



## **Community Preservation Committee**

### **Meeting Agenda**

*November 13, 2018, 7:00 p.m.  
\*Town Hall 1<sup>st</sup> Floor Hearing Room\*  
550 Hanover Street  
Hanover, MA 02339*

### **Agenda**

1. Review applications:
  - North River Watershed Markers
  - Highschool Tennis Courts
  - Historic Town Wide Survey Year 3

Note: This agenda is subject to change without notice.

2018 OCT 24 PM 1:03  
TOWN CLERK