



January 18, 2022

### **Remote Meeting Access**

- **Webinar address:** <https://hanover-ma-gov.zoom.us/j/83637018388>
- Telephone: Dial one of the following phone numbers: [929-205-6099](tel:929-205-6099); [312-626-6799](tel:312-626-6799); [301-715-8592](tel:301-715-8592); [346-248-7799](tel:346-248-7799); [669-900-6833](tel:669-900-6833); [253-215-8782](tel:253-215-8782)
- If you are a dial-in participant and would like to ask a question, **please press \*9 to enter the question queue.**
- If you are a dial-in participant and would like to mute/unmute, **please press \*6 to toggle.**
- **Webinar ID:** 836 3701 8388

### **Call meeting to order (6:30p.m.)**

1. Call to order at 6:30 pm in the Select Board's Meeting Room at Hanover Town Hall [facilitated and participated via zoom meeting – instructions above]

### **Public Comment**

2. Public Comment

### **Licensing and Permitting**

3. [Application from Janet I. Eaton dba Grampy's General Store and Coffee Shop – 148 King Street - for a Change of Licensed Hours](#) [Select Board Policy 9-9 - Licensing Process, MGL Chapter 138, §12]
4. [Application from Hanover Auto Service & Sales, LLC for a Transfer of a Class II Auto Dealers License from J.B. Hanover Corporation dba Hanover Autoworks, 1004 Washington Street to Hanover Auto Service & Sales, LLC at the same location.](#) [ Hanover General By-Law 6-7 - Car Dealers, MGL Chapter 140, §57 - §59, MGL Chapter 90, §7N 1/4]

### **Budget/Finance**

5. Review and Discuss FY2023 Initial Finance Department Budget
6. Review and Discuss FY2023 Initial Community Services Department Budget
7. Review and Discuss FY2023 Initial CDMI Department Budget
8. Review and Discuss FY2023 Initial Library Department Budget
9. Review and Discuss FY2023 Initial Town Manager Department Budget
10. [Review and Discuss FY2023 Initial Hanover Budget – Updated for January 19](#)

### **Annual Town Meeting**

11. [Review and Discuss Draft Annual Town Meeting Warrant](#)

### **Executive Session**

12. To conduct a strategy session in preparation of negotiations with nonunion personnel, namely the Police Chief and the Fire Chief, MGL Chapter 30A, §21 (a) 2.

### **Other**

13. Town Manager Report
14. Select Board Forum
15. Adjourn