	1,964.00
MULLEN,BARBARA A.	2,374.75	PEARCE,NICOLE M.	780.00
MULLIGAN,JUDITH A.	16,770.56	PEARSON,WENDY G.	200.99
MURPHY, RUTH	3,450.00	PEDONE, JEAN M.	11,882.95
MURRAY,JUDITH A.	5,903.23	PEECHA, JULIE E.	720.00
MURRAY, MICHAEL J.	1,372.00	PEGUS, PATRICK N.	2,010.96
NAMEIKA,RACHEL C.	36,744.12	PENNINGTON, KELLY A.	78.00
NAWAZELSKI, JOSEPH E.	792.00	PENNINGTON, VERNON C.	1,260.00
NEAL,BETSEY L	36,749.13	PERCHARD,JEANNETTE	62,404.00
NEE,NORMAN W.	33,792.23	PERRY, JUDITH A.	4,972.50
NEE,THOMAS R.	92,403.00	PERRY,KEVIN D.	34,335.00
NELSON,GARTH R.	4,190.00	PETERS,PATRICIA A.	35,423.00
NELSON,KENNETH A	64,163.00	PETTY,DOLORES C	23,596.23
NEWCOMB,PAUL C	56,402.95	PHELAN,JULIE	54,748.00
NEWELL, JENNIFER L.	10,326.84	PHILIPPON,CAROLYN	63,595.00
NEWELL,LINDA C.	10,096.82	PINA, SHARON E.	1,062.50
NIBERT,KRISTEN Y.	1,600.00	PIZZI,JOAN M.	12,657.78
NICOLL, DEBRA A.	35,779.00	PLATT,REGINALD C	46,369.95
NICHOLS, ALICIA A.	540.00	PLUMMER,MATTHEW	58,958.50

POLANSKY,ELIZABETH A	37,911.00	RYAN,REBECCA M.	8,453.25
POLLARD,H ALEXANDRA	64,321.28	RYAN,THOMAS J.	35,232.00
PORT,JOAN T	42,846.23	RYERSON,STEPHEN T.	29.71
POWERS,MARGARET E	15,558.27	SABADINI,PATRICIA M.	21,647.00
PROVONCHE, SARAH M.	1,187.03	SAGE,NANCY E	185.24
PUCLOWSKI, LINDSEY M.	100.00	SALINES,CARMINE J.	1,329.92
PURCELL,JAMES A	56,886.30	SALINES,JENNIE	171.26
PUSATERI,DEBRA A.	4,051.38	SALVUCCI JR,DANIEL	81,539.80
PUSATERI,MICHELLE	120.00	SALVUCCI SR,DANIEL	2,383.50
QUILTY,LISA ANN	14,237.47	SALVUCCI,JOSEPH	3,041.50
QUINN, GARRETT M.	69.90	SALVUCCI,RICHARD P.	53,574.07
RAFFERTY,ROBERT T.	6,420.72	SAMPSON,ROSEMARY	27,484.92
RAMSAY,GRETCHEN L	228.69	SAN GIOVANNI,JANA M.	43,409.00
RANDALL,ARTHUR G	40,208.24	SANDERS,WILMA	63,695.00
RAYNARD, DENISE	1,350.00	SANFORD,CYNTHIA C	27,494.85
READ,PAULA C.	9,519.56	SANGSTER,KRISTEN L.	180.00
REDDINGTON,JOYCE A.	33,724.13	SANIUK, KRISTEN M.	120.00
REDDISH,KATHLEEN A.	10,296.00	SARGENT,CARRIE E.	240.00
REIBER,EUGENE J.	32,782.00	SARGENT, DANIEL	240.00
REID, JOAN B.	32,356.03	SARGENT,MAUREEN A	15,297.20
REILLY,JOANNE	2,628.00	SAVONEN,DEBRA M.	450.00
REDA,ROSEMARIE	756.00	SAWYER,MABEL K	65,425.00
REPLOGLE,NANCY L.	54,284.00	SCANNELL,JUDITH	29,529.67
REPUCCI,ANN C.	3,150.00	SCHMIDT,MONIKA R.	32,932.00
REYNOLDS, MEEMEE R.	300.00	SCHNEIDER,JUDITH A	61,391.00
RICH,DEBORAH K.	13,656.75	SCHRADER,JOHN R	65,611.00
RICHARDS,DIANE L	70,323.00	SCHUMACHER,JOHN S.	50,536.00
RICHARDS,WAYNE M	62,274.00	SCHWARTZ,JANE E.	7,875.00
RICHARDSON,DONNA	63,845.00	SCOTT JR,RAYMOND O	33,387.25
RICHARDSON,STEPHEN T	241.16	SCOTT,ROSE MAY	32,422.20
RICHER,JULIE	114.00	SCRIBI,DAYNA L.	19,916.50
RIENDEAU,DIANE C	63,645.00	SEPECK, SHARON S.	3,412.12
ROACH,EDWARD	31,869.58	SERVIN,LINDA J	64,036.00
ROACH,PAUL J	7,161.63	SHALGIAN,MARY E	62,195.00
ROBERTS,AMY J.	1,315.00	SHANAHAN,ROBERT L	63,973.00
ROBINSON,ELIZABETH E.	1,800.00	SHANLEY,JACQUELINE M.	26,159.46
ROBINSON,SUSAN W	63,095.00	SHAW,DANA W	49,695.07
ROBISON,BARBARA	27.96	SHAW,SARAH L.	540.00
ROCKWELL, PAULINE M.	101.36	SHAW,SUSAN DAVIS	41,024.43
RODDAY,CAROL A.	30,403.08	SHEA,JAMES P.	6,225.04
ROLLINS,HOWARD E.	58,217.25	SHEA, MAUREEN A.	17,691.58
ROLLINS,STEPHEN S	80,986.30	SHEA,PATRICIA A	46,778.00
ROSADO, EMILY J.	16,292.07	SHELDON,ROBERT J.	1,047.89
ROSE,DONALD A.	5,664.67	SHERMAN,AMY I.	37,407.00
ROSSI,SUSAN T.	32,684.23	SHOENIG,EDWARD M	63,945.00
ROY,JAMES	43,703.98	SHORT,KEVIN R.	45,662.36
RUSSELL,COLLEEN M.	38,247.00	SIDES,ROBERT T	48,740.35
RUSSELL,LINDA L	63,695.00	SIGSBY,AVA T.	16,846.84
RYAN,NANCY M.	55,789.00	SILVIA,PAUL V.	41,547.12
RYAN,PAMELA M	63,495.00	SILVIA,RITA A.CONDON	37,407.00

SIMEONE, MARIA E.	28,154.15	TANNER, DAVID H.	101.43
SIMMONS, HEATHER A.	1,374.00	TAYLOR, ELIZABETH	1,125.00
SIMMONS, JOHN E.	31,264.32	TAYLOR, JENNIFER L.	60.00
SKELLY, JEAN E.C.	20,372.75	TAYLOR, SHARON W.	512.50
SLADEN, BARRY E.	26,765.86	TEEBAGY, MARYBETH	3,795.75
SLAWSON, MARY ANN	69,595.00	TEETSELL, ROBERT I.	3,401.48
SMITH JR., DOUGLAS S.	15,267.30	TEETSELL, BONNIE M.	300.00
SMITH, JAMES E.	57,093.11	THAYER, CAROL J.	17,953.86
SMITH, JUNE I	361.90	THEMISTOCLES, ALISON M.	600.00
SMITH, SCOTT O	42,755.93	THEMISTOCLES, ROBERTA A.	25,934.75
SMOCK, BECKY A.	2,550.00	THEMISTOCLES, TODD M.	75.00
SPALDING, ELAINE C.	12,557.76	THERRIEN, JANE C	54,668.00
SPOONER III, WILLIAM B	56,664.94	TOBIASON, SARAH	32,225.00
SPOONER, KRIS A.	12,327.77	THOMPSON, MARY E.	11,775.00
ST. AUBIN, ANN M.	7,743.82	THORELL, JENNIFER E.	225.00
STAGNO, MARY C	47,111.00	THORNTON, ANNE	10,290.00
STAMPER, MARTHA W.	31,550.00	THORNTON, MARIA	50,153.67
STEPHENS, DIANE L.	1,071.00	TIEDTKE, MARY E.	100.00
STEVENS, MEAGHAN E.	180.00	TOWNE, JOAN C.	54,689.00
STEWART, DEBORAH	11,131.84	TRACY, JASON F.	83.88
STEWART, ROBERT W	2,382.80	TREALL, DOREEN E.	14,937.57
STONE, BARBARA J	60,208.86	TRIPP, DOROTHY E.	178.25
STONE, JAMES W.	150.00	TRONGONE, BARBARA	71,396.00
STONE, KATHRYN E.	7,317.00	TROIANO, BRIAN P.	1,250.00
STONE, PATRICIA	36,613.00	TROTT, W. EDWARD	6,898.76
STONE, SYLVIA M.	507.00	TUCKER, JOYCE D	34,917.68
STRAUT, CHRISTINE M.	33,949.00	TUCKER, MARCIA L.	12,268.09
STRYNAR, LESLEY A.	35,229.00	TUCKER, STEPHEN R	81,734.61
STUART, DEBORAH M.	7,069.89	TULLY, BRAD E.	5,103.23
SUGRUE, JOHN J.	2,247.00	TURNER, DIANE R.	40,257.00
SULLIVAN, TIMOTHY	4,290.53	TUROC, RONALD J.	43,589.00
SULLIVAN, ARTHUR T.	1,114.68	TWEED JR., CARLETON D.	6,434.82
SULLIVAN, DAVID R	63,595.00	TYLER, LOIS R.	50,436.00
SULLIVAN, JAMES	33,955.30	TYRIE, DAVID W	59,090.01
SULLIVAN, JOHN J	65,696.00	UHLAR, PATRICIA A.	300.00
SULLIVAN, MICHELLE R.	35,100.00	VANMETER, KENNETH T.	32,500.00
SULLIVAN, VINCENT P.	360.00	VANASSE, SHANNON L.	19,058.77
SUTTON, SEAN MICHAEL	142.00	VENABLE JR., THOMAS W.	55,421.35
SWARTZ, HEATHER E.	32,494.70	VIAFORE, KAREN	1,168.50
SWEENEY JR, WALTER	73,572.06	VIELKIND, BARBARA J.	6,023.16
SWEENEY, ANDREA L	14,459.38	VILLAGE, CATHERINE G.	240.00
SWIFT, RICHARD C	46,633.61	VIRTA, KATHLEEN E.	6,986.92
SWIRBALUS, MARIA C.	44,075.00	VLASSAKIS, CHARLES J	676.00
SYLVESTER, KIMBERLY A.	150.00	VOELKEL, BRIAN C.	2,568.00
SYLVIA, DEBORAH M.	39,004.50	VOELKEL, JOHN E.	32,367.81
SYLVIA, JESSICA	1,123.93	VOELKEL, THERESA A	14,657.00
SYLVIA, JAMES A	63,564.00	VOUGHT, JAMES J.	8,850.00
SYLVIA, ROBERT	11,911.53	WALDRON, ROSANNE D.	14,248.00
SZOSTAK, MARGARET E	57,192.54	WALKER, DANIEL C.	1,674.00
SZYMCAK, JAYME N.	36,094.00	WALLACE, THOMAS J.	600.00

