# TOWN OF HANOVER BOARD OF SELECTMEN 550 HANOVER STREET



REGULAR MEETING AGENDA MONDAY, JUNE 21, 2021 7:00 P.M.

Executive Session at 6:30 P.M.

[Posted June 17, 2021]

## Remote Meeting Access

- Webinar address: https://hanover-ma-gov.zoom.us/j/81751055758
- Telephone: Dial one of the following phone numbers: 929-205-6099; 312-626-6799; 301-715-8592; 346-248-7799; 669-900-6833; 253-215-8782
- If you are a dial-in participant and would like to ask a question, please press \*9 toenter the question queue.
- If you are a dial-in participant and would like to mute/unmute, please press \*6 totoggle.
- Webinar ID: 817 5105 5758

## Executive Session (6:30pm)

- 1. To Discuss Strategy with Respect to Collective Bargaining Agreement(s) Negotiations with the Police Union
- 2. To Discuss a Proposed Work Agreement for the Community Services Director
- 3. To Discuss Extension of 121A Agreement with 70 Legion Drive

## Call meeting to order

- 4. Call to order at 7:00pm in Board of Selectmen meeting room at Hanover Town Hall[facilitated and participated via zoom meeting instructions above]
- 5. Public Comments
- 6. Consider Approving Minutes of June 7, 2021
- 7. Consider Approving Minutes of June 16, 2021

#### Appointments:

- 8. Consider Ratifying the Town Manager's Appointment of David Sawin to the Conservation Commission for a 2 Year Term as an Associate Member
- 9. Consider Approval of <u>Board of Selectmen and Town Manager Board and Committee Reappointments</u>
- 10. Consider Approving <u>Selectmen Board and Committee Liaison</u> <u>Reorganization</u> [Board of Selectmen Policy 2-2]

#### Donation

11. Maureen Cooke, President of the VNA Community Foundation Inc., presenting the 2021 Campership Donation

#### Discussion:

- 12. Presentation from Finance Director and Board of Registrars on (Re)Precincting
- 13. Review of 8th Grade Civics Class Letters

## Agreements

- 14. Consider Approving Extension of 121A Agreement with 70 Legion Drive
- 15. Consider Approving a Work Agreement for the Community Services Director

# **Policies**

- 16. Review Proposed Policy for the Disposition of Town Owned Land
- 17. Consider Amending Policy for Cash Receipts and Turnover [Board of Selectmen Policy 7-10]

# Water Rates

18. Consider Adopting Water Rates for Fiscal Year 2022 [Board of Selectmen Policy 7-17]

## Other

- 19. Town Manager Report
- 20. Selectmen Forum
- 21. Adjourn