Town of Hanover Conservation Commission

Hanover Town Hall, 550 Hanover St. 2nd Floor Meeting Room

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REVISED AGENDA for JUNE 13, 2018

Posted on website 6/08/18

Revised Agenda posted on website 6/12/18

6:30 PM

I. ANNOUNCEMENTS & DATES TO REMEMBER:

- 1. Summer Meeting Schedule- Next meetings are July 18, August 15
- 3. Member or Member's designee needed as voting member on Community Preservation Comm.

II. ACTION ITEMS:

- 1. Notice of Closure¹
 - a. Fireworks Site- Closure of Factory Pond and surrounding waterways
 - b. **Board of Selectmen Meeting-** Attendance at Monday, June 18²
- 2. Certificates of Compliance
 - a. BL 17-79, SE 31-1166, 1045 Webster St.

III. PUBLIC HEARING:

1. BL 18-42, SE 31-1178, 48 Stone Meadow Ln., - NOI- for inground pool, patio, drywell+ in BZ to BVW

IV. ADMINISTRATIVE:

- 1. Chairman's Report as Liaison to the Board of Selectmen- if applicable
- 2. Agent's Report
- 3. Minutes- 5/16/18
- 4. Minor Activities Permits/Events/Other
 - a. BL 18-20, Luddams Ford Park- Space Night Telescope event
 - b. BL 18-21, Luddams Ford Park- for Boy Scout Troop 38 BBQ event
 - c. BL 18-32, 603 Old Town Way- for hazardous tree removal in BZ to BVW
 - d. BL 18-33 thru 18-41, Clark Bog Firing Range- for scheduled training events
 - e. BL 18-43, 15 Old Barn Rd- for hazardous tree removal in BZ to BVW
 - f. BL 18-44, Bates Way- for complaint of dumping in wetlands
 - g. BL 18-45, Clark Bog Firing Range- for scheduled training event
 - h. BL 18-46, 1877 Washington St- for stormwater/wetland/O & M review
 - i. BL 18-47, 385 Whiting St- for hazardous tree removal in BZ to BVW
 - j. BL 18-48, 114 Spring St- for proposed addition review
 - k. BL 18-49, Luddams Ford Park- for Cub Scout BBQ event
 - I. BL 18-50, 607 Broadway- for removal of hazardous trees in BZ to BVW
 - m. BL 18-52, 64 Lincoln Ln- for removal of hazardous trees in BZ to BVW
 - n. BL 18-53, Clark Bog Firing Range- for scheduled training event
- 5. Correspondence
- 6. Other- Those items not reasonably anticipated by the Chair within 48 hours of the meeting

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 $^{^{\}rm I}$ Revised to add items under II.1.- a. & b. and III.- DEP File #

² Time - to be announced