WALLS,CAROL A.	202.85	WHITTEMORE,MELLISA M.	1,724.05
WALSH,DAVID M	83,878.00	WILSON,DONNA J	51,256.00
WALSH,GEORGE W.	375.00	WILSON,JOYCE K.	14,967.82
WARD,WILLIAM T.	7,816.32	WITTKOWSKI,CAROLYN R.	712.50
WASS,ANNE T	63,845.00	WITUNSKY, WILLIAM W.	19,763.75
WEITZ,MICHAEL C.	297.00	WOOLEY,DAVID L.	48,699.08
WELDON,PATRICK J	34,834.05	WOOLEY,STEPHANIE E.	35,574.63
WELSH,LORRAINE	48,849.48	WORMALD,HENRY V	46,665.87
WESSLING,JOSEPH	62,739.50	WORRALL,RICHARD A	57,712.44
WEST,ARTHUR C	4,479.30	WRIGHT, ASHLEY M.	540.00
WEST, MATTHEW P.	180.00	WRIGHT, JOSEPH	3,774.00
WEST,STACY J.	31,400.00	WRIGHT,JOSHUA G.	904.00
WESTFIELD,MARGARET O.	62,204.00	WRIGHT, PATRICIA A.	76.89
WHEALLER,ANN M.	7,575.00	WUORI, SCOTT R.	28,521.09
WHEELER,GREGG	8,995.55	YOUNG,GARY A.	17,561.36
WHEELER, MARK	1,773.00	ZANETTI, LINDA A.	9,497.26
WHELAN,SHARON C.	105.00	ZEMOTEL,DAVID J	62,711.20
WHITE,FREDERICK J	35,910.35	ZITZ, JOHN B.	2,311.00
WHITE, ROBERT E.	32,288.00	ZSCHAU,ROBBIN	21,677.50
WHITE, VANESSA A.	60.00		
WHITT,JULIE W	63,595.00	<b>TOTAL</b>	<b>20,270,666.19</b>

## **REPORT OF THE TOWN ACCOUNTANT**

Board of Selectmen  
Hanover, Massachusetts

In accordance with Massachusetts General Laws, Chapter 41, Section 61, I submit the report of the Town Accountant for the Fiscal Year ended June 30, 2000, showing in detail the receipts and expenditures of the various Town Departments.

Included, also, are the combined balance sheet, individual fund balance sheets, Schedule of Bonds and Notes Payable, and Schedule of Debt Authorized and Unissued for the Fiscal Year ended June 30, 2000.

The Town's financial records for the Fiscal Year ended June 30, 2000, were audited by Timothy M. Craven, CPA, Norwood, Massachusetts. A copy of the audited financials is available for public inspection at the John Curtis Free Library.

### **Revenues**

Fiscal Year 2000 revenues totaled \$28,532,766. This represented an increase of \$1.5 million in revenue, or 6% over Fiscal Year 1999. Property Taxes were the single largest revenue source, representing approximately 69% of the General Fund revenues. Real and Personal Property Tax revenues, net of abatements, increased \$1,078,382 to \$19,571,940 during Fiscal Year 2000. Intergovernmental revenues (State Aid) comprised the Town's next largest revenue source, representing approximately 21% of the General Fund. Chapter 70 education aid was the primary source of increased assistance from the Commonwealth of Massachusetts. Motor vehicle excise, which is the third major revenue source at 5.6%, increased \$196,348 or 3.4% over Fiscal Year 1999. With the exception of investment income, which increased 28%, the smaller revenues sources decreased from Fiscal Year 1999 amounts.

In addition to the operating revenue received, \$418,651 was transferred from the Ambulance, Cemetery, Recreation, Affinity Card, Water Enterprise, and Health Insurance Trust Funds. These transfers and the \$1,536,950 appropriated from Free Cash were required to balance the budget approved at the Annual Town Meeting in May 1999.

The following table presents revenues by source for Fiscal Year 2000 and the variance from Fiscal Year 1999.



## FY2000 General Fund Revenues

<u>Revenue Source</u>	<u>Amount</u>	<u>Percent of Total</u>	<b>Increase (Decrease) From FY99</b>	
			<u>Amount</u>	<u>Percent of Change</u>
Property Taxes	19,571,940	68.6%	1,078,382	5.8%
Intergovernmental	6,027,136	21.1%	273,589	4.8%
Motor Vehicle Excise	1,595,384	5.6%	196,348	3.4%
Investment Income	600,938	2.1%	131,986	28.1%
Licenses & Permits	342,638	1.2%	-64,178	-15.8%
Departmental Receipts	226,720	0.8%	-5,218	-2.3%
Fines	114,739	0.4%	-821	-0.7%
Penalties & Interest	53,271	0.2%	-42,131	-44.2%
<b>Total Revenue</b>	<b><u>28,532,766</u></b>	<b><u>100.0%</u></b>	<b><u>1,567,957</u></b>	<b><u>5.8%</u></b>
Net Transfers in(out)	418,651		141,043	50.8%
Free Cash Appropriation	<u>1,536,950</u>		<u>548,950</u>	<u>55.6%</u>
<b>Total Sources</b>	<b>30,488,367</b>		<b>2,257,950</b>	<b>6.80%</b>

## Expenditures

Compared to Fiscal Year 1999, FY2000 total expenditures increased 9.63% from \$28,734,518 to \$31,796,970. Education expenditures increased \$1,594,990 to \$17,289,454. Public Safety, Public Works, Debt Service, and Employee Benefits increased \$402,005, \$342,948, \$314,015, and \$275,231 respectively. Smaller increases occurred in the other functions. The reduction in the Culture and Recreation function was due to the reclassification of Public Grounds expenditures to the Public Works category.

The following table presents expenditures by function for Fiscal Year 2000 and the variance from Fiscal 1999.

## FY2000 General Fund Expenditures

<u>Function</u>	<u>Amount</u>	<u>Percent of Total</u>	<b>Increase (Decrease) From FY99</b>	
			<u>Amount</u>	<u>Percent of Change</u>
General Government	1,305,515	4.41%	106,037	8.8%
Public Safety	3,837,087	12.95%	446,915	13.2%
Education	17,289,454	58.36%	1,314,168	8.2%
Public Works	2,012,196	6.79%	289,641	16.8%
Human Services	319,966	1.08%	19,261	6.4%
Culture & Recreation	429,321	1.45%	-55,471	-11.4%
Debt Service	1,742,541	5.88%	320,016	22.5%
State Assessments	367,836	1.24%	11,969	3.4%
Employee Benefits	2,032,039	6.86%	274,931	15.7%
Refunds	134,397	0.45%	7,899	6.2%
Property & Liability	<u>154,526</u>	0.52%	25,041	19.3%
Total	29,624,878	100%	2,760,407	9.6%

### General Fund Balances and Cash Position

The Town ended Fiscal Year 2000 with a total General Fund Undesignated Fund Balance of \$1,618,769 that represented 5.7% of General Fund Revenues. General Fund cash and short-term investments totaled \$6,473,165, while the balance of all funds totaled \$18,663,946. Because of aggressive cash management and timely issuance of tax bills, the Town did not issue Tax Anticipation Notes to assist with cash flow management during the fiscal year.

The following table presents the changes in the Town's Undesignated General Fund Balance between Fiscal Years 1996 and 2000.

<u>Fiscal Year</u>	<u>Undesignated General Fund Balance</u>	<u>Percent of Revenue</u>
1996	\$ 1,903,095	8.3%
1997	\$ 1,536,441	6.3%
1998	\$ 2,543,663	9.3%
1999	\$ 2,197,226	8.1%
2000	\$ 1,618,769	5.7%

## Capital Financing and Debt Management

In connection with the operating budget, the Town annually prepares both a capital budget for the upcoming Fiscal Year and a five year Capital Improvement Program that is used as a guide for capital expenditures in five years. During the late 1980's and earlier 1990's, the Town completed a number of critical evaluations of its infrastructure. Consequently, a coordinated program of rehabilitating infrastructure and improving public facilities has been initiated.

The Capital Improvement Program for Fiscal Year 2001 through 2004, approved at the May 1999 Annual Town Meeting, has an estimated cost of \$9,165,307. Financing for the FY2001 portion will be appropriated with the adoption of the FY2001 annual operating budget. Implementation of the program in the following four years, however, is contingent upon a continued strong local economy.

Beginning with FY1996, the Town began to fund an increasing portion of its Capital Improvement Program on a "Pay-As-You-Go" basis out of current revenues. In addition, the Town has maintained a policy of issuing debt with a ten-year retirement schedule, which requires higher debt service payments in the short-term but results in sizable interest savings. Outstanding General Obligation Bonds as of June 30, 2000 totaled \$11,000,000.

In order to sustain the Town's financial stability while continuing to upgrade the Town's infrastructure, the Town carefully controls debt issuance. The following table presents some of the Town's key debt ratios and compares the ratios to previous fiscal years. These ratios are useful indicators of the Town's debt position.

<u>Ratio</u>	<u>2000</u>	<u>1999</u>	<u>1998</u>	<u>1997</u>
Ratio of Bonded Debt to Equalized Value	1.02%	.90%	1.10%	.60%
Bonded Debt per Capita	\$923	\$799	\$921	\$510
Ratio of Bonded Debt Per Capita to Per Capita Income	5.2%	4.5%	5.2%	2.8%
Ratio of Debt Service to Total Expenditures	5.5%	5.4%	4.0%	3.9%

Finally, I would like to thank all Town Officials, Boards, Committees and employees for their assistance and cooperation during this past year.

Respectfully submitted,  
George L. Martin  
*Director of Municipal Finance  
and Town Accountant*

# **REVENUES** **GENERAL FUND**

Personal Property Taxes	
Levy of 1995	513.45
Levy of 1996	572.76
Levy of 1997	700.54
Levy of 1998	560.94
Levy of 1999	813.34
Levy of 2000	289,657.27
Real Estate Taxes	
Levy of 1998	686.71
Levy of 1999	112,302.44
Levy of 2000	19,134,011.93
Tax Liens Redeemed	16,799.94
Taxes in Litigation Collected	5,286.03
Deferred Real Estate Tax	0.00
Roll Back Taxes	0.00
Motor Vehicle Excise	
Levy of Prior Years	1,413.09
Levy of 1997	1,798.15
Levy of 1998	18,055.57
Levy of 1999	343,892.18
Levy of 2000	1,255,272.87
Boat Excise	
Levy of 1999	78.00
Levy of 2000	884.00
Penalties and Interest	
Property Taxes	44,953.23
Motor Vehicle Excise	5,660.70
Tax Liens	2,656.64
Urban Redevelopment	92,447.00
Earnings on Investments	600,937.77
Fees:	
Town Clerk	15,782.00
Tax Collector	29,512.51
Sealer of Weights & Measures	5,147.00
Dog License Late Fees	1,170.00
Board of Health	37,592.18
Deputy Tax Collector	21,423.10
Hanover Mall	17,472.67
Street Openings	2,850.00
Novus	260.00
Off Duty Work Details	8,623.00
Other Departmental Revenue:	
Selectmen	3,070.40
Treasurer	5,732.16
Board of Assessors	1,784.00
Tax Collector	4,772.00
Conservation	22,136.13
Planning Board	22,765.00
Board of Appeals	1,900.00
Police Department	2,906.30
School Department	887.77

