



## Community Preservation Committee

### **Meeting Agenda**

*January 23, 2019, 7:00 p.m.*  
*\*Town Hall 1<sup>st</sup> Floor Hearing Room\**  
*550 Hanover Street*  
*Hanover, MA 02339*

### Agenda

1. Vote on applications:
  - Highschool Tennis Courts

Note: This agenda is subject to change without notice.

TOWN OF HANOVER  
2019 JAN 17 AM 9:46