TOWN OF HANOVER BOARD OF SELECTMEN 550 HANOVER STREET



[Posted June 2, 2021]

Remote Meeting Access

- Webinar address: https://hanover-ma-gov.zoom.us/j/81751055758
- Telephone: Dial one of the following phone numbers: 929-205-6099; 312-626-6799; 301-715- 8592; 346-248-7799; 669-900-6833; 253-215-8782
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- Webinar ID: 817 5105 5758

Executive Session (6:30pm)

- 1. To Discuss Strategy with Respect to Collective Bargaining Agreement(s) Negotiations with the Police Union
- 2. To Discuss a Proposed Work Agreement for the Community Services Director

Call meeting to order

- 3. Call to order at 7:00pm in Board of Selectmen meeting room at Hanover Town Hall [facilitated and participated via zoom meeting instructions above]
- 4. Public Comments

<u>Minutes</u>

5. May 17, 2021

Appointments:

- 6. Consider Approval of Board of Selectmen and Town Manager Board and Committee Reappointments
- 7. Consider Board of Selectmen Board and Committee Liaison Reorganization [Board of Selectmen Policy 2-2]
- 8. Interview Candidates for the Vacant seat on the Board of Registrars as Put Forth by the Democratic Town Committee [M.G.L Ch 51 §15]: Laurie Stella, Brian May, and Kathi Thomson

Policies

- 9. Consider Amending the Transfer Station Rules & Regulations to Allow for Construction & Demolition (CD) Debris effective July 5, 2021 [Board of Selectmen Policy 11-1]
- 10. Review Proposed Policy for the Disposition of Town Owned Land
- 11. Consider Amending Policy for Cash Receipts and Turnover [Board of Selectmen Policy 7-10]
- 12. Consider Approving Vacation Carry Over due to COVID 19 [Board of Selectmen Policy 5-1]
- 13. Discuss Adopting Updated Water Rates [Board of Selectmen Policy 7-17]
- 14. Discuss Adopting Updated Ambulance Rates [Board of Selectmen Policy 7-6]

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Discussion Items

- 15. Discuss Concept of Town of Hanover Local Historic District Study Committee
- 16. Discuss Concept of Town of Hanover Water Advisory Committee

\underline{Other}

- 17. Update on Status of Sylvester School RFP
- 18. Board of Selectmen Liaison Appointments
- 19. Town Manager Report
- 20. Board of Selectmen Forum
- 21. Adjourn