Department of Public Works	21.00
Transfer Station	34,334.13
Library	199.80
Planning/Retreat	300.00
Building	22.00
Board of Health	92.00
Mall Health Insurance	3,202.23
Mall Medicare	1,418.45
Dividends	1,000.00
Refunds/Prior Year	1,016.55
Library	199.80
Licenses and Permits:	
Alcoholic Beverages Licenses	29,800.00
Board of Selectmen	17,925.00
Dog Officer	4,475.00
Board of Health	3,490.00
Town Clerk	1,320.00
Police Department	3,353.00
Fire Department	9,558.40
Building Inspector	187,396.25
Plumbing Inspector	16,307.50
Gas Inspector	9,308.50
Wiring Inspector	27,069.50
Board of Health	32,485.00
Board of Selectmen	150.00
Fines and Forfeitures:	
Court Fines	78,792.50
Parking Fines	13,498.30
Parking Surcharge	5,480.00
Dog Officer	25.00
Motor Vehicle	7,630.00
Library Fines	9,312.39
State Aid and Reimbursements:	
Abatements to the Elderly	25,704.00
School Aid, Chapter 70	2,887,425.00
School Transportation Programs	79,261.00
Veterans' Benefits Reimbursement	13,982.56
Lottery Distribution	949,372.00
Additional Assistance	1,669,092.00
Reimbursements - Medicaid	53,674.00
Reimbursements - Election	1,017.50
Reimbursements - State Owned Land	2,010.00
Reimbursements - Prior Years Chapter 90	217,137.17
Reimbursements - Rt 53 Environmental	<u>90,000.00</u>
Total General Fund	28,623,598.30

## SPECIAL REVENUE FUND

Sale of Cemetery Lots	18,625.00
Graves & Foundations	59,130.00
Ambulance Receipts	189,815.33
WPAT Betterments	8,361.17
Summer School Tuition	23,766.00
School Building Rental Revolving	8,500.00
School Lunch - Local Receipts	438,134.11
School Salmond Pre-School Tuition	16,250.00
School Athletic Revolving	33,616.00
School Extended Opportunities	46,069.00
Park & Recreation Revolving	20,167.33
Indians Teepee	74,213.60
Cedar School Before/After	53,249.11
Center-Sylvester Before/After	65,669.00
Middle School Enrichment	214.00
Student Assistance Program	3,539.50
Senior Citizen Christmas	1,750.00
Interest - Arts Lottery	262.65
Interest - Wetlands Protection	1,005.87
Interest - COA Formula Grant	25.75
Interest - Library Meg Grant	1,184.70
Interest - COA Service Incentive Grant	1.54
Gifts - Visiting Nurse	5,000.00
Gifts - John Curtis Library	5,255.02
Gifts - COA	4,351.69
Gifts - Police Dare Program	6,773.00
Gifts - Library Addition	226.00
Gifts - Affinity Card	3,880.44
Gifts - Plymouth County Sheriff	2,000.00
Gifts - DEP Compost Bin	120.00
Gifts - HPD Training Program	1,875.00
Gifts - Greenway Project	750.00
Restitution - Town	70.00
School - Lost Book Reimbursement	961.03
Insurance Proceeds Under \$20,000	48,345.61
Premiums from Sale of Bonds	119,600.72
Federal Grant	
- School Lunch	49,856.76
- Cops Fast Program	46,361.03
- WYCP/Police	675.00
- Drug Free School	10,621.00
- Early Childhood	30,928.00
- Eisenhower	6,791.00
- SPED-Supporting	10,814.00
- Idea-Sped Entitlement	190,874.00
- Title I	29,914.00
- IEP 2000	2,600.00
- Title VI	6,018.00

**State Grants**

- School Lunch	10,485.86
- COA Formula Grant	7,620.00
- Arts Lottery	5,178.00
- Library Meg Grant	18,314.82
- Wetlands Protection	8,912.50
- EOPS - Community Policing	25,000.00
- DARE Grant FY99	11,700.00
- Fire Dept Safe Grant	4,739.26
- Board of Health Septic	200,000.00
- Police/VAWA Grant	7,662.88
- DOE #346/349 Health Protection	54,804.00
- FY99 Additional Lottery	115,928.00
- FY00 Excess Chapter 70	316,814.00
- Greenways Project	<u>6,700.00</u>

Total Special Revenue Fund	2,445,070.28
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**CAPITAL PROJECTS FUND**

Principal from Sale of Bonds	2,680,000.00
Mass Preservation Grant – Stetson House	<u>27,333.60</u>

Total Capital Projects Fund	2,707,333.60
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**WATER ENTERPRISE FUND**

Water Usage Charges	1,970,742.21
Water Services	91,423.49
Water Liens - 1999	9,027.10
Water Liens - 2000	28,929.65
Water Interest Income	<u>161,611.28</u>

Total Water Fund	2,261,733.73
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**TRUST & AGENCY FUNDS**

Police Officers Off-Duty Work Details	129,610.75
Firefighters Off-Duty Work Details	16,000.00
School Custodians Off-Duty Work Details	15,580.09
Hanover Mall Details	88,169.58
Mall Retirement	7,458.36
Mall Workers' Compensation	4,224.08
Contributions	
Joan Frey Ambulance Trust	1,000.00
Bandstand Concerts Trust	6,050.79
Last Resort Trust	225.00
Police - State Forfeited Funds	1,535.25
Police - Federal Forfeited	497.00
Interest:	
Joan Frey Ambulance	374.75
Police Federal Forfeited Funds	11,578.57

Police Reward	5.22
Florence Goss	124.76
William Dowden	135.54
Ahearn Scholarship	2,621.70
Edmund Q. Sylvester	419.07
E. Hatfield Salmond	1,621.28
Washburn Scholarship	1,020.31
Route 53 Trust	92.74
Mildred Ellis	1,155.64
Joseph Wilder	262.32
Bandstand Concerts	1,732.32
Bandstand Permanent	733.98
Conservation	3,036.24
B. Everett Hall	531.46
Stabilization Fund	47,067.67
300th Anniversary	15.48
Cemetery Perpetual Care	11,021.80
Tedeschi Recreation	205.89
Last Resort	45.37
Hanover-at-Play	443.31
Health Claims Trust	8,921.28
Higginson Memorial	86.88
Jenkins Music Scholarship	344.92
Roswell Gardner Trust	<u>893.46</u>

Total Trust & Agency Funds	<u>365,561.31</u>
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Total All Funds	36,403,297.22
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### EXPENDITURES GENERAL FUND

		<u>Expended</u>
<b><u>Refunds:</u></b>		
Personal Property -	Levy of 1998	5,256.97
	Levy of 1999	9,236.82
	Levy of 2000	578.62
Real Estate -	Levy of 1996	296.13
	Levy of 1997	313.20
	Levy of 1998	8,328.80
	Levy of 1999	34,053.65
	Levy of 2000	24,348.15
Boat Excise -	Levy of 1999	25.00
Motor Vehicle -	Levy of 1998	956.92
	Levy of 1999	18,494.05
	Levy of 2000	5,597.28
Fees - Deputy Tax Collector		21,231.47
Fees - Novus/Town Collector		260.00
Fees - Board of Health		75.00
Other Revenue - Planning Board		3,000.00
Other Revenue - Board of Appeals		100.00
Licenses - Selectmen		100.00
Permits - Fire Department		15.00
Permits - Building Inspector		1,804.00



Permits - Plumbing Inspector	25.00
Permits - Wiring Inspector	170.00
Permits - Board of Health	76.00
Fines - Parking Clerk	<u>55.00</u>

Total Refunds	134,397.06
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<u>Departments:</u>	<u>Budget</u>	<u>Expended</u>	<u>Encumbered</u>
Selectmen			
Salaries & Wages	219,100.00	219,099.08	
Expenses	22,000.00	20,860.64	
Affinity Card ATM A11/00			
Expenses	4,000.00	4,000.00	
Advisory Committee			
Salaries & Wages	2,200.00	303.59	150.00
Expenses	900.00	471.59	
Finance Department			
Salaries & Wages	200,900.00	200,536.15	
Expenses	22,000.00	20,936.42	1,062.97
Prior Year Encumbrance	1,120.90	977.58	
Audit of Accounts	15,600.00	12,600.00	2,900.00
Prior Year Encumbrance (Audit)	2,900.00	2,900.00	
Finance Software ATM A25/00	33,000.00	78.02	32,921.28
Fixed Assets ATM A26/00	15,000.00	0.00	15,000.00
Assessors			
Salaries & Wages	93,900.00	78,848.32	
Expenses	18,900.00	11,370.78	8.00
Prior Year Encumbrance	226.17	226.17	
Revaluation			
Salaries & Wages	9,600.00	4,954.10	
Expense	25,000.00	2,900.00	
Prior Year Encumbrance	2,839.90	2,839.90	
Tax Collector			
Salaries & Wages	97,803.00	97,687.32	
Expenses	18,700.00	16,130.69	
Capital Improvement Committee			
Expenses	400.00	45.00	

	<u>Budget</u>	<u>Expended</u>	<u>Encumbered</u>
Legal Services			
Expenses	174,221.00	170,721.00	
Prior Year Encumbrance	10,470.00	10,470.00	
Human Services			
Expenses	2,000.00	1,118.66	
Central Computer			
Salaries & Wages	11,100.00	10,992.80	
Expenses	19,400.00	17,104.99	2,081.10
Prior Year Encumbrance	405.00	405.00	
Town Clerk			
Salaries & Wages	59,800.00	59,640.29	
Expenses	3,300.00	3,079.35	
Ballot Counters ATM A27/00			
Expenses	28,750.00	27,250.00	
Elections & Town Meetings			
Salaries & Wages	8,000.00	7,947.59	
Expenses	11,000.00	9,060.92	
Registrars			
Salaries & Wages	16,400.00	14,280.91	
Expenses	7,500.00	6,458.50	
Prior Year Encumbrance	86.48	0.00	
Conservation Commission			
Salaries & Wages	58,200.00	57,031.06	
Expenses	7,000.00	6,529.67	
Planning Board			
Salaries & Wages	72,100.00	72,017.57	
Expenses	9,200.00	5,651.95	
Sewer Study Committee ATM A51/98			
Expenses	1,000.00	850.00	150.00
Economic Development ATM A53/96			
Expenses	5,000.00	0.00	5,000.00
Open Space Plan ATM A55/96			
Expenses	977.02	0.00	
Board of Appeals			
Salaries & Wages	6,600.00	5,602.80	977.20
Expenses	2,860.00	2,821.85	59.60
Prior Year Encumbrance	92.43	92.43	

	<u>Budget</u>	<u>Expended</u>	<u>Encumbered</u>
Town Hall			
Expenses	135,900.00	110,448.28	14,603.47
Prior Year Encumbrance	360.33	291.47	
Town Hall Renovations ATM A18/98			
Expenses	28,919.65	1,738.59	27,181.06
Town Hall Renovations ATM A20/97			
Expenses	18,602.14	5,978.82	12,623.32
Town Hall Renovations ATM A17/99			
Expenses	15,859.62	0.00	15,859.62
Town Hall Renovations ATM A24/00			
Expenses	37,285.00	164.69	37,120.31
Police Department			
Salaries & Wages	1,747,675.00	1,705,941.98	
Expenses	162,000.00	156,062.56	4,239.14
Prior Year Encumbrance	2,160.00	2,156.98	
Public Safety Vehicle Account ATM A24/99			
Expenses	6,900.89	6,900.89	
Public Safety Vehicle Account ATM A49/00			
Expenses	97,143.00	94,121.91	3,021.09
Nextel Electricity			
Expenses	6,000.00	1,748.83	
Fire Department			
Salaries & Wages	1,182,700.00	1,151,987.86	21,262.72
Expenses	177,500.00	177,366.12	120.00
Prior Year Encumbrance	2,800.29	2,800.29	
Fire Engine Rehab ATM A68/00			
Expenses	40,000.00	0.00	40,000.00
Building Inspector			
Salaries & Wages	148,900.00	143,258.59	
Expenses	15,500.00	12,825.92	
Sealer of Weights & Measures			
Salaries & Wages	9,500.00	5,864.48	
Expenses	1,600.00	1,564.90	
Emergency Management			
Expenses	2,100.00	2,013.95	
Dog Officer			
Salaries & Wages	13,100.00	12,911.64	
Expenses	3,200.00	1,700.57	

