

# Town of Hanover Conservation Commission

Hanover Town Hall, 550 Hanover St.  
2<sup>nd</sup> Floor Hearing Room

## **Agenda- JULY 17, 2019**

Posted to the website JULY 12, 2019- Revised



### **6:30 PM**

I. INFORMAL DISCUSSION/UPDATE: Christopher Carney, **61 Stone Meadow Ln., BL 19-48, SE 31-1197**

### II. ANNOUNCEMENTS:

1. Next Meeting- *Summer Schedule Continues*: August 14, 2019 @ 6:30 PM  
*Regular Annual Schedule resumes in September*
2. Conservation Commission Positions available (*contact Conservation Agent if interested*):
  - a. One Associate Member position on the Conservation Commission
  - b. Conservation Member or designee for the Community Preservation Committee
  - c. Conservation Member or designee for the Master Plan Implementation Committee

### III. ACTION ITEMS:

1. Request for Certificate of Compliance- **617 King St., BL 11-15, SE 31-1030**
2. Request for Certificate of Compliance- **48 West St., BL 05-43, SE 31-881**
3. Request for Certificate of Compliance- **7 Bard Rock Ln., BL 12-57, SE 31-1059**
4. Request for Extension Permit- **44 Berry St., BL 16-53, SE 31-1134**
5. Request for minor plan modification- **183 Columbia Rd., BL 19-16, SE 31-1190**

### **6:45 PM**

### IV. PUBLIC HEARING:

1. **BL 19-63, 27 Forest St.-** RDA- *for inground pool + in BVW buffer*
2. **BL 19-64, 16 Hillside Cr.-** RDA- *for septic upgrade in BVW buffer*
3. **BL 19-65, 130 Deerfield Ln.-** RDA- *for inground pool + in BVW buffer*
4. **BL 19-66, SE 31-\_\_\_\_\_<sup>1</sup>, 476 Webster St.-** NOI- *for campus improvements in BVW buffers*
5. **BL 19-41, SE 31-1196, 1969 Washington St.-** NOI- *continued from 6/19/19 meeting  
for demo and new commercial building/gas station in BVW buffer*
6. **BL 19-61, SE 31-\_\_\_\_\_<sup>2</sup>, 1775 Washington St, Hanover Crossing.-** NOI- *redevelopment  
project in multiple resource areas*

### V. ADMINISTRATIVE:

1. Minutes- 6/19/19 and 6/21/19
2. Minor Activities Permits/Events issued and updates:
  - a. BL 19-62, Scheduled Event- *for HPD scheduled training events 7/25/2019*
  - b. BL 19-67, COC Request - 198 Cedar St.- *pending further submissions*
  - c. BL 19-68, DOA-H- 50 Larchmont Ln.- *for septic upgrade 71ft (tank) and 100 ft. (SAS<sup>3</sup>) from BVW*
3. Agent's Report
4. Correspondence
5. Other - *Those items not reasonably anticipated by the Chair within 48 hours of the meeting*

<sup>1</sup> DEP File # pending

<sup>2</sup> DEP File # pending

<sup>3</sup> SAS- soil absorption system/ leaching field