## TOWN OF HANOVER SELECT BOARD 550 HANOVER STREET



SPECIAL MEETING AGENDA MONDAY, SEPTEMBER 12, 2022 FIRST FLOOR HEARING ROOM 7:00PM

August 24, 2022

#### **Remote Meeting Access**

- Webinar address: https://hanover-ma-gov.zoom.us/j/81751055758
- Telephone: Dial one of the following phone numbers: 929-205-6099; 312-626-6799; 301-715-8592; 346-248-7799; 669-900-6833; 253-215-8782
- If you are a dial-in participant and would like to ask a question, please press \*9 toenter the question queue.
- If you are a dial-in participant and would like to mute/unmute, please press \*6 totoggle.
- Webinar ID: 817 5105 5758

#### Call the Meeting to Order

- 1. Call the Meeting to Order at Hanover Town Hall, and facilitated and via zoom instructions above
- 2. Pledge of Allegiance

#### **Public Comment and Meeting Minutes**

- 3. Public Comment
- 4. Meeting Minutes of August 16<sup>th</sup>, 2022

### **Speed Limit**

5. Consider voting to opt-in town-wide to Section 17C of MGL Chapter 90, thereby establishing a speed limit of 25 miles per hour on any roadway inside a thickly settled or business district in Hanover on any way that is not a state highway and does not have an existing special speed regulation in place. [MGL Chapter 90, §17C]

### **Public Hearing - Licensing**

6. 7:10 pm - Public Hearing on the Application from S & J Hanover Inc., dba Mamma Mia's of Hanover, located at 333 Columbia Road, for an Alteration of Licensed Premise on their Section 12- On Premise Restaurant – All Alcoholic Beverages License. [Select Board Policy 9-09 – Licensing, MGL Chapter 138, §15A]

### **Licensing & Permitting**

- 7. Request from Mr. David DeGhetto for a permit to move the house currently located at 733 Main Street, Hanover, MA 02339, on a public way. [MGL Chapter 85, §18]
- 8. Consider approving RMS Promotions November 24, 2022 Road Race Application [Road Race Policy 9-03]

### **Budgeting & Finance**

9. FY2024 + 5 yr. Capital Budget

## **Appointments**

- 10. Discuss Letter from the North River Commission
- 11. Discuss Letter from the MBTA Advisory Board

## **Other**

- 12. Town Manager Forum
- 13. Select Board Forum

## **Executive Session**

14. Strategy Session for Contract Negotiations with Non-Union Personnel, namely Police Lieutenant. [MGL Chapter 30A, §21(a)2]

# **Adjourn**