	<u>Budget</u>	<u>Expended</u>	<u>Encumbered</u>
Emergency Communications Center			
Salaries & Wages	334,700.00	330,649.15	
Expenses	27,500.00	27,209.88	
Hanover Public Schools:			
School Committee			
Salaries	3,250.00	3,693.07	
Expenses	39,300.00	92,478.66	
School Administration			
Salaries & Wages	254,833.00	282,406.72	
Expenses	68,591.00	51,660.64	1,802.80
Prior Year Encumbrance	21.78	16.00	
Cedar School			
Salaries	2,047,767.00	1,901,050.59	
Expenses	133,310.00	191,073.89	11,373.42
Prior Year Encumbrance	9,656.29	9,546.89	
Center School			
Salaries	947,059.00	929,608.22	
Expenses	91,315.00	96,423.59	10,937.39
Prior Year Encumbrance	9,542.70	9,099.19	
Sylvester School			
Salaries	769,110.00	738,346.20	
Expenses	72,021.00	86,063.47	20,125.78
Prior Year Encumbrance	6,786.51	5,415.43	
Salmond School			
Salaries	528,236.00	540,444.97	
Expenses	48,350.00	53,759.10	5,059.61
Prior Year Encumbrance	3,609.66	3,609.66	
Middle School			
Salaries	2,470,824.00	2,680,494.70	
Expenses	241,363.00	249,332.48	36,458.55
Prior Year Encumbrance	67,851.27	64,737.57	
High School			
Salaries	3,045,099.00	3,146,346.24	
Expenses	399,432.00	330,899.30	64,557.71
Prior Year Encumbrance	47,700.52	45,876.98	
Systemwide Expenses			
Salaries	1,047,334.00	988,808.48	
Expenses	1,329,304.00	929,581.30	50,823.32
Prior Year Encumbrance	153,458.68	151,522.93	

	<u>Budget</u>	<u>Expended</u>	<u>Encumbered</u>
School SPED Administration			
Salaries	116,887.00	93,874.36	
Expenses	20,000.00	1,493.55	
Cedar School SPED			
Salaries	326,423.00	299,046.62	
Expenses	92,500.00	45,907.25	
Center School SPED			
Salaries	212,261.00	232,479.71	
Expenses	37,500.00	50,689.36	
Sylvester School SPED			
Salaries	105,673.00	76,014.00	
Expenses	0.00	0.00	
Salmond School SPED			
Salaries	342,650.00	371,732.36	
Expenses	48,000.00	20,782.00	
Middle School SPED			
Salaries	362,839.00	363,331.48	
Expenses	214,000.00	223,272.08	
High School SPED			
Salaries	247,331.00	295,904.43	
Expenses	300,701.00	410,608.11	
Systemwide SPED			
Salaries	301,030.00	283,619.21	
Expenses	485,007.00	476,795.34	8,040.00
Prior Year Encumbrance	5,000.00	4,643.62	
School Building Committee ATM A40/98			
Expenses	1,099.18	0.00	1,099.18
School Special Needs Van ATM A60/00			
Expenses	23,000.00	18,968.00	
High School Electrical Panel ATM A63/00			
Expenses	30,000.00	27,753.43	
South Shore Regional School District			
Assessment	415,500.00	410,243.00	
Route 53 Improvement STM A10/94			
Expenses	254.85	254.85	
Traffic Safety Improvement ATM A23/95			
Expenses	7,500.00	0.00	7,500.00

	<u>Budget</u>	<u>Expended</u>	<u>Encumbered</u>
Route 53 Improvements ATM A24/95			
Expenses	76,779.06	302.62	76,476.44
Route 53 Environmental Impact STM A8/96			
Expenses	65,458.47	0.00	65,458.47
EDC Intersection Project STM A4/96			
Expenses	50,000.00	0.00	50,000.00
DPW Administration			
Salaries & Wages	95,100.00	94,047.02	
Expenses	22,200.00	14,353.95	415.90
Prior Year Encumbrance	94.80	33.50	
DPW Public Right of Ways			
Expenses	1.00	0.00	1.00
Highway			
Salaries & Wages	360,675.00	359,942.05	
Expenses	197,200.00	164,462.91	919.94
Prior Year Encumbrance	1,700.00	0.00	
One Ton Dump Truck ATM A45/00			
Expenses	46,000.00	45,820.00	
Snow & Ice Removal			
Salaries & Wages	44,587.21	44,587.21	
Expenses	152,000.00	138,152.97	
Streetlights - Selectmen			
Expenses	47,900.00	34,770.16	
Public Grounds			
Salaries & Wages	127,300.00	121,415.10	
Expenses	27,700.00	26,672.04	819.95
Street Trees ATM A74/99			
Expenses	5,000.00	5,000.00	
Transfer Station			
Salaries & Wages	132,329.08	129,791.78	
Expenses	659,500.00	609,125.18	20,485.38
Prior Year Encumbrance	52,066.87	52,066.87	
Cemetery			
Salaries & Wages	69,500.00	68,976.38	
Expenses	8,000.00	7,836.91	56.20
Town Gas Pump			
Expenses	94,900.00	94,584.51	50.00

	<u>Budget</u>	<u>Expended</u>	<u>Encumbered</u>	
Board of Health				
Salaries & Wages	82,100.00	78,973.39		
Expenses	20,900.00	18,895.15		
Septic Betterment Program				
Expenses	10,000.00	0.00	10,000.00	o
Visiting Nurse				
Salaries & Wages	75,100.00	75,098.00		
Expenses	1,500.00	1,500.00		
Council on Aging				
Salaries & Wages	84,300.00	83,590.15		
Expenses	25,300.00	23,358.98	551.85	
Prior Year Encumbrance	408.95	186.45		
Veterans' Services				
Salaries & Wages	12,400.00	12,334.96		
Expenses	3,000.00	1,999.92	1,000.00	
Veterans' Benefits				
Expenses	58,000.00	22,438.44		
Prior Year Encumbrance	5,000.00	1,590.00		
John Curtis Library				
Salaries & Wages	212,000.00	203,329.40		
Expenses	96,200.00	94,718.86	15.00	
Prior Year Encumbrance	101.58	100.74		
Library Fines ATM A29/00				
Expenses	12,251.00	12,250.10		
Library Renovations ATM A58/96				
Expenses	25,000.00	0.00	25,000.00	
Library Portico Repairs ATM A34/99				
Expenses	28,900.00	0.00	28,900.00	
Park & Recreation Program				
Salaries & Wages	51,400.00	32,183.98		
Expenses	16,200.00	15,686.78	148.05	
Prior Year Encumbrance	2,550.00	2,550.00		
Ellis Field Renovations ATM A28/98				
Expenses	45,995.00	45,919.31		
Myrtle St Irrigation ATM A65/00				
Expenses	18,000.00	17,999.19		
Stetson House YR#1 ATM A13/96				
Expenses	98.00	98.00		

	<u>Budget</u>	<u>Expended</u>	<u>Encumbered</u>
Stetson House YR#2 ATM A14/97 Expenses	2,400.00	384.28	2,015.72
Stetson House YR#3 ATM A15/99 Expenses	2,400.00	0.00	2,400.00
Stetson House YR#4 ATM A22/00 Expenses	2,400.00	0.00	2,400.00
Public Holidays Expenses	4,100.00	4,100.00	
Debt Service:			
Principal-Long Term Debt	958,000.00	958,000.00	
Interest-Long Term Debt	359,332.00	359,330.50	
Interest-Short Term Debt	401,937.90	390,279.87	
Other Interest Expense	2,454.81	2,454.81	
Bond/Note Issuance Expenses	48,000.00	32,475.45	
State Assessments Expenses	322,833.00	330,597.00	
County Assessment Expenses	37,239.00	37,239.36	
Employee Benefits			
Social Security	100.00	0.00	
Medicare	147,461.35	147,461.35	
Plymouth Cty Rtmt.	800,600.00	800,563.00	
Other Pension	3,700.00	0.00	
Employee Training	16,000.00	1,373.10	
Annuities	12,450.00	12,450.00	
Worker's Comp.	95,000.00	63,046.00	
Unemployment	20,000.00	10,572.29	565.00
Prior Year Encumbrance	300.00	289.00	
Health Insurance	950,000.00	873,684.20	
Life Insurance	8,500.00	7,042.70	
Sick Leave Buy-Back Program	818,000.00	0.00	818,000.00
Employee Medical	143,558.31	115,556.98	125.00
Property & Liability Insurance Expenses	145,000.00	142,168.30	
County Aid to Agriculture Expenses	125.00	125.00	
Unpaid Bills ATM A1/00	15,223.00	12,232.23	
Total General Fund	31,610,889.65	29,490,479.43	1,559,922.54



**RESERVE FUND**

	<u>Budget</u>	<u>Transferred</u>
	183,000.00	
DPW Transfer Station		16,129.08
Public Safety Medical		72,108.31
Public Safety Vehicles		17,143.00
DPW Highway		14,775.00
Emergency Communications		11,000.00
DPW Snow & Ice		1,972.21
Medicare Expense		19,461.35
Interest on Short Term Debt		5,726.90
Other Interest Expense		454.81
Legal Expense		24,221.00
Total Reserve Fund	183,000.00	182,991.66

**SPECIAL REVENUE FUND**

	<u>Budget</u>	<u>Expended</u>	<u>Encumbered</u>
Wetlands Protection Fund		6,056.00	
Partnership Grant		1,329.50	
WYCP Grant		675.00	
Cops Fast Grant		4,312.53	
Gift Account - Police Dare		10,565.52	
HPD Training Program		1,835.30	
Police Dare Grant FY97		296.11	
Community Policing FY99		9,805.47	
Police Dare Grant FY99		745.12	
Police Dare Grant FY00		8,598.72	
Community Policing Grant FY00		16,216.66	
Fire Dept Safe Grant		2,467.00	
DOE #240 94-142 FY99		15,473.00	
DOE #262 Early Childhood FY99		1,154.00	
DOE #274 SPED-Supporting FY99		7,534.89	
DOE #303 Eisenhower FY99		5,139.00	
DOE #331 Drug Free Schools FY99		3,813.15	
DOE #240 Idea-Sped FY00		170,652.50	
DOE #262 Early Childhood FY00		27,291.15	
DOE #274 Access FY00		4,518.48	
DOE #302 Title VI FY00		5,829.30	
DOE #303 Eisenhower FY00		2,421.73	
DOE #305 Title I FY00		24,348.48	
DOE #331 Drug Free Schools FY00		7,633.56	
DOE #244 IEP FY00		630.00	
DOE #346/349 Health Protection FY99		1,255.04	
DOE #606 Technology Challenge		54.15	
DOE #609 Prof Development		32.44	
DOE #346/349 Health Protection FY00		54,804.00	
DOE #651 Class Size FY00		16,565.00	

