



**Community Preservation Committee**

**Meeting Agenda**

*January 16, 2019, 7:00 p.m.*  
*\*Town Hall 1<sup>st</sup> Floor Hearing Room\**  
*550 Hanover Street*  
*Hanover, MA 02339*

**Agenda**

1. Vote on applications:
  - North River Watershed Markers
  - Highschool Tennis Courts
  - Historic Town Wide Survey Year 3

Note: This agenda is subject to change without notice.

TOWN OF HANOVER  
2019 JAN -8 AM 11:48  
TOWN CLERK