



[POSTED April 2, 2021]

Remote Meeting Access

- Webinar address: <https://hanover-ma-gov.zoom.us/j/81751055758>
- Telephone: Dial one of the following phone numbers: 929-205-6099; 312-626-6799; 301-715- 8592; 346-248-7799; 669-900-6833; 253-215-8782
- If you are a dial-in participant and would like to ask a question, please press *9 to enter the question queue.
- If you are a dial-in participant and would like to mute/unmute, please press *6 to toggle.
- **Webinar ID: 817 5105 5758**

Call meeting to order

1. Call to order at 7:00pm in Board of Selectmen meeting room at Hanover Town Hall [facilitated in –person in the Board of Selectmen Meeting Room and participation via zoom meeting – instructions above]
2. Public Comments

Minutes

3. [Consider Approving the March 15, 2021 Meeting Minutes](#)

Presentations

4. [Presentation from Dr. Julie Goodman on the Department of Public Health report on cancer rates](#)

Appointments

5. [Consider Appointing Chelsea Stevens as the Mayflower Municipal Health Group Primary Designee](#)
6. [Consider Appointing Melsi Xhengo as a Member of the Board of Assessors](#)
7. [Consider Appointing Tammy Tedeschi to the Board of Library Trustees](#)

(Salmond &) Sylvester

8. [Discuss current uses of the Sylvester School building including a request from the Food Pantry for use of a portion of the available space](#)
9. [Approve Request for Proposal \(RFP\) for Sylvester Reuse](#)

Donation

10. Pursuant to Board of Selectmen Policy 7-7 (Sponsorship and Donations) consider accepting a donation of a shed to Parks and Recreation to be located at Forge Pond Park with a value greater than \$5,000

Annual and Special Town Meeting

11. [Consider Approving the Notice for the Election of Officers as provided by the Town Clerk](#)
12. [Consider \(Re\)Opening the Annual Town Meeting Warrant](#)
13. [Consider Any Applicable Actions Relative to the Town Meeting Warrant](#)

14. [Consider Closing the Annual Town Meeting Warrant](#)
15. [Consider \(Re\)Opening the Special Town Meeting Warrant](#)
16. [Consider any applicable actions relative to the Special Town Meeting Warrant](#)
17. [Consider Closing the Special Town Meeting Warrant](#)

Transfer Station

18. [Consider the Creation of the Transfer Station Committee](#)

Other

19. Town Manager Report
20. Board of Selectmen Forum
21. Consider Approving the Board of Selectmen Annual Town Report for the Year Ending June 30, 2020
22. Consider Setting Future Board of Selectmen Meetings Through Town Meeting
23. Adjourn