	<u>Budget</u>	<u>Expended</u>	<u>Encumbered</u>
School Lunch Revolving		470,193.46	
Summer School Revolving		48,585.39	
School Lost Books		1,692.42	
School Athletic Revolving		35,708.62	
Extended Opportunities Revolving		48,234.88	
Indian Teepee Revolving		62,243.86	
Cedar School Before/After		52,538.83	
Center-Sylvester Before/After		74,345.50	
Senior Christmas Dinner		1,795.26	
Salmond Pre-School Revolving		15,977.22	
Chapter 90 Highway Projects		2,868.00	
Board of Health - Grant		76,295.00	
Visiting Nurse - Gifts		2,803.25	
COA State Formula Grant		7,184.78	
COA Gifts		1,869.81	
Gift - Library		4,352.70	
Library - State MEG Grant Expense		4,426.48	
Recreation Revolving Expense		16,828.45	
Arts Lottery Expense		3,848.00	
Bond Premiums		44,824.67	
Insurance Proceeds		49,123.76	
Total Special Revenue		<u>1,437,048.53</u>	

#### **CAPITAL PROJECTS FUND**

	<u>Budget</u>	<u>Expended</u>	<u>Encumbered</u>
Stetson House Renovations ATM A15/98 Expenses	1,932.89	0.00	1,932.89
Town Hall HVAC ATM A22/95 Expenses	92.18	0.00	92.18
Police Station Construction ATM A22/98 Expenses	423,891.42	423,891.42	
Fire Station #2 Rehab ATM A70/95 Expenses	1,040.58	0.00	1,040.58
Fire Dept Pumping Engine ATM A31/97 Expenses	214.31	0.31	214.00
Fire Dept Pumper Rehab ATM A70/91 Expenses	327.15	0.00	317.15
Forest Fire Truck ATM A53/98 Expenses	184.53	0.53	184.00

	<u>Budget</u>	<u>Expended</u>	<u>Encumbered</u>
Fire Pumping Engine ATM A27/99 Expenses	282,066.00	281,875.39	190.61
Fire Department Ambulance ATM A68/00 Expenses	100,000.00	88,783.58	11,216.42
School Bldg/Field Renovations ATM A27/97 Expenses	56.05	0.05	56.00
School Renovations ATM A31/98 Expenses	38,055.68	0.00	38,055.68
School Septic Systems ATM A52/98 Expenses	3,284.05	0.00	3,284.05
High School Chemistry Lab ATM A39/98 Expenses	20,013.86	0.00	20,013.86
High School Track Reconstruction ATM A39/96 Expenses	9,526.23	0.00	9,526.23
School Building Renovations ATM A46/99 Expenses	115,881.10	115,881.10	
Cedar School SBAB Project STM A2/99 Expenses	4,367,241.67	3,162,610.89	1,204,630.78
Center School SBAB Project STM A2/99 Expenses	3,803,726.62	2,801,725.70	1,002,000.92
Middle School SBAB Project STM A2/99 Expenses	5,916,908.08	4,340,447.54	1,576,460.54
DPW Equipment ATM A36/99 Expenses	613.95	0.00	613.95
DPW Dump Truck ATM A46/00 Expenses	83,000.00	82,923.00	77.00
DPW Pavement Management Yr#3 ATM A27/96 Expenses	369.77	369.77	
DPW Pavement Management Yr#4 ATM A24/97 Expenses	69,412.43	69,412.43	
DPW Pavement Management Yr#5 ATM A58/98 Expenses	236,702.19	194,186.65	59,358.29
DPW Pavement Management Yr#6 ATM A37/99 Expenses	150,000.00	100,270.42	49,729.58

	<u>Budget</u>	<u>Expended</u>	<u>Encumbered</u>
DPW Pavement Management Yr#7 ATM A44/00 Expenses	150,000.00	48,768.11	101,231.89
Landfill Capping ATM A39/99 Expenses	4,685.03	246.00	4,439.03
Landfill Capping ATM A41/00 Expenses	1,000,000.00	941,975.62	58,024.38
Landfill Capping STM A1/00 Expenses	60,000.00	0.00	60,000.00
COA Center Renovations ATM A31/99 Expenses	910.08	0.00	910.08
Library Construction STM A3/97 Expenses	3,930,053.00	49,130.23	3,880,922.77
Recreation Backstops ATM A60/95 Expenses	68.00	0.00	68.00
Underground Storage Tanks ATM A28/94 Expenses	<u>17,760.66</u>	<u>0.00</u>	<u>17,760.66</u>
Total Capital Fund	19,477,668.79	12,702,497.85	8,102,351.52

#### **WATER ENTERPRISE FUND**

	<u>Budget</u>	<u>Expended</u>	<u>Encumbered</u>
<u>Refunds:</u>			
Levy of 2000			
Total Refunds	0.00	76.21	
Water Treatment			
Salaries & Wages	381,500.00	352,929.79	1,367.97
Expenses	467,140.00	426,271.82	19,389.65
Prior Year Encumbrance	1,750.07	1,070.03	
Water Distribution			
Salaries & Wages	380,500.00	366,252.75	
Expenses	174,870.00	98,869.32	15,385.59
Prior Year Encumbrance	5.92	5.92	
Treatment Study ATM A39/00 Expenses	50,000.00	13,130.00	36,870.00
Filter System Repairs ATM A38/00 Expenses	100,000.00	18,399.36	81,600.64

	<u>Budget</u>	<u>Expended</u>	<u>Encumbered</u>
Water Zone II Delineation ATM A74/95 Expenses	8,927.00	0.00	8,927.00
Union St Water Tank Painting ATM A63/96 Expenses	2,274.00	1,675.00	599.00
Pond St Garage Roof ATM A64/96 Expenses	5,152.91	0.00	5,152.91
Water Tank Painting ATM A65/98 Expenses	143,502.87	124,500.00	19,002.87
Water Tank Painting ATM A45/99 Expenses	169,000.00	175.00	168,825.00
Water Dead End Mains ATM A32/94 Expenses	612.75	0.00	612.75
Bedrock Well ATM A65/96 Expenses	389.92	0.00	389.92
Water Mains ATM A64/98 Expenses	117,209.63	117,209.63	
Water Mains ATM A44/99 Expenses	79,933.21	79,918.46	14.75
Water Mains ATM A40/00 Expenses	60,000.00	39,901.08	20,098.92
Debt Service:			
Principal-Long Term Debt	442,000.00	442,000.00	
Interest-Long Term Interest	<u>89,710.00</u>	<u>89,709.50</u>	
Total Water Fund	2,674,478.28	2,172,093.87	378,236.97

#### **TRUST & AGENCY FUNDS**

	<u>Budget</u>	<u>Expended</u>	<u>Encumbered</u>
Police Off-Duty Details		129,421.75	
Hanover Mall Details		91,527.86	
Firefighters Details		15,175.00	
School Custodian Details		16,244.55	
Joan Frey Ambulance		1,000.00	
Police Federal Forfeited		32,136.01	
Ahearn Scholarship		2,700.00	
Sylvester School		1,084.95	
Washburn Scholarship		1,050.00	
Wilder Cemetery Trust		183.22	

	<u>Budget</u>	<u>Expended</u>	<u>Encumbered</u>
Bandstand Concerts		6,650.00	
Conservation Trust		6,600.00	
Higginson Memorial		80.10	
Jenkins Music Scholarship		100.00	
Hanover At Play		<u>944.00</u>	
Total Trust Funds		<u>304,897.44</u>	<u>0.00</u>
Total All Funds	53,763,036.72	46,240,950.51	10,040,511.13

**COMBINED BALANCE SHEET - ALL FUND  
TYPES AND ACCOUNT GROUP  
June 30, 2000**

	<u>GOVERNMENTAL FUND TYPES</u>		
	<u>General Fund</u>	<u>Special Revenue Fund</u>	<u>Capital Projects Fund</u>
<b>ASSETS:</b>			
Cash	6,473,165	1,748,978	5,788,004
Investments			
Receivables:			
Property Taxes	684,391		
Motor Vehicle Excise	159,511		
Boat Excise	2,975		
Water Rates & Services			
Water Betterments			
Tax Liens and Foreclosures	447,390		
Departmental	4,859	124,647	
Amount to be Provided for Payment of Long-Term Obligations			
Fixed Assets			
<b>Total Assets</b>	<b><u>7,772,291</u></b>	<b><u>1,873,625</u></b>	<b><u>5,788,004</u></b>
<b>LIABILITIES AND FUND BALANCES:</b>			
<b>Liabilities:</b>			
Warrants Payable	701,122	34,499	120,508
Accounts Payable			
Provisions for Abatements and Exemptions	174,671		
Due to Other Governments	472		
Temporary Loans			16,345,000
Other Liabilities	1,379,853	130,598	
Accrued Compensated Absences			
General Obligation Bonds Payable			
Capital Lease Obligations			
Deferred Revenue	1,050,639	124,567	
<b>Total Liabilities</b>	<b>3,306,757</b>	<b>289,664</b>	<b>16,465,508</b>
<b>Fund Balances:</b>			
Reserved for Encumbrances and Continuing Appropriations	1,508,244		
Reserved for Expenditures	1,340,030	677,890	18,541
Reserved for Nonexpendable Trust			
Reserved - Other	3,023	15,550	
Contributed Capital			
Retained Earnings - Unreserved			
Unreserved: Designated	(4,532)	890,521	(10,696,045)
Undesignated	1,618,769		
<b>Total Fund Balances</b>	<b><u>4,465,534</u></b>	<b><u>1,583,961</u></b>	<b><u>(10,677,504)</u></b>
<b>Total Liabilities &amp; Fund Balances</b>	<b><u>7,772,291</u></b>	<b><u>1,873,625</u></b>	<b><u>5,788,004</u></b>

**COMBINED BALANCE SHEET - ALL FUND  
TYPES AND ACCOUNT GROUP  
June 30, 2000**

	<u>PROPRIETARY FUND TYPES</u>	<u>FIDUCIARY FUND TYPES</u>	<u>ACCOUNT GROUP</u>
	<u>Water Enterprise</u>	<u>Trust &amp; Agency Funds</u>	<u>General Long-Term Obligations Group</u>
<b>ASSETS:</b>			
Cash	2,840,664	1,813,135	
Investments		617,239	
Receivables:			
Property Taxes			
Motor Vehicle Excise			
Boat Excise			
Water Rates & Services	288,724		
Water Betterments			
Tax Liens and Foreclosures	3,125		
Departmental			
Amount to be Provided for Payment of Long-Term Obligations			13,667,575
Fixed Assets	4,434,066		
<b>Total Assets</b>	<u>7,566,579</u>	<u>2,430,374</u>	<u>13,667,575</u>
<b>LIABILITIES AND FUND BALANCES:</b>			
Liabilities:			
Warrants Payable	126,522	4,885	
Accounts Payable	9,597		
Provisions for Abatements and Exemptions			
Due to Other Governments			
Temporary Loans			
Other Liabilities		52,836	
Accrued Compensated Absences			4,042,986
General Obligation Bonds Payable	1,462,000		9,538,000
Capital Lease Obligations			86,589
Deferred Revenue			
<b>Total Liabilities</b>	<u>1,598,119</u>	<u>57,721</u>	<u>13,667,575</u>
Fund Balances:			
Reserved for Encumbrances and Continuing Appropriations			
Reserved for Expenditures	215,462	7,500	
Reserved for Nonexpendable Trust		256,855	
Reserved - Other			
Contributed Capital	1,959,215		
Retained Earnings - Unreserved	3,793,783		
Unreserved: Designated		710,438	
Undesignated		1,397,860	
<b>Total Fund Balances</b>	<u>5,968,460</u>	<u>2,372,653</u>	<u>0</u>
<b>Total Liabilities &amp; Fund Balances</b>	<u>7,566,579</u>	<u>2,430,374</u>	<u>13,667,575</u>



