# TOWN OF HANOVER SELECT BOARD 550 HANOVER STREET



REGULAR MEETING AGENDA MONDAY, JUNE 5, 2023 6:30PM

May 31, 2023

#### **Remote Meeting Access**

- Webinar address: https://hanover-ma-gov.zoom.us/j/81751055758
- Telephone: Dial one of the following phone numbers: 929-205-6099; 312-626-6799; 301-715- 8592; 346-248-7799; 669-900-6833; 253-215-8782
- If you are a dial-in participant and would like to ask a question, please press \*9 toenter the question queue.
- If you are a dial-in participant and would like to mute/unmute, please press \*6 totoggle.
- Webinar ID: 817 5105 5758

### Select Board Goal Setting

1. Select Board Goal Setting (6:30pm)

#### Call the Meeting to Order

- 2. Call the Regular Meeting to Order at Hanover Town Hall, Select Board Meeting Room, and facilitated and via zoom instructions above (7:00pm)
- 3. Pledge of Allegiance
- 4. Public Comments
- 5. Meeting Minutes of May 1, 2023 and May 15, 2023

### **Donations**

6. Accept \$5,000 Donation from the Visiting Nurses Association (VNA) for Summer Camps [Select Board Policy 7-7]

#### Public Hearing - Liquor Licensing (7:00 pm)

7. Public Hearing on the Application from The Fermentary LLC, dba The Fermentary, located at 200 Webster Street, Suite 3, Hanover, MA 02339, for a Section 12 On-Premise Restaurant Wines and Malt Beverage's License. [MGL Chapter 138, §12, Select Board Policy 9-9]

### **Finance**

- 8. Presentation and Discussion of Fiscal Year 2024 Ambulance Billing Rates [Select Board Policy 7-6]
- 9. Presentation and Discussion of Fiscal Year 2024 Water Rates [Select Board Policy 7-17]

#### Municipal Electricity Aggregation

10. Follow-Up Discussion on the Selection of a Consultant/Broker for Municipal Aggregation

# **Appointments**

- 11. Select Board Liaison Appointment Reorganization
- 12. Select Board Board and Committee Reappointments
- 13. Ratification of Town Manager's reappointments to the Conservation Commission

#### Dangerous Dog Appeal Hearing

14. Kevin and Shana Burke Second Appeal Hearing regarding the Dog Order issued on "Loki" Burke November 10, 2022. [MGL Chapter 140, §157, Town of Hanover Bylaw 6-10 (B) (5)]

## $\underline{\text{Other}}$

- 15. Update on B. Everett Hall Park Master Planning [2022 Annual Town Meeting]
- 16. Town Manager Report
- 17. Select Board Forum
- 18. Update Select Board Meeting Schedule for 2023-2024

## **Executive Session**

19. In accordance with MGL Chapter 30A, §21(a)3, to discuss strategy with respect to Collective Bargaining Agreement Negotiations with the Police Union, and Fire Fighter's Union.

## **Adjourn**