



## MEETING AGENDA WEDNESDAY, APRIL 17, 2024 7:00 P.M.

(Second Floor Meeting Room)

## **COMMUNITY PRESERVATION COMMITTEE**

## **REMOTE MEETING ACCESS:**

https://hanover-ma-gov.zoom.us/j/86954088525?pwd=bzV6ZFNMaTRuOFYvUIJ5Y1ZpdENOUT09

Meeting ID: 869 5408 8525

Password: 316153

One tap mobile

+13017158592,,86954088525#,,1#,316153# US (Germantown)

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Find your local number: <a href="https://hanover-ma-gov.zoom.us/u/kd2iwsreju">https://hanover-ma-gov.zoom.us/u/kd2iwsreju</a>

- 1. Call the meeting to order.
- 2. Discuss Ellis Field/Rail Trail Connector Article
- 3. Discuss the B. Everett Hall Field study and project
- 4. Vote the January 3, 2024 Meeting Minutes. Vote the January 30, 2024 Meeting Minutes.
- 5. Other business
  - Set date for 2025 application deadline
- 6. Adjourn