

# Town of Hanover Conservation Commission

Hanover Town Hall, 550 Hanover St.  
2<sup>nd</sup> Floor Meeting Room

## **AGENDA for May 2, 2018**

Posted on website 4/27/18



### **6:30 PM**

#### I. ANNOUNCEMENTS & DATES TO REMEMBER:

1. Next Meetings: May 16<sup>1</sup> and June 6<sup>2</sup>, 2018<sup>3</sup>
2. Summer Meeting Schedule- June, July, August, confirmation of meeting dates
3. One Associate Member position on the Conservation Commission is available. Volunteer applications are available at the Selectmen's Office or online at the link: [http://www.hanover-ma.gov/sites/hanoverma/files/file/file/fy\\_14\\_talent\\_bank\\_application.pdf](http://www.hanover-ma.gov/sites/hanoverma/files/file/file/fy_14_talent_bank_application.pdf)
3. Member or Member's designee needed as voting member on Community Preservation Comm.

#### II. ACTION ITEMS:

1. Certificates of Compliance
  - a. SE 31-1101, 342 Circuit St.

#### III. PUBLIC HEARING:

1. **283 Columbia Rd., BL 18-23-** RDA- *for redevelopment project, SWM and parking lot upgrades in BZ to IVW*

#### IV. ADMINISTRATIVE:

1. Chairman's Report as Liaison to the Board of Selectmen- *if applicable*
2. Agent's Report
3. Minutes- 4/18/18
4. Minor Activities Permits/Events-
  - a. BL 18-19, South Shore Voc. Tech. School- *stormwater and site maintenance check*
  - b. BL 18-22, Rinnear Conservation Parcel inspection- *for hazardous downed tree inspection*
  - c. BL 18-24<sup>4</sup>, 1464 Hanover St. Minor Acts Permit- *for pre-septic upgrade test pits in BZ to BVW*
  - d. BL 18-26, Luddams Ford Park Event-*for 5/18- 5/19/18 Scout event- BBQ, Laser Tag, campout*
  - e. BL 18-27, 369-405 Washington St. Minor Acts Permit- *for test pits in BZ to BVW*
5. Correspondence
6. Other- *Those items not reasonably anticipated by the Chair within 48 hours of the meeting*

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<sup>1</sup> NOI, RDA, ANRAD applications are due no later than noon on **May 2** for the **May 16** meeting.

All other documents for Commission meeting action are due no later than noon on **May 9** for the **May 16** mtg.

<sup>2</sup> NOI, RDA, ANRAD applications are due no later than noon on **May 16** for the **June 6** meeting.

All other documents for Commission meeting action are due no later than noon on **May 25** for the **June 6** mtg.

<sup>3</sup> **Future Meeting dates for June, July, August, TBD**

<sup>4</sup> BL 18-25 not permit, admin. use only