

NOTE: You may attend this meeting in person at the Hanover Town Hall, 2<sup>nd</sup> Floor meeting room or via remote attendance using the instructions below:

TO JOIN THIS MEETING, FOLLOW THIS LINK:

<https://hanover-ma-gov.zoom.us/j/89638283520?pwd=V1FtdDdpLy95ankwQUdYOWh5bXROZz09>

Topic: Hanover Conservation Commission Date/Time: Wednesday, February 28, 2024 at 06:00 PM Eastern Time  
NEW Meeting ID: 896 3828 3520  
Password: 826826

One tap mobile:  
+19292056099,,163617203# US (New York)  
+13126266799,,163617203# US (Chicago)



For those attendees who are not Conservation Commission Members or Staff, speak only when Chairman allows.

## Hanover Conservation Commission Meeting Agenda FEBRUARY 28, 2024

Hanover Town Hall, 550 Hanover St.  
**2nd Floor Meeting Room** and **via Zoom as per instruction above.**

### 6:00 PM

Roll Call of Members and Welcome by the Chairman.

#### I. GENERAL ANNOUNCEMENTS:

1. This meeting is recorded and has remote participation.
2. Next Meeting: Wednesday, March 27, 2024 at 6 PM<sup>1</sup>

#### II. ACTION ITEMS:

1. Event Permit
  - a. Luddam's Ford Park- Award Ceremony- *for use of alcohol on Conservation Parcel*
2. Enforcement Order Updates
  - a. 0 Old Bridge Rd., CEO-24-1- *for EO ratification and safety issue update*
  - b. 580 Webster St., CEO-23-1- *for EO update*
  - c. 965 Washington St., CEO-18-14- *for EO update*

### 6:15 PM

#### III. PUBLIC HEARINGS:

1. **1518 Hanover St., SE 31-1276, COOC-23-12-** *for septic system upgrade in BZ to BVW, continued from the January 31, 2024 hearing.*
2. **0 Old Bridge Rd., SE 31-1288, COOC-24-1-** *for driveway in BZ to BVW, continued from the January 31, 2024 hearing.*

#### IV. ADMINISTRATIVE:

1. Agent's Report- *Minor Acts permits issued and other:*
  - a. CMA-24-3, 163 River Rd.- *for SAS installation +85 ft. from BVW*
  - b. CMA-24-2, 0 Hanover + Plain St's.- *for septic related test pit borings in BZ to BVW*
  - c. CDMA-24-2, 0 Hanover + Plain St's.- *for septic system upgrade +70 ft. from BVW*
  - d. CDMA-24-3, 65 Franks Ln.- *for septic system upgrade +70 ft. from BVW*
  - e. CDMA-24-4, 0 King St. rear, Fireworks Site- *for removal of wooden bridge w/o bank alterations*
  - f. CHPD-24-2, Clarke Bog Parcel- HPD Firing Range- *for training event on 2/20/24*
  - g. CHPD-24-3, Clarke Bog Parcel- HPD Firing Range- *for HPD Training Annual Schedule 2024*
  - h. CSI-24-2 & 3- *for site inspections not related to applications on North St. and Washington St.*
  - i. Correspondence & General Updates
2. 1/31/24 Minutes
3. Other - *Those items not reasonably anticipated by the Chair within 48 hours of the meeting*

NOTE: EPA/DEP update for National Fireworks Site: 1/11/24 National Fireworks Site Update from EPA & DEP- available by using the following link: <https://www.youtube.com/watch?v=hNEDf6jdNfK> & to view the EPA National Fireworks Site Fact Sheet go to: <https://www.hanover-ma.gov/former-national-fireworks-site/pages/public-meeting-documents-and-media>

<sup>1</sup> Commission's 2024 Annual Schedule: (**Dec. mtg rescheduled due to Holiday.** Dates may be subject to change.).

January 31, 2024	February 28	March 27	April 24	May 29	June 26
July 31	August 28	September 25	October 30	November 27	December 18