



[Posted July 6, 2020]

**Remote Meeting Access:**

- Webinar address:  
<https://zoom.us/j/687880947?pwd=ZDV0eWdmT01lRWtCbzZlWGtZSFJQdz09>
- Telephone: Dial one of the following phone numbers: 929-205-6099; 312-626-6799; 301-715- 8592; 346-248-7799; 669-900-6833; 253-215-8782
- If you are a dial-in participant and would like to ask a question, please press \*9 to enter the question queue.
- If you are a dial-in participant and would like to mute/unmute, please press \*6 to toggle.
- **Webinar ID: 687 880 947**

**Call Meeting to Order:**

1. Call the Meeting to Order at 6:00pm via ZOOM

**Board of Selectmen Organization**

2. [Board of Selectmen Organizational Meeting](#) [BOS Policy 2-1]
  - a. Elect Chair
  - b. Elect Vice-Chair
  - c. Set Date, Time, Location for Annual Board of Selectmen Goal Setting
  - d. Set Regular Meeting Schedule
  - e. Cancel/Modify August 2020 Meeting Schedule
3. Public Comment
4. Town Manager's Report
5. Selectmen Forum

**Meeting Minutes:**

6. [June 22, 2020](#)
7. [July 10, 2020](#)

**Appointments:**

8. [As Needed/If Required/TBD](#)

**Presentation(s):**

9. [Fiscal Year 2019 Town Audit](#)

**Policies:**

10. [Review Transfer Station Policy \[BOS Policy 11-1\]](#)

**New Business:**

11. Discuss the Concept of a Fall 2020 Special Town Meeting [Bylaws §3-1(4), Selectmen Policy §2-2]

**Licenses:**

12. [Public Hearing](#) for Application for a [Class 1 Automobile for AMR Holdings](#) –MH, LLC dba Mercedes-Benz of Hanover, 572 Washington St., Hanover, MA 02339 [Town Manager Act §2(C)(5), Selectmen Policy 9-9]
13. [Liquor License Premise Address Correction](#) for The Draft on 53, 637 Washington Street, Hanover, MA, 02339 [Town Manager Act §2(C)(5)]
14. [Public Hearing](#) for [Application for Alteration of Liquor Licensed Premise for Players Lounge, LLC dba The Draft on 53](#), 637 Washington Street, Hanover, MA 02339 [Selectmen Policy 9-1 & 9-9, Town Manager Act §2(C)(5)]
15. Ratify [Outdoor Dining Approval for Brothers Grill and Bar](#), 778 Washington Street [Selectmen Policy 9-10]

**Executive Session**

16. To Discuss Strategy with Respect to Collective Bargaining Agreement(s) Negotiations [MGL Chapter 39 §23B]

**Adjourn Meeting:**

17. Adjourn