

NOTE: You may attend this meeting in person at the Hanover Town Hall, 2nd floor meeting room or via remote attendance using the instructions below:

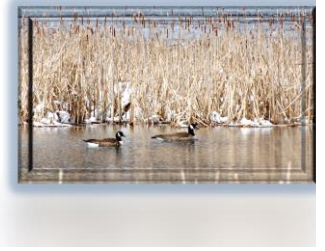
TO JOIN THIS MEETING, FOLLOW THIS LINK:

<https://hanover-ma-gov.zoom.us/j/89638283520?pwd=V1FtdDdpLy95ankwQUdYOWh5bXROZz09>

Topic: Hanover Conservation Commission Date/Time: Wednesday, FEBRUARY 22, 2023 at 06:00 PM Eastern Time

NEW Meeting ID: **896 3828 3520**
Password: **826826**

One tap mobile:
+19292056099,,163617203# US (New York)
+13126266799,,163617203# US (Chicago)



For those attendees who are not Conservation Commission Members or Staff, speak only when Chairman allows.

Hanover Conservation Commission Meeting Agenda(ii)

FEBRUARY 22, 2023

Hanover Town Hall, 550 Hanover St.

2nd Floor Meeting Room and **via Zoom as per instruction above.**

6:00 PM

Roll Call of Members and Welcome by the Chairman.

I. GENERAL ANNOUNCEMENTS:

1. This meeting is being recorded and has Zoom participation.
2. Next Meeting: Wednesday, March 29, 2023 at 6 PM¹

6:15 PM

II. PUBLIC HEARINGS:

1. **51 Gardner Way, COOC-23-3, SE 31-_____**²- NOI- *upgrade to outdoor entertainment area in bz to BVW*
2. **104 Plain St., COOC-23-2, SE 31-1265-** NOI- *redevelopment project w/ stormwater improvements*
3. **646 Main St., COOC-23-1, SE 31-1264-** NOI- *244 sf crossing of BVW for access to upland w/ >2:1 replication- Hearing continued from the January 25, 2023 meeting.*
4. **36 Herring Brook Way-CDOA-21-9-RDA-** *for construction of sfd in BZ to BVW*
5. **90 Herring Brook Way-CDOA-21-10-RDA-** *for construction of sfd in BZ to BVW*
6. **97 Herring Brook Way-CDOA-21-8-RDA-** *for construction of sfd in BZ to BVW*
7. **50 Herring Brook Way-COOC-21-16, SE 31-1244-**NOI- *for construction of sfd in BZ to BVW*
8. **70 Herring Brook Way-COOC-21-15, SE 31-1243-**NOI- *for construction of sfd in BZ to BVW*
9. **110 Herring Brook Way-COOC-21-17, SE 31-1242-**NOI- *for construction of sfd in BZ to BVW*

III. ADMINISTRATIVE:

1. Administrative Permits/Events/Other:
 - a. CSI-23-1 & 2- & CPRE-1 & 2, *for general and/or complaint reviews on Plain St., Hanover St., Broadway*
 - b. CHPD-23-2 & 3, *for add'l training events in September and April 2023.*
2. Minutes- 1/25/23 and 1/30/23 meetings
3. Agent's Report
4. Other - *Those items not reasonably anticipated by the Chair within 48 hours of the meeting*

¹ Commission's 2023 Annual Schedule:

<u>January 25</u>	<u>February 22</u>	<u>March 29</u>	<u>April 26</u>
<u>May 31</u>	<u>June 28</u>	<u>July 26</u>	<u>August 30</u>
<u>September 27</u>	<u>October 25</u>	<u>November 29</u>	<u>December 27</u>

² MA DEP File # not issued at time of Agenda posting