# TOWN OF HANOVER SELECT BOARD 550 HANOVER STREET



REGULAR MEETING AGENDA MONDAY, NOVEMBER 6, 2023 7:00pm

October 30, 2023

#### Remote Meeting Access

- Webinar address: https://hanover-ma-gov.zoom.us/j/81751055758
- Telephone: Dial one of the following phone numbers: 929-205-6099; 312-626-6799; 301-715-8592; 346-248-7799; 669-900-6833; 253-215-8782
- If you are a dial-in participant and would like to ask a question, please press \*9 toenter the question queue.
- If you are a dial-in participant and would like to mute/unmute, please press \*6 totoggle.
- Webinar ID: 817 5105 5758

### Call the Meeting to Order (7:00pm)

- 1. Call the Regular Meeting to Order at Hanover Town Hall, Select Board Meeting Room, and facilitated and via zoom instructions above (7:00pm)
- 2. Pledge of Allegiance

## Public Comments and Meeting Minutes

- 3. Public Comments [Maximum of 3 Minutes Per Person for Public Comments Select Board Policy 2-6]
- 4. Meeting Minutes of October 23,2023

### **Proclamation**

5. Patty Hanson

#### Public Hearings – Licensing and Permitting

- 6. Public Hearing (7:10pm) on the Application from PBW Hanover, LLC, dba Previte's Steakhouse, located at 283 Columbia Road, Hanover, MA 02339, for a Section 12 On-Premise Restaurant All Alcoholic Beverage's License with proposed Manager of Record Joseph J. Previte, Jr. [MGL Chapter 138,§12, Select Board Policy 9-9]
- 7. <u>Public Hearing</u> (7:15pm) on the National Grid and Verizon <u>Main Street Utility Pole Petition</u> [MGL Chapter 166, §22]

### **Licensing and Permitting**

8. Public Gathering and Road Closure Permit for the Four Corners Winter Festival. Event proposed to take place in the Four Corners Area of Town on Friday, December 1, 2023 from 5:30pm to 8:30pm with Road Closures requested from 4:30pm to 9:00pm [General Town Bylaws 6-1 and 6-4]

## **Budgeting and Finance**

- 9. Initial FY2025 Operating Budget Presentation
- 10. Review Updated DRAFT Annual Town Meeting Warrant

#### Department Update

11. Community Development Municipal Inspections

#### Other

- 12. Continued Discussion regarding the <u>9-18-23 Presentation from the United States Environmental Protection Agency on the Former National Fireworks Site</u>
- 13. Town Manager Report
- 14. Select Board Forum

## Return to Open Session

- 15. Consider Approval of a Memorandum of Understanding with the Firefighter's Union
- 16. Consider Signing Collective Bargaining Contract between Town and HMEL
- 17. Consider Signing Collective Bargaining Contract between Town and the Police Union

## <u>Adjourn</u>