



[Posted September 8, 2020]

**Remote Meeting Access**

- Webinar address:  
<https://zoom.us/j/687880947?pwd=ZDV0eWdmT01lRWtCbzZlWGtZSFJQdz09>
- Telephone: Dial one of the following phone numbers: 929-205-6099; 312-626-6799; 301-715- 8592; 346-248-7799; 669-900-6833; 253-215-8782
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- **Webinar ID: 687 880 947**

**Call Meeting to Order:**

1. Call the Meeting to Order at 6:00pm via ZOOM
2. Public Comment

**Meeting Minutes:**

3. [August 10, 2020 Minutes](#)

**Licenses:**

4. [Continuation of the July 20, 2020 Public Hearing for Application for a Class 1 Automobile License](#) for AMR Holdings –MH, LLC dba Mercedes-Benz of Hanover, 572 Washington St., Hanover, MA 02339 [Town Manager Act §2(C)(5), Selectmen Policy 9-9]
5. [Set Licensing Renewal Deadline for Tuesday, November 24, 2020 at Noon](#)

**New Business:**

6. Board of Selectmen Statement on Community Inclusiveness
7. [Consider Ratifying Town Manager’s Policy Regarding Flags](#)

**COVID-19 Emergency Management Update**

8. Update from the EMA Team
  - EMA Director (Chief Blanchard)
  - Board of Health (Ann Lee, Kim Dixon, Nancy Funder)
  - CDMI (Ann Lee, Joe Stack)
  - Mobile Integrated Health (Capt. Fred Freeman)
  - Fire Department (Dep. Chief Cavallaro)
  - Police Department (Chief Sweeney)
  - Public Works (Victor Diniak)
  - Schools (Superintendent Ferron)
  - IT (Tom Nee)
  - Community Services: Parks & Rec, Council on Aging, Veterans Services (Tammy Murray, Lauren Rodday, Ben Quell)
  - Library (Virginia Johnson)
  - Finance (Lincoln Heineman)
  - Town Manager/Public Information Officer (Joe Colangelo)

### **Budget**

9. [Discuss FY2022 + 5yr Capital Plan](#)
10. Formalize the Town Manager's Authorization to Request and Receive Federal CARES Act funding from Plymouth County on behalf of the Town of Hanover

### **Appointments:**

11. Consider Appointing Susan Setterland to the Council on Aging Advisory Board
12. Consider Appointment to the Board of Registrars as Recommended by the Republican Town Committee
13. Consider Appointments to the Planning Board for Associate Members: David Traggorth and Anthony Cavallaro
14. Consider Board of Selectmen Liaison Appointments
15. Accept the resignation of John Goldthwait from the Hanover Historical Commission
16. Consider the appointment of Judy Grecco to the Hanover Historical Commission

### **Executive Session**

17. To Discuss Strategy with Respect to Collective Bargaining Agreement(s) Negotiations [MGL Chapter 39 §23B]

### **Work Agreements:**

18. Consider Approval of Three (3) Year Collective Bargaining Agreement between the Town of Hanover and the Hanover Fire Fighter's Association
19. Consider Approval of a Three (3) Year Collective Bargaining Agreement between the Town of Hanover and the Hanover Municipal Employees League (HMEL)

### **Adjourn Meeting:**

20. Adjourn