**GENERAL FUND**  
**PERIOD ENDED JUNE 30, 2000**

<u>TITLE</u>	<u>DEBIT</u>	<u>CREDIT</u>
PETTY CASH	1,375.00	
CASH - UNRESTRICTED CHECKING	6,471,789.76	
PERSONAL PROPERTY TAXES RECEIVABLE - 1999	541.29	
PERSONAL PROPERTY TAXES RECEIVABLE - 2000	7,126.21	
REAL ESTATE TAXES RECEIVABLE - 1999	1,666.18	
REAL ESTATE TAXES RECEIVABLE - 2000	290,455.55	
ALLOWANCE FOR ABATEMENTS & EXEMPTIONS - 1998		47,454.58
ALLOWANCE FOR ABATEMENTS & EXEMPTIONS - 1999		61,660.86
ALLOWANCE FOR ABATEMENTS & EXEMPTIONS - 2000		65,555.27
TAX LIENS RECEIVABLE	381,182.76	
DEFERRED REAL ESTATE TAXES RECEIVABLE	117,672.18	
TAXES IN LITIGATION RECEIVABLE	266,929.46	
MOTOR VEHICLE EXCISE RECEIVABLE - 1996	(17.46)	
MOTOR VEHICLE EXCISE RECEIVABLE - 1999	23,974.37	
MOTOR VEHICLE EXCISE RECEIVABLE - 2000	135,554.53	
BOAT EXCISE RECEIVABLE - 1999	256.00	
BOAT EXCISE RECEIVABLE - 2000	2,719.00	
DEPARTMENTAL RECEIVABLES	1,624.50	
DUE FROM COMMONWEALTH OF MASS	3,235.00	
TAX FORECLOSURES	66,206.86	
WARRANTS PAYABLE		701,121.55
FEDERAL INCOME TAX WITHHOLDINGS PAYABLE		(581.20)
STATE INCOME TAX WITHHOLDINGS PAYABLE		(166.39)
COUNTY RETIREMENT WITHHOLDINGS PAYABLE		63,828.83
MASS TEACHERS RETIREMENT WITHHOLDINGS PAYABLE		133,313.24
GROUP LIFE INSURANCE WITHHOLDINGS PAYABLE		3,107.53
GROUP HEALTH INSURANCE WITHHOLDINGS PAYABLE		120,207.51
DELTA DENTAL WITHHOLDINGS		5,626.14
FICA WITHHOLDINGS PAYABLE		(75.76)
ANNUITY WITHHOLDINGS PAYABLE		1,995.84
DEFERRED COMPENSATION - VOLUNTARY		0.00
DEFERRED COMPENSATION - MANDATORY		2,162.96
COURT ORDERED WITHHOLDINGS PAYABLE		(45.50)
STATE TAX LEVY		200.00
DUE TO COMMONWEALTH OF MASSACHUSETTS		472.30
UNCLAIMED ITEMS		35,184.46
EXCESS ON SALES OF LAND OF LOW VALUE		0.00
NEXTEL ESCROW DEPOSIT		501.41
GUARANTEED DEPOSITS		775,262.27
CONSERVATION GUARANTEED DEPOSITS		226,926.93
OTHER LIABILITIES		12,405.14
DEFERRED REVENUE - REAL & PERSONAL PROPERTY		51,302.27
DEFERRED REVENUE - REAL ESTATE TAX (DEFERRED TAXES)		117,672.18
DEFERRED REVENUE - TAXES IN LITIGATION		266,929.46
DEFERRED REVENUE - TAX LIENS		381,182.76
DEFERRED REVENUE - TAX FORECLOSURES		66,206.86
DEFERRED REVENUE - MOTOR VEHICLE EXCISE		159,511.44
DEFERRED REVENUE - BOAT EXCISE		2,975.00
DEFERRED REVENUE - DEPARTMENTAL		4,859.50
FUND BALANCE-RESERVED FOR ENCUMBRANCES		1,508,243.89
FUND BALANCE-RESERVED FOR EXTRA/UNFORESEEN EXP		0.00
FUND BALANCE-RESERVED FOR EXPENDITURES		1,340,030.00
FUND BALANCE-RESERVED FOR PETTY CASH		1,375.00
FUND BALANCE-RESERVED FOR LOCAL EDUCATION		1,019.44
FUND BALANCE-RESERVED FOR ELDERLY TAX ASSISTANCE		628.41
UNDESIGNATED FUND BALANCE		1,618,769.01
UNRESERVED FUND BALANCE-OVER/UNDERASSESSMENTS		(4,532.00)
UNRESERVED FUND BALANCE-APPROPRIATION DEFICITS		0.00
UNRESERVED FUND BALANCE-COURT JUDGEMENTS		0.00
Total	7,772,291.19	7,772,291.19

**SPECIAL REVENUE FUND**  
**PERIOD ENDED JUNE 30, 2000**

<u>TITLE</u>	<u>DEBIT</u>	<u>CREDIT</u>
PETTY CASH	15,550.00	
CASH - UNRESTRICTED CHECKING	1,733,427.79	
DEPARTMENTAL RECEIVABLES - SEPTIC	2,044.38	
DEPARTMENTAL RECEIVABLES - AMBULANCE	122,522.80	
ACCOUNTS RECEIVABLE	80.10	
DUE FROM FEDERAL GOVERNMENT	0.00	
DUE FROM COMMONWEALTH OF MASS-CHAPTER 90	0.00	
DUE FROM COMMONWEALTH OF MASS-OTHER GRANTS	0.00	
WARRANTS PAYABLE		34,499.15
ACCOUNTS PAYABLE		0.00
DUE TO COMMONWEALTH OF MASS		0.00
DEPOSITS		130,598.17
DEFERRED REVENUE		124,567.18
GRANT ANTICIPATION NOTE PAYABLE-CHAPTER 90		0.00
FUND BALANCE RESERVED FOR ENCUMBRANCES		0.00
FUND BALANCE RESERVED FOR EXPENDITURES		677,890.00
FUND BALANCE - RESERVED FOR PETTY CASH		15,550.00
FUND BALANCE - CEMETERY SALE OF LOTS		169,005.75
FUND BALANCE - GRAVES & FOUNDATIONS		70,024.25
FUND BALANCE - INSURANCE PROCEEDS OVER \$20,000		0.00
FUND BALANCE - AMBULANCE RECEIPTS RESERVED		116,444.81
FUND BALANCE - WPAT LOAN REPAYMENTS		8,361.17
FUND BALANCE - FY99 ADDITIONAL LOTTERY AID		0.00
FUND BALANCE - FY00 EXCESS CHAPTER 70 AID		0.00
FUND BALANCE - COPS FAST GRANT		12,779.14
FUND BALANCE - FEDERAL/SCHOOL PARTNERSHIP GRANT		(1,329.50)
FUND BALANCE - SCHOOL LUNCH PROGRAM		39,913.36
FUND BALANCE - #302 TITLE VI		469.99
FUND BALANCE - #240 IDEA-SPED		20,221.91
FUND BALANCE - #262 EARLY CHILDHOOD		3,636.92
FUND BALANCE - #274 SPED ACCESS		6,295.52
FUND BALANCE - #303 EISENHOWER		4,936.27
FUND BALANCE - #331 DRUG FREE SCHOOLS		3,023.44
FUND BALANCE - #305 TITLE I		5,565.52
FUND BALANCE - #244 IEP 2000		1,970.00
FUND BALANCE - CONSERVATION 131-40		25,088.57
FUND BALANCE - COA FORMULA GRANT		688.25
FUND BALANCE - ARTS LOTTERY GRANT		8,147.25
FUND BALANCE - LIBRARY MEG GRANT		35,679.70
FUND BALANCE - CHAPTER 90 PROJECT #35896		(234,086.06)
FUND BALANCE - CHAPTER 90 PROJECT #36952		(432.00)
FUND BALANCE - CHAPTER 90 PROJECTS		4,350.88
FUND BALANCE - BOH SEPTIC GRANT		18,390.42
FUND BALANCE - POLICE/VAWA GRANT		(2,237.46)
FUND BALANCE - SCHOOL TECHNOLOGY GRANT		38.46
FUND BALANCE - POLICE DARE GRANT		3,065.28
FUND BALANCE - COMMUNITY POLICING		8,783.33
FUND BALANCE - FIRE SAFE GRANT		5,194.02
FUND BALANCE - DEM GREENWAYS		6,700.00
FUND BALANCE - SUMMER SCHOOL TUITION		4,235.10
FUND BALANCE - EXTENDED OPPORTUNITIES		12,144.70
FUND BALANCE - SCHOOL ATHLETIC REVOLVING		6,694.78
FUND BALANCE - SCHOOL LOST BOOK REIMBURSEMENT		8,283.81
FUND BALANCE - RESTITUTION		70.00
FUND BALANCE - INSURANCE PROCEEDS UNDER \$20,000		402.16
FUND BALANCE - SCHOOL BUILDING		8,735.34
FUND BALANCE - RECREATION REVOLVING		16,645.86
FUND BALANCE - SCHOOL DAY CARE		32,139.27
FUND BALANCE - HIGH SCHOOL STUDENT ACTIVITIES		70,182.46
FUND BALANCE - MIDDLE SCHOOL STUDENT ACTIVITIES		26,801.60
FUND BALANCE - CEDAR SCHOOL STUDENT ACTIVITIES		22,095.71

**SPECIAL REVENUE FUND (continued)**  
**PERIOD ENDED JUNE 30, 2000**

<u>TITLE</u>	<u>DEBIT</u>	<u>CREDIT</u>
FUND BALANCE - CENTER SCHOOL STUDENT ACTIVITIES		17,485.30
FUND BALANCE - MIDDLE SCHOOL ENRICHMENT		56.17
FUND BALANCE - CEDAR BEFORE/AFTER SCHOOL		11,306.91
FUND BALANCE - CENTER/SYLVESTER BEFORE/AFTER		6,614.98
FUND BALANCE - SENIOR CHRISTMAS DINNER		1,380.86
FUND BALANCE - SALMOND SCHOOL STUDENT ACTIVITIES		427.36
FUND BALANCE - STUDENT ASSISTANCE PROGRAM		214.50
FUND BALANCE - SALMOND SCHOOL		2,393.24
FUND BALANCE - GIFTS/VISITING NURSE		4,493.12
FUND BALANCE - GIFTS/COUNCIL ON AGING		7,624.15
FUND BALANCE - GIFTS/JOHN CURTIS LIBRARY		15,246.42
FUND BALANCE - PARK & RECREATION BALLFIELDS		329.16
FUND BALANCE - CONSERVATION ORDER PENALTY		5,224.10
FUND BALANCE - FORFEITED DEPOSITS		0.00
FUND BALANCE - PREMIUM BOND SALE		78,623.80
FUND BALANCE - PLANNING BD OVERSIGHT FUND		91,100.00
FUND BALANCE - ROUTE 53 MITIGATION ACCOUNT		58,500.00
FUND BALANCE - CONSERVATION/LUDDAM'S FARM		8,305.58
FUND BALANCE - GIFTS/POLICE DEPT		2,455.17
FUND BALANCE - GIFTS/LIBRARY ADDITION		20,524.11
FUND BALANCE - GIFTS/AFFINITY CARD PROGRAM		757.23
FUND BALANCE - GIFTS/COMPOST PROGRAM		849.00
FUND BALANCE - GIFTS/PLY CTY SHERIFF		0.00
FUND BALANCE - GIFTS/MEDIAONE		6,699.73
FUND BALANCE - GIFTS/HPD TRAINING		39.70
FUND BALANCE - GIFTS/DEM GREENWAYS		750.00
Total	<u>1,873,625.07</u>	<u>1,873,625.07</u>

