



[Posted May 5, 2021]

**Remote Meeting Access**

- Webinar address: <https://hanover-ma-gov.zoom.us/j/81751055758>
- Telephone: Dial one of the following phone numbers: 929-205-6099; 312-626-6799; 301-715- 8592; 346-248-7799; 669-900-6833; 253-215-8782
- If you are a dial-in participant and would like to ask a question, please press \*9 to enter the question queue.
- If you are a dial-in participant and would like to mute/unmute, please press \*6 to toggle.
- **Webinar ID: 817 5105 5758**

**Executive Session (6:30pm)**

1. To Discuss Strategy with Respect to Collective Bargaining Agreement(s) Negotiations with Police
2. To Discuss a Proposed Work Agreement for the Community Services Director

**Call meeting to order**

3. Call to order at 7:00pm in Board of Selectmen meeting room at Hanover Town Hall [facilitated and participated via zoom meeting – instructions above]
4. Public Comments

**Board of Selectmen Organization**

5. [Board of Selectmen Organizational Meeting](#) [BOS Policy 2-1]
  - a. Elect Chair
  - b. Elect Vice-Chair
  - c. Elect Clerk
  - d. Set Date, Time, Location for Annual Board of Selectmen Goal Setting
  - e. Set Regular Meeting Schedule
  - f. Cancel/Modify August 2020 Meeting Schedule

**Minutes**

6. May 3, 2021
7. May 3, 2021 – Executive Session

**Licensing & Permitting**

8. Hanover's Farmer's Market
9. Mortland Motors, Class II Auto
10. Public Hearing - Mamma Mia's Change of Liquor License Category
11. Renewal of Cumberland Farms 24 Hour Business License

**Appointments**

12. Consider Appointing Viola Ryerson and Bonnie Clarke to the Transfer Station Study Committee
13. Consider Appointing Tammy Murray as Delegate to the Old Colony Elder Services Advisory Board

**Discussion/Decision Items**

14. Hanover Historical Commission's request for the formation of a Local Historic District Study Committee.
15. Conservation Land Donation of 18.8 Acres (Parcel 97-8) on Water Street
16. Response to the Open Meeting Law Complaint filed by the Town Clerk
17. Consider Amending Board of Selectmen Policy 11-1 to Allow for the Disposal of Construction & Demolition (C&D) Debris at the Transfer Station Effective July 1, 2021
18. Consider Appointing the Evaluation Committee for the Sylvester School RFP

**Other**

19. Annual & Special Town Meeting Review
20. Town Manager Report
21. Board of Selectmen Forum
22. Adjourn