

NOTE: You may attend this meeting in person at the Hanover Town Hall, 2<sup>nd</sup> Floor meeting room or via remote attendance using the instructions below:

TO JOIN THIS MEETING, FOLLOW THIS LINK:

<https://hanover-ma-gov.zoom.us/j/89638283520?pwd=V1FtdDdpLy95ankwQUdYOWh5bXRQZz09>

Topic: Hanover Conservation Commission Date/Time: Wednesday, Sept. 27, 2023 at 06:00 PM Eastern Time

NEW Meeting ID: 896 3828 3520  
Password: 826826

One tap mobile:  
+19292056099,,163617203# US (New York)  
+13126266799,,163617203# US (Chicago)



For those attendees who are not Conservation Commission Members or Staff, speak only when Chairman allows.

## Hanover Conservation Commission Meeting Agenda September 27, 2023

Hanover Town Hall, 550 Hanover St.  
**2nd Floor Meeting Room** and **via Zoom as per instruction above.**

### **6:00 PM**

Roll Call of Members and Welcome by the Chairman.

#### I. GENERAL ANNOUNCEMENTS:

1. This meeting is being recorded and has remote participation.
2. Next Meeting: Wednesday, October 25, 2023 at 6 PM<sup>1</sup>

### **6:15 PM**

#### II. PUBLIC HEARINGS:

1. **191 Water St., NEP Electric Substation, SE 31-\_\_\_\_<sup>2</sup>, COOC-23-14**, NOI- *for exploratory geotechnical soil borings in BZ and ILSF to complete the foundation design for a single new transmission line.*
2. **1518 Hanover St., SE 31-1276, COOC-23-12**, NOI- *for septic repair in BZ to BVW*

#### III. ACTION ITEMS: none

#### IV. ADMINISTRATIVE:

1. Administrative (Minor Acts) Permits/Events/Other:
  - a. CHPD-23-17, *for add'l training events at HPD Firing Range in October*
  - b. CMA-23-10, 121 Setterland Farm Rd.- *for removal of hazardous tree adjacent to structure.*
  - c. CDMA-23-7, 0 Washington St.- *for installation of new mid-span electric pole in front of #972 Washington St. in BZ and RFA +70 from resource areas (work is entirely within paved roadway layout/utility easement).*
  - d. CDMA-23-8, 276 Old Farm Rd.- *for replacement of septic tank +70' from BVW w/ leaching fld. @ +100'*
  - e. CSI-23-37 thru 42, *for site inspections based on general inquiries on King St., Mayflower Dr., Ponderosa Dr., and Washington St.*
2. Minutes- 8/30/23 meeting
3. Agent's Report
4. Other - *Those items not reasonably anticipated by the Chair within 48 hours of the meeting*

<sup>1</sup> Commission's 2023 Annual Schedule:

January 25	February 22	March 29	April 26	May 31-cancelled	June 7	June 28
July 26	August 30	September 27	October 25	November 29	December 27	

<sup>2</sup> MA DEP File # not issued at time of agenda posting.