

Town of Hanover Conservation Commission

Hanover Town Hall, 550 Hanover St.,
2nd Floor Meeting Room



MINUTES for Wednesday, NOVEMBER 2, 2016

Approved 11/16/16

Those Members and Staff present: Chair Lou Paradis, Vice Chairman Lisa Satterwhite; Hearing Officer Frank Brierley; Commissioner Brian McLoone; Asst. Conservation Agent Sandra MacFarlane
Those Members and Staff not present: Commissioner Robert Sennett; Conservation Agent Amy Walkey
Others present: As per attached Sign-in sheet

6:40 PM

I. ANNOUNCEMENTS & DATES TO REMEMBER: Chairman Paradis opened the meeting and made the following announcements:

1. Next meetings are November 16th & December 7th, 2016*¹
2. There are 2 Associate Member vacancies open on the Commission. Volunteer forms can be found on Hanover website- www.Hanover-ma.gov or picked up at the Board of Selectmen's Office.

II. ACTION ITEMS:

1. Requests for Certificates of Compliance:
 - a. **BL 01-24, SE 31-674, 120 Dillingham Way**
 - b. BL 07-28, SE 31-946, 174 Colonial Dr.- No action taken.
 - c. BL 09-29, SE 31-1004, 182r River Rd.- No action taken.
 - d. **BL 10-03, SE 31-1016, 68 Davis St.**
 - e. BL 12-43, SE 31-1054, 111 Mayflower Dr.- No action taken.
 - f. **BL 13-28, SE 31-1071, 1 Tolman Rd.**
 - g. **BL 15-29, SE 31-1110, 32 Old Bridge Rd.**
 - h. BL 15-48, SE 31-1118, 213 Whiting St.- No action taken.
 - i. **BL 16-24, SE 31-1126, 65 Absolom Way**
 - j. **BL 16-29, SE 31-1129, 982 Webster St.**

VOTE: Upon a motion and second made by Commissioners Satterwhite and McLoone, it was voted 4-0-0 to issue Certificates of Compliance for a., d., f., g., i., and j. as listed above.

6:45 PM

III. PUBLIC HEARINGS:

1. **BL 16-72, SE 31-1142, 1 Tolman Rd.-** NOI- *for paved driveway, utilities, grading in BZ to BVW*
PRESENT: none

VOTE: Upon a motion and second made by Commissioners Brierley and Satterwhite, it was voted 4-0-0 to continue the hearing to 11/16/16 at 6:45 as the Applicant's request.

2. **BL 16-58, SE 31-1137, Benjamin Brook Estates-** NOI-*cont'd from 10/5/16 mtg.- subdivision roadway*

PRESENT: Dana Altobello, PE, Merrill Engineers and Land Surveyors, Applicant's Representative
DISCUSSION: Mr. Altobello gave a brief history of the project and noted that all requirements have been met including those required by Dave Nyman, Planning Board's Engineering Consultant. He noted that in obtaining waivers from the Planning Board, the roadway was redesigned at the entrance, resulting in the elimination of all wetland alteration.

¹ Future Meeting dates: Dec- 7 & 21; Jan- 4 & 18; Feb 1 & 15

Of the 4,721 sf of buffer zone alteration, he explained that 2,292 sf resulted from roadway grading, with $\pm 2,500$ sf resulting from installation of the pocket wetland. In response to concerns for snow storage and winter roadway chemicals, salt alternatives will be used and snow storage signs will be posted at the entrance of the subdivision to further protect the resource area.

VOTE: Upon a motion and second made by Commissioners McLoone and Brierley, it was voted 4-0-0 to close the hearing. Upon a motion and second made by Commissioners Brierley and McLoone, it was voted 4-0-0 to review permit conditions at the 11/16/16 Conservation meeting.

IV. ADMINISTRATIVE:

1. Agent's Report- none
2. Minutes- 10/20/16 Upon a motion and second made by Commissioners Brierley and McLoone, it was voted to approve the minutes.
3. Minor Activities and Event Permits issued- Reviewed without comment.
 - **BL 16-69, 26 River Rd.-** Minor Acts for tree removal
 - **BL 16-73, Clark Bog parcel-** Cross Country Invitational- *includes Forge Pond Park trails*
4. Correspondence- Reviewed without comment.
5. Other: *Those items not reasonably anticipated by the Chair within 48 hours of the meeting.*

7:55 PM Upon a motion and second made by Commissioners Satterwhite and Brierley, it was voted 4-0-0 to adjourn the meeting.

Minutes Respectfully Submitted by
Sandra D. MacFarlane, DMI Asst. Conservation Agent
Conservation Office

Documents provided at the meeting:

- 11/2/16 Agenda
- Certificate of Compliance Requests as listed in II.1.a – j. above
- NOI application packet for 33 Anderson Farm Ln- Benjamin Brooks Estates
- Minor Activities permit for 26 River Rd.
- Event permit for Clark Bog/Forge Pond Park event
- draft 10/20/16 minutes