

NOTE: You may attend this meeting in person at the Hanover Town Hall, 2<sup>nd</sup> floor meeting room or via remote attendance using the instructions below:

TO JOIN THIS MEETING, FOLLOW THIS LINK:

<https://hanover-ma-gov.zoom.us/j/89638283520?pwd=V1FtdDdpLy95ankwQUdYOWh5bXROZz09>

Topic: Hanover Conservation Commission Date/Time: Wednesday, FEBRUARY 22, 2023 at 06:00 PM Eastern Time

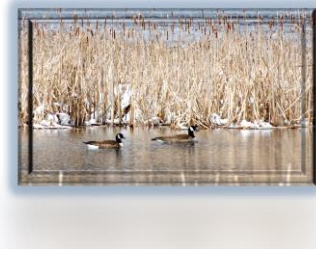
NEW Meeting ID: **896 3828 3520**

Password: **826826**

One tap mobile:

+19292056099,,163617203# US (New York)

+13126266799,,163617203# US (Chicago)



For those attendees who are not Conservation Commission Members or Staff, speak only when Chairman allows.

\*\*\*\*\*

## Hanover Conservation Commission Meeting Agenda(iii)

**FEBRUARY 22, 2023**

Hanover Town Hall, 550 Hanover St.

**2<sup>nd</sup> Floor Meeting Room** and **via Zoom as per instruction above.**

### **6:00 PM**

Roll Call of Members and Welcome by the Chairman.

#### I. GENERAL ANNOUNCEMENTS:

1. This meeting is being recorded and has Zoom participation.
2. Next Meeting: Wednesday, March 29, 2023 at 6 PM<sup>1</sup>
3. Welcome to Troop 38 Scouts who will be observing the meeting tonight.

### **6:15 PM**

#### II. PUBLIC HEARINGS:

1. **51 Gardner Way, COOC-23-3, SE 31-\_\_\_\_\_**<sup>2</sup>- NOI- *upgrade to outdoor entertainment area in bz to BVW*
2. **104 Plain St., COOC-23-2, SE 31-1265-** NOI- *redevelopment project w/ stormwater improvements*
3. **646 Main St., COOC-23-1, SE 31-1264-** NOI- *244 sf crossing of BVW for access to upland w/ >2:1 replication- Hearing continued from the January 25, 2023 meeting.*
4. **36 Herring Brook Way-CDOA-21-9-RDA-** *for construction of sfd in BZ to BVW*
5. **90 Herring Brook Way-CDOA-21-10-RDA-** *for construction of sfd in BZ to BVW*
6. **97 Herring Brook Way-CDOA-21-8-RDA-** *for construction of sfd in BZ to BVW*
7. **50 Herring Brook Way-COOC-21-16, SE 31-1244-**NOI- *for construction of sfd in BZ to BVW*
8. **70 Herring Brook Way-COOC-21-15, SE 31-1243-**NOI- *for construction of sfd in BZ to BVW*
9. **110 Herring Brook Way-COOC-21-17, SE 31-1242-**NOI- *for construction of sfd in BZ to BVW*

#### III. ADMINISTRATIVE:

1. Administrative Permits/Events/Other:
  - a. CSI-23-1 & 2- & CPRE-1 & 2, *for general and/or complaint reviews on Plain St., Hanover St., Broadway*
  - b. CHPD-23-2 & 3, *for add'l training events in September and April 2023.*
2. Minutes- 1/25/23 and 1/30/23 meetings
3. Agent's Report
4. Other - *Those items not reasonably anticipated by the Chair within 48 hours of the meeting*

<sup>1</sup> Commission's 2023 Annual Schedule:

<b>January 25</b>	<b>February 22</b>	<b>March 29</b>	<b>April 26</b>
<b>May 31</b>	<b>June 28</b>	<b>July 26</b>	<b>August 30</b>
<b>September 27</b>	<b>October 25</b>	<b>November 29</b>	<b>December 27</b>

<sup>2</sup> MA DEP File # not issued at time of Agenda posting