**CAPITAL PROJECTS FUND**  
**PERIOD ENDED JUNE 30, 2000**

CASH - UNRESTRICTED CHECKING	5,788,004.21	
DUE FROM COMMONWEALTH OF MASS	0.00	
WARRANTS PAYABLE		120,508.17
DEFERRED REVENUE-DEPARTMENTAL		0.00
BOND ANTICIPATION NOTE PAYABLE		16,345,000.00
FUND BALANCE - RESERVED FOR ENCUMBRANCES		0.00
FUND BALANCE - RESERVED FOR EXPENDITURES		18,541.00
UNRESERVED FUND BALANCE - DESIGNATED		(10,696,044.96)
Total	<u>5,788,004.21</u>	<u>5,788,004.21</u>

**WATER ENTERPRISE FUND**  
**PERIOD ENDED JUNE 30, 2000**

CASH - UNRESTRICTED CHECKING	2,840,664.27	
FIXED ASSETS	4,434,065.88	
USER CHARGES RECEIVABLE	284,676.92	
OTHER SERVICES RECEIVABLE	4,047.04	
UTILITY LIENS ADDED TO TAXES	3,125.15	
WARRANTS PAYABLE		126,522.48
ACCOUNTS PAYABLE		9,597.00
BOND ANTICIPATION NOTE PAYABLE		0.00
GENERAL OBLIGATION BONDS PAYABLE		1,462,000.00
FUND BALANCE - RESERVED FOR EXPENDITURES		215,462.00
RETAINED EARNINGS - UNDESIGNATED		3,793,782.78
CONTRIBUTED CAPITAL		1,959,215.00
BONDS AUTHORIZED (MEMORANDUM)	171,500.00	
BONDS AUTHORIZED & UNISSUED (MEMORANDUM)		171,500.00
Total	<u>7,738,079.26</u>	<u>7,738,079.26</u>

**TRUST AND AGENCY FUND  
PERIOD ENDED JUNE 30, 2000**

<u>TITLE</u>	<u>DEBIT</u>	<u>CREDIT</u>
CASH - UNRESTRICTED CHECKING	1,813,134.94	
INVESTMENTS - JOHN CURTIS LIBRARY	617,239.18	
WARRANTS PAYABLE		4,804.50
ACCOUNTS PAYABLE		80.10
OTHER LIABILITY - POLICE OFF DUTY WORK DETAILS		1,955.16
OTHER LIABILITY - FIRE OFF DUTY WORK DETAILS		0.00
OTHER LIABILITY - SCHOOL OFF DUTY WORK DETAILS		(1,350.85)
OTHER LIABILITY - HANOVER MALL DETAILS		52,231.21
FUND BALANCE RESERVED FOR EXPENDITURES		7,500.00
FUND BALANCE - JOAN FREY AMBULANCE TRUST		6,816.23
FUND BALANCE - POLICE FEDERAL FORFEITED FUNDS		203,831.19
FUND BALANCE - POLICE REWARD TRUST		95.08
FUND BALANCE - GOSS SCHOOL PRIZE TRUST		2,268.82
FUND BALANCE - DOWDEN SCHOOL PRIZE		2,465.36
FUND BALANCE - AHEARN SCHOLARSHIP TRUST		46,383.79
FUND BALANCE - SYLVESTER SCHOOL REPAIR TRUST		6,536.90
FUND BALANCE - SALMOND SCHOOL TRUST		29,487.88
FUND BALANCE - WASHBURN SCHOLARSHIP TRUST		18,052.28
FUND BALANCE - ROUTE 53 TRUST		1,686.56
FUND BALANCE - ELLIS PLAYGROUND TRUST		21,018.63
FUND BALANCE - WILDER CEMETERY TRUST		4,588.20
FUND BALANCE - JOHN CURTIS LIBRARY TRUST		685,812.55
FUND BALANCE - BANDSTAND CONCERTS TRUST		6,165.51
FUND BALANCE - BANDSTAND PERMANENT TRUST		13,349.54
FUND BALANCE - CONSERVATION TRUST		48,623.00
FUND BALANCE - HALL PLAYGROUND TRUST		9,665.97
FUND BALANCE - STABILIZATION FUND		856,063.04
FUND BALANCE - 300TH ANNIVERSARY TRUST		309.02
FUND BALANCE - CEMETERY PERPETUAL CARE INCOME		40,191.01
FUND BALANCE - CEMETERY PERPETUAL CARE PRINCIPAL		137,744.59
FUND BALANCE - TEDESCHI RECREATION TRUST		3,744.76
FUND BALANCE - LAST RESORT TRUST		1,050.57
FUND BALANCE - HANOVER AT PLAY TRUST		7,118.91
FUND BALANCE - POLICE STATE FORFEITED FUNDS		1,653.69
FUND BALANCE - BC/BS CLAIMS TRUST		186,507.83
FUND BALANCE - GEO HIGGINSON MEMORIAL TRUST		1,500.00
FUND BALANCE - JENKINS MUSIC SCHOLARSHIP TRUST		6,173.34
FUND BALANCE - ROSWELL GARDNER TRUST		16,249.75
<b>Total</b>	<b><u>2,430,374.12</u></b>	<b><u>2,430,374.12</u></b>

**GENERAL LONG-TERM DEBT GROUP OF ACCOUNTS  
PERIOD ENDED JUNE 30, 2000**

AMOUNT PROVIDED FOR PAYMENT OF BONDS	9,538,000.00	
AMOUNT PROVIDED FOR PAYMENT OF NOTES	0.00	
AMOUNT PROVIDED FOR CAPITAL LEASES	86,589.00	
AMOUNT PROVIDED FOR COMPENSATED ABSENCES	4,042,986.15	
BONDS PAYABLE, INSIDE DEBT LIMIT		9,538,000.00
CAPITAL LEASES		86,589.00
COMPENSATED ABSENCES		4,042,986.15
BONDS AUTHORIZED (MEMORANDUM)	21,993,938.00	
BONDS AUTHORIZED & UNISSUED (MEMORANDUM)		21,993,938.00
<b>Total</b>	<b><u>35,661,513.15</u></b>	<b><u>35,661,513.15</u></b>

**BONDS PAYABLE**  
**June 30, 2000**

	<u>Date of Issue</u>	<u>Fiscal Year of Maturity</u>	<u>Original Principal Amount</u>	<u>Interest Rate</u>	<u>Amount Outstanding</u>
<u>Inside Debt Limit:</u>					
Fire Station	11/17/86	2002	\$1,605,000	5.50-5.7	\$170,000
Municipal Equipment	7/15/92	2003	\$638,000	4.55-5.2	\$142,000
Road Construction	7/15/92	2002	\$270,000	4.55-5.1	\$17,000
School Remodeling	7/15/92	2003	\$477,000	4.90-5.2	\$61,000
School Septic Systems	4/1/94	2004	\$247,000	3.85-5.45	\$102,000
School Tennis Court	4/1/94	2004	\$130,000	3.85-5.45	\$58,000
Municipal Equipment	4/1/94	2003	\$85,000	3.85-5.45	\$25,000
Municipal Equipment	4/1/94	2004	\$276,000	3.85-5.45	\$156,000
Road Construction	4/1/94	2003	\$370,170	3.85-5.45	\$120,000
School Remodeling	4/1/94	2003	\$9,830	3.85-5.45	\$3,000
Computer Hardware	4/1/94	2003	\$120,000	3.85-5.45	\$36,000
Road Construction	5/15/96	2006	\$315,000	4.50-5.1	\$175,000
School Computers	5/15/96	2003	\$215,000	4.50-5.1	\$81,000
Fire Engine	5/15/96	2006	\$231,000	4.50-5.1	\$156,000
Fire Station	5/15/96	2006	\$120,000	4.50-5.1	\$82,000
High School Track	5/15/96	2006	\$252,000	4.50-5.1	\$174,000
School Computers	5/15/96	2003	\$200,000	4.50-5.1	\$78,000
Road Construction	5/15/96	2004	\$375,000	4.50-4.9	\$187,000
Town Hall Elevator	5/15/96	2006	\$137,000	4.50-5.1	\$89,000
Underground Tanks	5/15/96	2006	\$375,000	4.50-5.1	\$261,000
Water Pollution	2/23/98	2018	\$200,000	0.00	\$200,000
High School Chemistry Lab	5/15/98	2009	\$68,000	4.50-4.75	\$55,000
High School Track	5/15/98	2001	\$12,500	4.75	\$5,000
Road Construction	5/15/98	2007	\$375,000	4.50-4.75	\$285,000
School Remodeling	5/15/98	2007	\$150,000	4.50-4.75	\$110,000
Fire Engine	5/15/98	2009	\$250,000	4.50-4.75	\$210,000
School Remodeling	5/15/98	2009	\$420,000	4.50-4.75	\$370,000
School Septic Systems	5/15/98	2017	\$105,000	4.50-4.9	\$95,000

**BONDS PAYABLE**  
**June 30, 2000**

	<u>Date of Issue</u>	<u>Fiscal Year of Maturity</u>	<u>Original Principal Amount</u>	<u>Interest Rate</u>	<u>Amount Outstanding</u>
High School Chemistry Lab	5/15/98	2014	\$80,000	4.50-4.85	\$70,000
Forest Fire Truck	5/15/98	2010	\$60,000	4.50-4.75	\$50,000
DPW Equipment	5/15/98	2012	\$80,000	4.50-4.75	\$60,000
Road Construction	5/15/98	2007	\$375,000	4.50-4.75	\$285,000
Police Station	5/15/98	2002	\$130,000	4.50-4.75	\$60,000
Police Station	5/15/98	2017	\$3,150,000	4.50-4.9	\$2,830,000
School Remodeling	5/15/00	2006	\$30,000	5.30-7.8	\$30,000
School Septic	5/15/00	2004	\$20,000	5.30-7.8	\$20,000
Fire Engine	5/15/00	2012	\$300,000	5.30-7.8	\$300,000
COA Center	5/15/00	2009	\$45,000	5.30-7.8	\$45,000
DPW Equipment	5/15/00	2013	\$85,000	5.30-7.8	\$85,000
Road Construction	5/15/00	2008	\$150,000	5.30-7.8	\$150,000
Landfill Closure	5/15/00	2003	\$50,000	5.30-7.8	\$50,000
Landfill Closure	5/15/00	2004	\$40,000	5.30-7.8	\$40,000
School Remodeling	5/15/00	2018	\$507,000	5.30-7.8	\$507,000
School Septic	5/15/00	2012	\$60,000	5.30-7.8	\$60,000
Landfill Closure	5/15/00	2018	\$1,060,000	5.30-7.8	\$1,060,000
Road Reconstruction	5/15/00	2009	\$150,000	5.30-7.8	\$150,000
DPW Equipment	5/15/00	2004	\$83,000	5.30-7.8	\$83,000
Fire Ambulance	5/15/00	2004	\$100,000	5.30-7.8	\$100,000
Total Inside Debt Limit					<u>\$9,538,000</u>
Outside Debt Limit:					
Bedrock Well	7/15/92	2003	\$1,000,000	5.2	\$300,000
Bedrock Well	4/1/94	2004	\$600,000	3.85-5.45	\$216,000
Water Mains	4/1/94	2004	\$230,000	3.85-5.45	\$84,000
Bedrock Well	5/15/96	2006	\$100,000	4.50-5.1	\$60,000
Bedrock Well	5/15/96	2006	\$180,000	4.50-5.1	\$116,000
Water Equipment	5/15/96	2004	\$45,000	4.50-4.9	\$21,000
Water Meters	5/15/96	2005	\$60,000	4.50-5.0	\$32,000
Water Zone II	5/15/96	2006	\$30,000	4.50-5.1	\$18,000
Water Tank	5/15/98	2009	\$104,500	4.50-4.75	\$85,000

