NOTE: You may attend this meeting in person at the Hanover Town Hall, 2nd Floor meeting room or via remote attendance using the instructions below:

TO JOIN THIS MEETING, FOLLOW THIS LINK:

https://hanover-ma-gov.zoom.us/j/89638283520?pwd=V1FtdDdpLy95ankwQUdYOWh5bXRQZz09

Topic: Hanover Conservation Commission Date/Time: Wednesday, March 27, 2024 at 06:00 PM

Eastern Time NEW Meeting ID: 896 3828 3520 Password: 826826

One tap mobile: +19292056099,,163617203# US (New York) +13126266799,,163617203# US (Chicago)



For those attendees who are not Conservation Commission Members or Staff, speak only when Chairman allows.

Hanover Conservation Commission

Meeting Agenda (ii) MARCH 27, 2024

Hanover Town Hall, 550 Hanover St. 2nd Floor Meeting Room and via Zoom as per instruction above.

<u>6:00 PM</u>

Roll Call of Members and Welcome by the Chairman.

- I. <u>GENERAL ANNOUNCEMENTS:</u>
 - 1. This meeting is recorded and has remote participation.
 - 2. Next Meeting: Wednesday, April 24, 2024 at 6 PM¹
- II. ACTION ITEMS:
 - 1. Annual Meeting Schedule- November 27 and December 25, 2024 dates- consider 11/20 and 12/18
 - 2. Certificate of Compliance- 742 Broadway- based on all work completed

<u>6:15 PM</u>

- III. PUBLIC HEARINGS:
 - 1. 836 Washington St., SE 31-____2, ANRD-24-1- for wetland delineation only- no construction- Please be aware that due to additional scheduled inspections, the hearing will be continued without discussion to April 24 at 6:15 pm.

IV. <u>ADMINISTRATIVE</u>:

- 1. Agent's Report- *Minor Acts permits pending, issued, & other*:
 - a. CDMA-24-5, 57 Colonial Dr.- for determination of wetland status (IVW vs. ILSF)
 - b. CDMA-24-4, 58 Old Washington-for work in BZ to BVW +70 ft.
 - c. CDMA-24-3, 0 King St. rear, Fireworks Site- for removal of wooden bridge
 - d. CHPD-24-4 thru 6, Clarke Bog Parcel- HPD Firing Range- for training events on 3/8, 3/13, 4/9/24
 - e. Correspondence & General Updates
- 2. 2/28/24 draft Minutes
- 3. Other Those items not reasonably anticipated by the Chair within 48 hours of the meeting

NOTE: EPA/DEP update for National Fireworks Site: 1/11/24 National Fireworks Site Update from EPA & DEP- *available by* using the following link: <u>https://www.youtube.com/watch?v=hNEDf6jdNFk</u> & to view the EPA National Fireworks Site Fact Sheet go to: <u>https://www.hanover-ma.gov/former-national-fireworks-site/pages/public-meeting-documents-and-media</u>

¹ Commission's **2024** Annual Schedule: (Dec. mtg rescheduled due to Holiday. Dates may be subject to change.).

January 31, 2024	February 28	March 27	April 24	<u>May 29</u>	<u>June 26</u>
<u>July 31</u>	August 28	September 25	October 30	November 27	December 18

² DEP File # not assigned at time of agenda posting.