

NOTE: You may attend this meeting in person at the Hanover Town Hall, 2nd floor meeting room or via remote attendance using the instructions below:

TO JOIN THIS MEETING, FOLLOW THIS LINK:

<https://hanover-ma-gov.zoom.us/j/89638283520?pwd=VFtdDdpLy95ankwQUdYOWh5bXRQZz09>

Topic: Hanover Conservation Commission Date/Time: Wednesday, March 29, 2023 at 06:00 PM Eastern Time

NEW Meeting ID: 896 3828 3520

Password: 826826

One tap mobile:
+19292056099,,163617203# US (New York)
+13126266799,,163617203# US (Chicago)



For those attendees who are not Conservation Commission Members or Staff, speak only when Chairman allows.

Hanover Conservation Commission Meeting Agenda (ii)

March 29, 2023

Hanover Town Hall, 550 Hanover St.
2nd Floor Meeting Room and via Zoom as per instruction above.

6:00 PM

Roll Call of Members and Welcome by the Chairman.

I. GENERAL ANNOUNCEMENTS:

1. This meeting is being recorded and has Zoom participation.
2. Next Meeting: Wednesday, April 26, 2023 at 6 PM¹

II. ACTION ITEMS:

1. **Request- Re-open public hearing- 70 Herring Brook Way-** *for add'l work in bz to BVW (pool)*

6:15 PM

III. PUBLIC HEARINGS:

1. **75 Mill St., CDOA-23-2-** RDA- *installation of electric light poles in RFA*
2. **253 King St., CDOA-23-1-** RDA- *installation of electric light poles for Forge Pond Park ball fields*
3. **28 Greenhill Rd, COOC-23-4, SE 31-1267-** NOI- *installation of inground pool, etc., in bz to BVW*

IV. ADMINISTRATIVE:

1. Administrative Permits/Events/Other:
 - a. CHPD-23-4 thru 6, *for add'l training events in March and April 2023.*
 - b. CSI-23-3 & 4, *for general inspections on Summer St., Old Bridge Rd.*
 - c. CEvP-23-1, Great River Race- Post-race Gathering and Award Ceremony- 7/30/23
 - d. CMA-23-1, 353 Circuit St.- *for utility work*
 - e. CMA-23-2, 253 King St.- *for removal of hazardous storm damaged trees*
 - f. CDMA-23-2, 37 Nash Landing- *for installation of inground pool +70 ft. from BVW*
2. Minutes- 2/22/23 meeting
3. Agent's Report
4. Other - *Those items not reasonably anticipated by the Chair within 48 hours of the meeting*

¹ Commission's 2023 Annual Schedule:

January 25	February 22	March 29	April 26
May 31	June 28	July 26	August 30
September 27	October 25	November 29	December 27