These are the minutes from the March 4, 2014 meeting of the Hanover Board of Health. Present were Mr. John Dougherty – Chair, Mr. Richard Farwell – Board Member, Mrs. Lynn White – Board Member, Mr. Anthony Marino – Health Agent, and Mr. Arthur Ceurvels – Assistant Health Agent.

Having a quorum, Mr. John Dougherty called the meeting to order at 6:01 p.m.

**Meeting Minutes**:

Mr. Farwell moved to approve the January 21, 2014 minutes, Mr. Dougherty second the motion; so voted unanimously.

Mrs. White moved to approve the February 18, 2014 minutes, Mr. Farwell second the motion; so voted unanimously.

**Public Hearing**

Mr. John Dougherty called the Public Hearing, to change the Town’s regulations for the disposal of subsurface wastewater, to order at 6:09 p.m. Mr. John Dougherty read the Legal Notice to amend the regulations as published in the *Hanover Mariner* (AD#13077444). Mrs. White moved that the Board approve the changes as submitted;

under the section entitled Design Requirements include the following…..

* A sieve analysis may be used in lieu of a percolation test for a septic repair but must be deed restricted to the existing number of bedrooms or current system capacity. The deed restriction may be lifted at a later date and an increase in capacity will be allowed upon application to the Board of Health by the property owner and the completion of no less than two percolation tests on site in accordance with 310 CMR Section 15.104.

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* A minimum of eight hundred (800) square feet (bottom area only) will be required for leaching field or leaching chambers. A minimum of six hundred (600) square feet counting bottom and side area will be required for leaching trenches or leaching galley construction.

Mr. Farwell second the motion; so voted unanimously. Mr. John Dougherty closed the Public Hearing at 6:20 p.m.

**New Business**

**Permits:**

The following 2014 permits were signed;

* Barn and Animal
* Body Art
* Body Piercing
* Tobacco

**Betterment Program**:

The Board signed and Ms. [Sandra MacFarlane](http://www.hanover-ma.gov/people/sandra-macfarlane) notarized; the *Notice of Betterment Agreement* for John and Deborah Paullicelli of 32 Tecumseh Drive to borrow up to $30,000.00 to repair their failed septic system.

**Sharps Folder:**

Mrs. White presented a draft of a proposed update to the Safe Needle Disposal pamphlet. Mrs. White plans to present a final version to the Board at the next regularly scheduled meeting for approval.

**Tobacco Regulations:**

Mrs. White suggested at a future meeting; the Board consider Scituate’s recent increase in the minimum age for purchasing tobacco products, and the impact Scituate’s new regulation may have on the Town of Hanover.

**Mr. Marino’s Update**:

**Whooping Cough:**

Mr. Marino reported that Mrs. Funder is pursuing a whooping cough case. She working closely with Hanover Public schools and the DPH.

**DEA Drop-Off:**

The next DEA Drug Drop-off day is planned for April 26th at the Senior Center, 665 Center Street, between 10AM to 2PM.

**Hanover House of Pizza**

Mr. Marino updated the Board on the Feb. 18th complaint regarding Hanover House of Pizza not having hot water. He stated our investigation found that it was true, and we closed them down. Mr. Marino re-inspected the establishment after a licensed plumber made repairs, and allowed them to reopen. He confirmed the hot water was working and at proper temperature.

**Mosquito Control Report:**

Mr. Marino explained that the Board of Health’s Annual Report included information on mosquito borne diseases from Plymouth County’s 2013 Mosquito Control Report. Mr. Marino reported that the entire 2013 Plymouth County Mosquito Control Report was recently posted to the BoH webpage.

**Housing Issues:**

* Franks Lane

Mr. Marino informed the Board that a leaky pipe caused water damage at 65 Franks Lane, Units# 507 and 511. Mr. Marino stated the damage is being repaired, and he’ll inspect the units when completed.

* 691 Webster St.

Mr. Marino reported that the two family residence at 691 Webster Street is currently unfit for human habitation due to frozen pipes. A call-out from the E.C.C. resulted in an investigation determining the building had no heat, which caused extensive water damage to the dwelling.

**Rabies Clinic:**

This year’s Rabies Clinic, in conjunction with Roberts Animal Hospital, is scheduled from 9-10AM, and 10-Noon, on April 5th in the Town Hall garage.

Mr. Farwell moved to adjourn the meeting, Mrs. Lynn White second; so voted unanimously. Meeting adjourned at 6:52 p.m.