

NOTE: You may attend this meeting in person at the Hanover Town Hall, 2nd Floor meeting room or via remote attendance using the instructions below:

TO JOIN THIS MEETING, FOLLOW THIS LINK:

<https://hanover-ma-gov.zoom.us/j/89638283520?pwd=V1FtdDdpLy95ankwQUdYOWh5bXROZz09>

Topic: Hanover Conservation Commission Date/Time: Wednesday, January 31, 2024 at 06:00 PM Eastern Time

NEW Meeting ID: 896 3828 3520
Password: 826826

One tap mobile:
+19292056099,,163617203# US (New York)
+13126266799,,163617203# US (Chicago)



For those attendees who are not Conservation Commission Members or Staff, speak only when Chairman allows.

Hanover Conservation Commission
Meeting Agenda (iii)
JANUARY 31, 2024

Hanover Town Hall, 550 Hanover St.
2nd Floor Meeting Room and **via Zoom as per instruction above.**

6:00 PM

Roll Call of Members and Welcome by the Chairman.

I. GENERAL ANNOUNCEMENTS:

- 1. Welcome to George Joukov- new Associate Conservation Commission Member
- 2. This meeting is being recorded and has remote participation.
- 3. Next Meeting: Wednesday, February 28, 2024 at 6 PM¹

II. ACTION ITEMS:

- 1. Request to Review Revised Plan
 - a. **191 Water St., SE 31-1278**, for relocation of work
- 2. Certificate of Compliance
 - a. **96 Webster St., SE 31-1233, COOC-21-6**, based on all work completed
- 3. Certificates of Compliance- confirm 11/29/23 vote:
 - a. **476 Webster St., So. Shore Voc. Tech.- SE 31-1224, BL 20-107**, Parking lot expansion project - based on all work completed.
 - b. **476 Webster St., So. Shore Voc. Tech.- SE 31-1199A, BL 19-66A**. Athletic field lighting and improvements, clearing of trees for Agricultural use area, Ticket Booth projects- based on all work completed.

6:15 PM III. PUBLIC HEARINGS:

- 1. **Route 3- Exit Ramp to Route 53, CDOA-24-1**, RDA- for stormwater improvements and repairs to structures in BZ to BVW along highway ramp.
- 2. **139 Gray's Place, SE 31-1275, ANRD-23-1**, ANRAD- for wetland delineation only, no work proposed
- 3. **79 North St.- SE 31-1286, COOC-23-22**, NOI- for demo house, new house, inground pool in BZ to BVW
- 4. **2110 Washington St.- SE 31-1284, COOC-23-20**, NOI- for septic upgrade and SWMgt improvements w/in RFA- hearing continued from 11/29/23 meeting.
- 5. **1518 Hanover St., SE 31-1276, COOC-23-12**, NOI- for septic upgrade in BZ to BVW- hearing continued from 9/27/23 meeting.
- 6. **73 Walnut St., SE 31-1287, COOC-24-2**, NOI- for installation of pool & deck in BZ to BVW
- 7. **0 Old Bridge Rd.², SE 31-1288, COOC-24-1**, NOI- for driveway & violation resolution in BZ to BVW

IV. CONSERVATION COMMISSION & NSRWA: Samantha Woods, Exec. Director

Dam Removal Project Clarification- No removal of structures prior to cleanup of contamination in stream sediments, then all reviewed on case by case basis.

¹ Commission's 2024 Annual Schedule: (Dec. mtg rescheduled due to Holiday. Dates may be subject to change.).

January 31, 2024	February 28	March 27	April 24	May 29	June 26
July 31	August 28	September 25	October 30	November 27	December 18

² The NOI listed an invalid address of #64 Old Bridge Rd. Assessor

V. ADMINISTRATIVE:

1. Agent's Report- *Minor Acts permits issued and other:*

- a. 1/11/24 National Fireworks Site Update from EPA & DEP- *available by using the following link: <https://www.youtube.com/watch?v=hNEDf6jdNFK> & to view the EPA National Fireworks Site Fact Sheet go to: <https://www.hanover-ma.gov/former-national-fireworks-site/pages/public-meeting-documents-and-media>*
- b. CEC-23-1, Route 3 exit ramp to Route 52- Emergency Order- *for emergency stormwater component maintenance*
- c. CMA-23-12, 65 Frank's Ln.- *for test pits*
- d. CMA-23-13, 11 Laurel Ln.- *for hazardous tree removal*
- e. CMA-24-1, 83 Dillingham Way- *for hazardous tree removal*
- f. CDMA-23-11, 221 Plain St.- *for septic upgrade +70 ft. from BVW*
- g. CDMA-23-12, 392 Cedar St.- *for septic upgrade 68 ft. from BVW*
- h. CHPD-24-1, Clarke Bog Parcel- HPD Firing Range- *for training event on 1/5/24*
- i. Confirm support for Agricultural Commission
- j. General Updates

2. Minutes-

- a. 11/29/23 Meeting
- b. 12/13/23 & 12/27/23 (*mtg's cancelled- no mins.*)
- c. 1/03/24 Meeting

3. Agent's Report

4. Other - *Those items not reasonably anticipated by the Chair within 48 hours of the meeting*