



[Agenda Posted: March 9, 2021]

Remote Meeting Access

- Webinar address: <https://hanover-ma-gov.zoom.us/j/81751055758>
- Telephone: Dial one of the following phone numbers: 929-205-6099; 312-626-6799; 301-715-8592; 346-248-7799; 669-900-6833; 253-215-8782
- If you are a dial-in participant and would like to ask a question, please press *9 to enter the question queue.
- If you are a dial-in participant and would like to mute/unmute, please press *6 to toggle.
- **Webinar ID: 817 5105 5758**

Call meeting to order

1. Call to order at 7:00pm in Board of Selectmen meeting room at Hanover Town Hall [facilitated in –person in the Board of Selectmen Meeting Room and participation via zoom meeting – instructions above]
2. Public Comments

Minutes

3. Consider Approving the March 1, 2021

Appointments

4. Consider the following Trustee appointments to the Affordable Housing Trust Board of Trustees as recommended by the Affordable Housing Trust:
 - [Virginia Gilmartin of 179 Dillingham Way term ending June 30, 2021 and](#)
 - [Stephen Carroll of 91 King Street term ending June 30, 2022](#)

Recognition

5. 2020 Massachusetts Fire Fighter of the Year *Norman Knight Award* to Deputy Chief Jason Cavallaro, Captain Fred Freeman, FF/EMT-P Shayne Blakeman, FF/EMT-P Joseph Centeio, FF/EMT-P Joseph Pacella, FF/EMT-P Sebastian Rivas, FF/EMT-P Richard Salvucci, and FF/EMT-P Kyle Stetler

Presentations

6. [Rte. 139 Traffic Study from the Old Colony Planning Council \(OCPC\)](#)
7. [South Shore Vocational High School - Annual Town Meeting Request for Debt Authorization](#)

Annual and Special Town Meeting

8. [Consider \(Re\)Opening the Annual Town Meeting Warrant](#)
9. Consider Any Applicable Actions Relative to the Town Meeting Warrant
10. Consider Closing the Annual Town Meeting Warrant
11. [Consider Approving the Special Town Meeting Warrant](#)

Sylvester School

12. [Approve the Request for Proposal \(RFP\) Issued for the Sylvester School Building](#)

Other

13. Discuss the Concept of a Transfer Station Review Committee
14. Town Manager Report
15. Board of Selectmen Forum
16. Adjourn