# TOWN OF HANOVER BOARD OF SELECTMEN 550 HANOVER STREET



[Posted May 5, 2021]

#### Remote Meeting Access

- Webinar address: https://hanover-ma-gov.zoom.us/j/81751055758
- Telephone: Dial one of the following phone numbers: 929-205-6099; 312-626-6799; 301-715- 8592; 346-248-7799; 669-900-6833; 253-215-8782
- If you are a dial-in participant and would like to ask a question, please press \*9 to enter the question queue.
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- Webinar ID: 817 5105 5758

## Executive Session (6:30pm)

- 1. To Discuss Strategy with Respect to Collective Bargaining Agreement(s) Negotiations with Police
- 2. To Discuss a Proposed Work Agreement for the Community Services Director

## Call meeting to order

- 3. Call to order at 7:00pm in Board of Selectmen meeting room at Hanover Town Hall [facilitated and participated via zoom meeting instructions above]
- 4. Public Comments

## **Board of Selectmen Organization**

- 5. Board of Selectmen Organizational Meeting [BOS Policy 2-1]
  - a. Elect Chair
  - b. Elect Vice-Chair
  - c. Elect Clerk
  - d. Set Date, Time, Location for Annual Board of Selectmen Goal Setting
  - e. Set Regular Meeting Schedule
  - f. Cancel/Modify August 2020 Meeting Schedule

### **Minutes**

- 6. May 3, 2021
- 7. May 3, 2021 Executive Session

## Licensing & Permitting

- 8. Hanover's Farmer's Market
- 9. Mortland Motors, Class II Auto
- 10. Public Hearing Mamma Mia's Change of Liquor License Category
- 11. Renewal of Cumberland Farms 24 Hour Business License

### <u>Appointments</u>

- 12. Consider Appointing Viola Ryerson and Bonnie Clarke to the Transfer Station Study Committee
- 13. Consider Appointing Tammy Murray as Delegate to the Old Colony Elder Services Advisory Board

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# **Decision Items**

- 14. Hanover Historical Commission's request for the formation of a Local Historic District Study Committee.
- 15. Conservation Land Donation of 18.8 Acres (Parcel 97-8) on Water Street
- 16. Response to the Open Meeting Law Complaint filed by the Town Clerk

# $\underline{\mathbf{Other}}$

- 17. Town Manager Report
- 18. Board of Selectmen Forum
- 19. Adjourn