

Town of Hanover Conservation Commission  
Hanover Town Hall, 550 Hanover St.  
2<sup>nd</sup> Floor Meeting Room



**Revised<sup>1</sup>- AGENDA for September 5, 2018**

Posted on website 8/31/18, revised on 9/5/18

**6:30 PM**

**I. ANNOUNCEMENTS & DATES TO REMEMBER:**

1. Next Meetings: September 19 and October 3, 2018
2. One Associate Member position on the Conservation Commission is available. Volunteer applications are available at the Selectmen's Office or online at the link: [http://www.hanover-ma.gov/sites/hanoverma/files/file/file/fy\\_14\\_talent\\_bank\\_application.pdf](http://www.hanover-ma.gov/sites/hanoverma/files/file/file/fy_14_talent_bank_application.pdf)
3. Member or Member's designee needed as voting member on Community Preservation Comm.

**II. ACTION ITEMS:**

1. Fees discussion- Fireworks Site NOI/OOC, Bylaw fees *(State rescinded waiving of NOI fees)*
2. Enforcement Order- 965 Washington St.
3. Certificate of Compliance- BL 17-30, SE 31-1155, 2000 Washington St.
4. Review of Hanover Conservation Commission Rules and Regulations
  - a. Further review or accept- 8/15/18 revised sections- Coverpage, Table of Contents, Intro, Purpose
  - b. Jurisdiction
  - c. Exemptions
  - d. Exceptions
  - e. 2/1990 Detention Basin

**III. PUBLIC HEARING:**

1. **BL 18-75, 179 Union St.**- RDA- *for septic upgrade in BVW BZ*
2. **BL 18-76, SE 31- \_\_\_\_\_<sup>2</sup>, 263 Winter St.**- NOI- *for stormwater improvements in BVW BZ*

**IV. ADMINISTRATIVE:**

1. Capital Expenses- *as requested by Town Mgr.- discussion of future capital plan items*
2. Agent's Report
3. Minutes- 8/15/18
4. Minor Activities & DOA-H Permits/Events/Other Activities
  - a. BL 18-80, Washington St.- *for test pits and monitoring*
  - b. BL 18-81, Main St. (roadway layout)- *replacement of natural gas lines- 1860 linear ft.*
  - c. BL 18-70, 71, 73, 74, 77, 78, 79- Police Firing Range Events  
*August: 2, 3, 22, 23, 30; Sept. 7, 8, 12, 17, 27*
  - d. BL 18-72, #0 Winter St.- *for 21E comprehensive env'l site assessment on Aug 21 & 22, 2018*
5. Correspondence
6. Other- *Those items not reasonably anticipated by the Chair within 48 hours of the meeting*

<sup>1</sup> Agenda revised for additional items: Action Item #3., Admin. #1 & #4.a.

<sup>2</sup> DEP File number pending.