**BONDS PAYABLE**  
**June 30, 2000**

	<u>Date of Issue</u>	<u>Fiscal Year of Maturity</u>	<u>Original Principal Amount</u>	<u>Interest Rate</u>	<u>Amount Outstanding</u>
Water Mains	5/15/98	2015	\$240,000	4.50-4.75	\$210,000
Water Mains	5/15/98	2014	\$160,000	4.50-4.85	\$140,000
Water Tank	5/15/98	2007	\$240,000	4.50-4.75	\$180,000
Total Outside Debt Limit					<u>\$1,462,000</u>
Total Debt					<u>\$11,000,000</u>

**Debt Service to Maturity**

	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
For the year ending:			
June 30, 2001	\$1,470,000	\$36,553	\$2,006,553
2002	\$1,366,112	\$67,839	\$1,822,839
2003	\$1,261,112	\$93,744	\$1,643,744
2004	\$1,081,112	\$32,446	\$1,402,446
2005	\$821,112	\$80,035	\$1,090,035
2006	\$821,112	\$40,895	\$1,050,895
Thereafter	<u>\$4,179,440</u>	<u>\$34,990</u>	<u>\$5,169,990</u>
Total	\$11,000,000	\$86,502	\$14,386,502

**Debt Authorized & Unissued  
June 30, 2000**

Inside Debt Limit:

<u>Town Meeting Article</u>	<u>Purpose</u>	<u>Appropriation</u>	<u>Amount to Borrow</u>	<u>Debt Issued</u>	<u>Debt Unissued</u>
A81 May 1993	Chapter 90 Road Improvements (Est. State Reimb. - \$196,997)	262,663.00	196,997.00	0.00	196,997.00
A26 May 1995	Chapter 90 Road Improvements (Est. State Reimbursement - \$335,998)	335,998.00	335,998.00	0.00	335,998.00
A39 May 1995	High School Track Phase 2	105,000.00	105,000.00	77,500.00	27,500.00
A3 Feb 1996	Library Addition (\$2,390,928) (Est. State Grant - \$1,539,125)	3,930,053.00	2,390,928.00	1,115,000.00	1,275,928.00
A23 May 1996	Chapter 90 Road Improvements (Est. State Reimbursement - \$335,998)	335,998.00	335,998.00	0.00	335,998.00
A27 May 1996	School Building/Fields Renovation	315,000.00	292,516.00	150,000.00	142,516.00
A15 May 1997	Stetson House Renovations	60,000.00	60,000.00	30,000.00	30,000.00
A27 May 1997	Septic Betterments	200,000.00	200,000.00	0.00	200,000.00
A32 May 1997	School Septic Systems	125,000.00	125,000.00	125,000.00	0.00
A39 May 1997	High School Chemistry Lab	160,000.00	160,000.00	80,000.00	80,000.00
A59 May 1997	Chapter 90 Road Improvements (Est. State Reimbursement - \$337,858)	337,858.00	337,858.00	0.00	337,858.00
A27 May 1998	Fire Department Engine Purchase	300,000.00	300,000.00	300,000.00	0.00
A31 May 1998	COA/Grange Hall Renovations	60,000.00	60,000.00	45,000.00	15,000.00
A36 May 1998	DPW Equipment	142,456.00	85,665.00	85,000.00	665.00
A37 May 1998	Pavement Management Program Yr#6	150,000.00	150,000.00	150,000.00	0.00
A38 May 1998	Chapter 90 Road Improvements (Est. State Reimbursement - \$337,858)	337,858.00	337,858.00	0.00	337,858.00
A39 May 1998	Landfill Capping	90,000.00	90,000.00	90,000.00	0.00
A46 May 1998	School Building Renovations	507,000.00	507,000.00	507,000.00	0.00
A52 May 1998	School Septic Systems	60,000.00	60,000.00	60,000.00	0.00
	Sub-Total	<u>7,814,884.00</u>	<u>6,130,818.00</u>	<u>2,814,500.00</u>	<u>3,316,318.00</u>



**Debt Authorized & Unissued  
June 30, 2000**

<u>Town Meeting Article</u>	<u>Purpose</u>	<u>Appropriation</u>	<u>Amount to Borrow</u>	<u>Debt Issued</u>	<u>Debt Unissued</u>
A2 Sept 1998	School Construction	14,850,000.00	14,850,000.00	14,850,000.00	0.00
A3 Sept 1998	Land Acquisition	250,000.00	250,000.00	0.00	250,000.00
A41 May 1999	Landfill Closure	1,000,000.00	1,000,000.00	1,000,000.00	0.00
A42 May 1999	Chapter 90 Road Improvements (Est. State Reimbursement - \$351,310)	351,310.00	351,310.00	0.00	351,310.00
A44 May 1999	Pavement Management Program Yr#7	150,000.00	150,000.00	150,000.00	0.00
A46 May 1999	DPW Equipment	83,000.00	83,000.00	83,000.00	0.00
A67 May 1999	Fire Department Ambulance	100,000.00	100,000.00	100,000.00	0.00
A1 Dec 1999	Landfill Capping	60,000.00	60,000.00	60,000.00	0.00
A19 May 2000	Land Purchase	430,000.00	430,000.00	0.00	430,000.00
A20 May 2000	Land Purchase	950,000.00	950,000.00	0.00	950,000.00
A21 May 2000	Chapter 90 Road Improvements (Est. State Reimbursement - \$351,310)	351,310.00	351,310.00	0.00	351,310.00
A22 May 2000	Pavement Management Program Yr#8	300,000.00	300,000.00	300,000.00	0.00
A30 May 2000	B. Everett Hall Field Renovations	100,000.00	80,000.00	80,000.00	0.00
	Sub-Total	<u>18,975,620.00</u>	<u>18,955,620.00</u>	<u>16,623,000.00</u>	<u>2,332,620.00</u>
	Total - Inside Limit	<u>26,790,504.00</u>	<u>25,086,438.00</u>	<u>19,437,500.00</u>	<u>5,648,938.00</u>
	<u>Outside Debt Limit:</u>				
A74 May 1994	Water Zone II Delineation	60,000.00	60,000.00	30,000.00	30,000.00
A63 May 1995	Water Tank Maintenance	156,000.00	156,000.00	104,500.00	51,500.00
A65 May 1995	Bedrock Well #3	190,000.00	190,000.00	100,000.00	90,000.00
A34 May 1996	Water Mains	240,000.00	240,000.00	240,000.00	0.00
A64 May 1997	Water Mains	160,000.00	160,000.00	160,000.00	0.00
A65 May 1997	Water Tank Maintenance Yr#2	240,000.00	240,000.00	240,000.00	0.00
	Total - Outside Limit	<u>1,046,000.00</u>	<u>1,046,000.00</u>	<u>874,500.00</u>	<u>171,500.00</u>
	Grand Total	<u>27,836,504.00</u>	<u>26,132,438.00</u>	<u>20,312,000.00</u>	<u>5,820,438.00</u>

The Board of Selectmen is setting up a Talent Bank of names of Citizens of Hanover willing to serve, on boards, commissions, and committees. Volunteer citizen boards and committees (elected & appointed) conduct much of the Town's business with a staff of employees to carry out the day-to-day operation of the Town. Names in this file will be available for use by all Town departments.

If you think you might be interested, please complete the questions, indicate your areas of interest, and return to:

Board of Selectmen  
Talent Bank  
550 Hanover Street  
Hanover, MA 02339

YOU CAN MAKE A DIFFERENCE!

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NAME \_\_\_\_\_ Home Telephone \_\_\_\_\_  
Work Telephone \_\_\_\_\_ E-mail \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
OCCUPATION \_\_\_\_\_

BACKGROUND EXPERIENCE

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LIST ORDER OF PREFERENCE:

<input type="checkbox"/> Appraisal	<input type="checkbox"/> Medicine
<input type="checkbox"/> Conservation	<input type="checkbox"/> Municipal Sewer Study Committee
<input type="checkbox"/> Cultural Council	<input type="checkbox"/> Recreation
<input type="checkbox"/> Education	<input type="checkbox"/> Planning
<input type="checkbox"/> Emergency Communications	<input type="checkbox"/> Public Works
<input type="checkbox"/> Finances	<input type="checkbox"/> School
<input type="checkbox"/> Government	<input type="checkbox"/> Senior Citizen Activities
<input type="checkbox"/> Health	<input type="checkbox"/> Sidewalk
<input type="checkbox"/> Historical	<input type="checkbox"/> Youth Activities
<input type="checkbox"/> License and Permit	<input type="checkbox"/> Zoning
	<input type="checkbox"/> Other _____

## INDEX

Accountant (Town) .....	206	Planning Board .....	159
Advisory Committee .....	188	Plymouth County Cooperative	
Assessors, Board of.....	138	Extension .....	153
Building Inspector.....	139	Plymouth County Mosquito Control	
Capital Improvement.....	191	Project .....	154
Conservation Commission .....	143	Police Department .....	120
Council on Aging.....	147	Police Station Building Committee .....	127
Cultural Council.....	185	Public Works Department .....	164
Dog Officer.....	137	Registrars.....	18
Emergency Communications		School Building Committee .....	174
Center Committee .....	134	School Department .....	167
Emergency Food Pantry .....	183	Selectmen, Board of.....	16
Fire Department .....	128	South Shore Regional Vocational	
Fire Station Building &		Technical High School.....	175
Reconstruction Committee ....	133	Town Clerk.....	19
Gas & Plumbing Inspector .....	141	Annual Town Meeting .....	34
Hanover Housing Authority .....	177	Special Town Meeting .....	20
Health, Board of.....	149	Town Collector .....	178
Historical Commission.....	186	Town Officers.....	4
John Curtis Free Library .....	156	Treasurer.....	194
Metropolitan Area Planning		Town Payroll .....	196
Council .....	162	Veterans' Agent.....	184
Old Colony Planning Council Area		Visiting Nurse Association, Inc.....	180
Agency on Aging .....	158	Visiting Nurse Report .....	181
Overseers of Stetson House.....	187	Wire Inspector .....	142
		Zoning Board of Appeals.....	136