

Town of Hanover Conservation Commission
Hanover Town Hall, 550 Hanover St.,
2nd Floor Meeting Room

AGENDA for Wednesday, September 2, 2015

6:30 PM

I. ANNOUNCEMENTS & DATES TO REMEMBER:

1. September 16 and October 7, 2015, 2nd Flr Mtg. Room @ 6:30pm
2. Any person audio or videotaping this hearing must notify the Chairman at this time.

II. ACTION ITEMS:

1. Certificates of Compliance:
 - a. **#62 Industrial Way-** SE 31-974, BL 08-20

7:00 PM

III. PUBLIC HEARINGS:

1. **BL 15-30, #573 Broadway-** RDA- *for addition to residential garage in BZ to BVW*
2. **BL 15-31, #665 Center St.- Senior Center-** RDA- *for trail maintenance, boardwalk and bridges*
3. **BL 15-32, SE 31-1111, #33 Anderson Farm Ln.-** ANRAD *for wetland delineation only*

IV. ADMINISTRATIVE:

1. Agent's Report
2. Minor Acts Permits: none
3. Minutes- 8/12/15
4. Correspondence
5. Other: *Those items not reasonably anticipated by the Chair within 48 hours of the meeting.*

