



[posted October 13, 2020]

### **Remote Meeting Access**

- **Webinar address:** <https://hanover-ma-gov.zoom.us/j/81751055758>
- Telephone: Dial one of the following phone numbers: 929-205-6099; 312-626-6799; 301-715- 8592; 346-248-7799; 669-900-6833; 253-215-8782
- If you are a dial-in participant and would like to ask a question, please press \*9 to enter the question queue.
- If you are a dial-in participant and would like to mute/unmute, please press \*6 to toggle.
- **Webinar ID: 817 5105 5758**

### **Call Meeting to Order:**

1. Call the Meeting to Order at 7:00pm via ZOOM
2. Public Comment

### **Meeting Minutes:**

3. July 20, 2020 Executive Session Minutes
4. August 10, 2020 Executive Session Minutes
5. [September 18, 2020 Minutes](#)
6. [September 21, 2020 Minutes](#)

### **Presentation**

7. [Preliminary FY2022 + 5 Year Capital Plan \[BOS Policy 7-1\]](#)
8. [Preliminary Annual Town Meeting Warrant \[BOS Policy 2-2\]](#)

### **Policies:**

9. Consider Amending Board of Selectmen Policy on [Temporary Outdoor Dining \(BOS Policy 9-10\)](#)

### **Appointments:**

10. Selectmen Liaison Appointments
11. Consider appointing Tom Burke to the Community Preservation Committee as the Affordable Housing Trust designee.

### **Election 2020**

12. Consider Approving the [Warrant for the November 3<sup>rd</sup>, 2020 State Election as provided by the Town Clerk](#)

### **Other Business**

13. Consider Approving [MOU for Transportation through the Every Student Succeeds Act \(ESSA\)](#) per vote at the 2020 Special Town Meeting

### **Executive Session**

14. To Discuss Strategy with Respect to Collective Bargaining Agreement(s) Negotiations with Police, HMEI, and AFSCME [MGL Chapter 30A §21(a)2]

### **Adjourn Meeting:**

15. Adjourn