

**TOWN OF HANOVER**  
**645 WASHINGTON STREET**  
**THE UNIVERSITY SPORTS**  
**COMPLEX AT STARLAND**  
**ANNUAL TOWN MEETING**



**MEETING AGENDA**  
**MONDAY, JUNE 29, 2020**  
**6:30 P.M.**

### **COMMUNITY PRESERVATION COMMITTEE**

1. Call the meeting to order.
2. Discuss/Vote CPA Warrant Article #7 and Committee Commentary
3. Adjourn to Town Meeting.