

## **Community Preservation Committee**

## **Meeting Agenda**

November 27, 2018, 7:00 p.m. \*Town Hall 1<sup>st</sup> Floor Hearing Room\* 550 Hanover Street Hanover, MA 02339

## **Agenda**

- 1. Review applications:
  - North River Watershed Markers
  - Highschool Tennis Courts
  - Historic Town Wide Survey Year 3

Note: This agenda is subject to change without notice.

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