

NOTE: You may attend this meeting in person at the Hanover Town Hall, 2<sup>nd</sup> Floor meeting room or via remote attendance using the instructions below:

TO JOIN THIS MEETING, FOLLOW THIS LINK:

<https://hanover-ma-gov.zoom.us/j/89638283520?pwd=V1FtdDdpLy95ankwQUdYOWh5bXROZz09>

Topic: Hanover Conservation Commission Date/Time: Wednesday, APRIL 24, 2024 at 06:00 PM Eastern Time

NEW Meeting ID: 896 3828 3520  
Password: 826826

One tap mobile:  
+19292056099,,163617203# US (New York)  
+13126266799,,163617203# US (Chicago)



For those attendees who are not Conservation Commission Members or Staff, speak only when Chairman allows.

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# Hanover Conservation Commission

## Meeting Agenda (ii) for APRIL 24, 2024<sup>1</sup>

Hanover Town Hall, 550 Hanover St.  
**2nd Floor Meeting Room** and **via Zoom as per instruction above.**

### **6:00 PM**

Roll Call of Members and Welcome by the Chairman.

#### I. GENERAL ANNOUNCEMENTS:

1. This meeting is recorded and has remote participation.
2. Next Meeting: Wednesday, MAY 29, 2024 at 6 PM<sup>2</sup>

#### II. INFORMAL DISCUSSION: Michael Hoban, Hanover Crossing- *tree maintenance in wetlands and inner buffer*

#### III. ACTION ITEMS:

1. Conservation Annual Meeting Schedule-  
*November 27 and December 25, 2024 dates- consider 11/20 and 12/18*

### **6:15 PM**

#### III. PUBLIC HEARINGS:

1. **836 Washington St., SE 31-1289, ANRD-24-1**- *for wetland delineation only- no construction*

#### IV. ADMINISTRATIVE:

1. Agent's Report- *Minor Acts permits pending, issued, & other:*
  - a. CDMA-24-5, 57 Colonial Dr.- *for determination of wetland status (IVW vs. ILSF)*
  - b. CDMA-24-4, 58 Old Washington-*for work in BZ to BVW +70 ft.*
  - c. CDMA-24-3, 0 King St. rear, Fireworks Site- *for removal of wooden bridge*
  - d. CHPD-24-4 thru 6, Clarke Bog Parcel- HPD Firing Range- *for training events on 3/8, 3/13, 4/9/24*
  - e. Certificate of Compliance- 742 Broadway- *based on all work completed- issued at 4/17/24 meeting*
  - f. Correspondence & General Updates
2. 2/28/24 draft Minutes
3. Other - *Those items not reasonably anticipated by the Chair within 48 hours of the meeting*

NOTE: EPA/DEP update for National Fireworks Site: 1/11/24 National Fireworks Site Update from EPA & DEP- *available by using the following link: <https://www.youtube.com/watch?v=hNEDf6jdNfK> & to view the EPA National Fireworks Site Fact Sheet go to: <https://www.hanover-ma.gov/former-national-fireworks-site/pages/public-meeting-documents-and-media>*

<sup>1</sup> All items from the cancelled 3/27/24 meeting are included in this April 24 Agenda.

<sup>2</sup> Commission's **2024** Annual Schedule: (*Dec. mtg rescheduled due to Holiday. Dates may be subject to change.*)

January 31, 2024	February 28	March 27	April 24	May 29	June 26
July 31	August 28	September 25	October 30	November 27	December 18