



[Posted May 11, 2021]

Remote Meeting Access

- Webinar address: <https://hanover-ma-gov.zoom.us/j/81751055758>
- Telephone: Dial one of the following phone numbers: 929-205-6099; 312-626-6799; 301-715- 8592; 346-248-7799; 669-900-6833; 253-215-8782
- If you are a dial-in participant and would like to ask a question, please press *9 to enter the question queue.
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- **Webinar ID: 817 5105 5758**

Executive Session (6:30pm)

1. To Discuss Strategy with Respect to Collective Bargaining Agreement(s) Negotiations with the Police Union
2. To Discuss a Proposed Work Agreement for the Community Services Director

Call meeting to order

3. Call to order at 7:00pm in Board of Selectmen meeting room at Hanover Town Hall [facilitated and participated via zoom meeting – instructions above]
4. Public Comments

Board of Selectmen Organization

5. [Board of Selectmen Organizational Meeting](#) [BOS Policy 2-1]
 - a. Elect Chair
 - b. Elect Vice-Chair
 - c. Elect Clerk
 - d. Set Date, Time, Location for Annual Board of Selectmen Goal Setting
 - e. Set Regular Meeting Schedule
 - f. Cancel/Modify August 2020 Meeting Schedule

Minutes

6. [May 3, 2021](#)
7. May 3, 2021 – Executive Session

Licensing & Permitting

8. [Hanover Farmer's Market](#) – Public Gathering Permit Request [Town of Hanover General Bylaws §6-4]
9. [Mortland Motors LLC](#) – 1102 Hanover Street, Unit I - [Class II Auto License Application](#) [Hanover General Bylaw §6-7, Selectman Policy 9-9 Licensing Process]
10. [Public Hearing – S & J Hanover Inc. dba Mamma Mia of Hanover](#) – 333 Columbia Road - Application for a Change of Liquor License Category – from a Section 12 On Premise Wines and Malt Beverages License to a Section 12 On Premise All Alcoholic Beverages License [MGL Chapter 138 Section 12, Selectmen Policy 9-9 – Licensing Process]
11. [Cumberland Farms Inc.](#) - 0, & 1969, & 1987 Washington Street - 24-Hour Business Operations License Renewal [Selectmen Policy 9-6 - 24 - Hour Business Operations]

Appointments

12. Consider Appointing Viola Ryerson, Bonnie Clarke and Ryan Delaney to the [Transfer Station Study Committee](#)
13. Consider Appointing Tammy Murray as Delegate to the [Old Colony Elder Services Advisory Board](#)

Discussion/Decision Items

14. [Hanover Historical Commission's request](#) for the formation of a [Local Historic District Study Committee](#).
15. [Conservation Land Donation](#) of 18.8 Acres ([Parcel 79-8](#)) on Water Street
16. Response to the [Open Meeting Law Complaint filed by the Town Clerk](#)
17. Consider Amending [Board of Selectmen Policy 11-1](#) to Allow for the Disposal of [Construction & Demolition \(C&D\) Debris](#) at the Transfer Station Effective July 1, 2021
18. Consider Appointing the Evaluation Committee for the Sylvester School RFP
19. Discuss Board of Selectmen Policy Regarding the Disposal/Sale of Town Owned Land

Other

20. Annual & Special Town Meeting Review
21. Town Manager Report
22. Board of Selectmen Forum
23. Adjourn