



## MEETING AGENDA TUESDAY, NOVEMBER 10, 2020 7:00 P.M.

## **COMMUNITY PRESERVATION COMMITTEE**

The Community Preservation Committee will participate in this meeting remotely via conference call or similar technology in accordance with the Governor's March 12, 2020 Order suspending provisions of Open Meeting Law and to promote public health and social distancing.

## **REMOTE MEETING ACCESS:**

https://hanover-ma-gov.zoom.us/j/86954088525?pwd=bzV6ZFNMaTRuOFYvUIJ5Y1ZpdENOUT09

Meeting ID: 869 5408 8525

Password: 316153

One tap mobile

+13017158592,,86954088525#,,1#,316153# US (Germantown)

+13126266799,,86954088525#,,1#,316153# US (Chicago)

Find your local number: https://hanover-ma-gov.zoom.us/u/kd2iwsreju

- 1. Call the meeting to order.
- 2. Welcome new members
  - Maryann Brugnoli Planning Board Representative
  - Tom Burke Affordable Housing Trust Representative
  - Jeffrey Poirier Parks and Recreation Representative
- 3. Discuss Sylvester Field application
- 4. Discuss Rails to Trails application
- 5. Discuss Sylvester School planning
- 6. Other business
- 7. Adjourn