

**TOWN OF HANOVER  
SELECT BOARD  
550 HANOVER STREET**



**REGULAR MEETING AGENDA  
MONDAY, SEPTEMBER 18, 2023  
7:00pm**

September 13, 2023

**Remote Meeting Access**

- Webinar address: <https://hanover-ma-gov.zoom.us/j/81751055758>
- Telephone: Dial one of the following phone numbers: 929-205-6099; 312-626-6799; 301-715- 8592; 346-248-7799; 669-900-6833; 253-215-8782
- If you are a dial-in participant and would like to ask a question, please press \*9 to enter the question queue.
- If you are a dial-in participant and would like to mute/unmute, please press \*6 to toggle.
- **Webinar ID: 817 5105 5758**

**Call the Meeting to Order (7:00pm)**

1. Call the Regular Meeting to Order at Hanover Town Hall, Select Board Meeting Room, and facilitated and via zoom instructions above (7:00pm)
2. Pledge of Allegiance

**Public Comments and Meeting Minutes**

3. Public Comments [Maximum of 3 Minutes Per Person for Public Comments]
4. Meeting Minutes of September 5, 2023

**Licensing and Permitting**

5. [Entertainment License Application](#) from The Fermentary LLC, dba The Fermentary, located at 200 Webster Street, Suite 3, Hanover, MA 02339 [MGL Chapter 140, §183A, Select Board Policy 9-9]
6. [Sunday Entertainment License Application](#) from The Fermentary, LLC dba The Fermentary, located at 200 Webster Street, Suite 3, Hanover, MA 02339 [MGL Chapter 136, §4, Select Board Policy 9-9]
7. Consider approving [RMS Promotions November 23, 2023 "Turkey Trot" Road Race Application](#) [Road Race Policy 9-03]

**Presentation**

8. [Update on the John Curtis Free Library](#) from the Library Director
9. [Presentation from the United States Environmental Protection Agency](#) (USEPA) on the Future of the Former National Fireworks Site with Opening Remarks from the Town of Hanover Followed by a Question & Answer Session.

**Budgeting and Finance**

10. [Town Manager's Initial FY2025 Capital Budget + 5 Year Capital Plan Presentation](#) to the Select Board

**Other**

11. Town Manager Report
12. Select Board Forum

**Executive Session**

13. In accordance with MGL Chapter 30A, §21(a)3, to discuss strategy with respect to Collective Bargaining Agreement Negotiations with the Fire Fighter's Union

**Adjourn**

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*Meetings are broadcasted live and recorded for airing on future dates on Comcast channel 8 and Verizon channel 36.*

*The topics listed above represent what the Chairman reasonably anticipates will be discussed at the time this notice was posted.*