NOTE: You may attend this meeting in person at the Hanover Town Hall, 2nd Floor meeting room or via remote attendance using the instructions below:

TO JOIN THIS MEETING. FOLLOW THIS LINK:

https://hanover-ma-gov.zoom.us/j/89638283520?pwd=V1FtdDdpLy95ankwQUdYOWh5bXRQZz09

Topic: Hanover Conservation Commission Date/Time: Wednesday, Sept. 27, 2023 at 06:00 PM

Eastern Time

NEW Meeting ID: 896 3828 3520

Password: 826826

One tap mobile:

+19292056099,,163617203# US (New York) +13126266799,,163617203# US (Chicago)

For those attendees who are not Conservation Commission Members or Staff, speak only when Chairman allows.



Hanover Conservation Commission Meeting Agenda September 27, 2023 (ii)

Hanover Town Hall, 550 Hanover St.

2nd Floor Meeting Room and via Zoom as per instruction above.

6:00 PM

Roll Call of Members and Welcome by the Chairman.

- I. GENERAL ANNOUNCEMENTS:
 - 1. This meeting is being recorded and has remote participation.
 - 2. Next Meeting: Wednesday, October 25, 2023 at 6 PM1

II. PRESENTATION:

George Thibeault, Wildland Timber- Agriculture, Farming and Open Space Parcels

6:15 PM

III. PUBLIC HEARINGS:

1. 191 Water St., NEP Electric Substation, SE 31-1278, COOC-23-14, NOI-

for exploratory geotechnical soil borings in BZ and ILSF to complete the foundation design for a single new transmission line.

2. 1518 Hanover St., SE 31-1276, COOC-23-NOI- for septic repair in BZ to BVW

IV. ACTION ITEMS:

- Certificate of Compliance Request
 - a. 214 Water St., SE 31-1262, COOC-22-18- based on all work complete

V. ADMINISTRATIVE:

- 1. Administrative (Minor Acts) Permits/Events/Other:
 - a. CHPD-23-17, for add'l training events at HPD Firing Range in October
 - b. CMA-23-10, 121 Setterland Farm Rd.- for removal of hazardous tree adjacent to structure.
 - c. CDMA-23-7, 0 Washington St.- for installation of new mid-span electric pole in front of #972 Washington St. in BZ and RFA +70 from resource areas (work is entirely within paved roadway layout/utility easement).
 - d. CDMA-23-8, 276 Old Farm Rd.- for replacement of septic tank +70' from BVW w/ leaching fld. @ +100'
 - e. CSI-23-37 thru 42, for site inspections based on general inquiries on King St., Mayflower Dr., Ponderosa Dr., and Washington St.
- 2. Minutes- 8/30/23 meeting
- 3. Agent's Report
- 4. Other Those items not reasonably anticipated by the Chair within 48 hours of the meeting

¹ Commission's 2023 Annual Schedule:

	January 25	February 22	March 29	April 26	May 31-cancelled	June 7	June 28
ſ	July 26	August 30	September 27	October 25	November 29	December 27	