

Town of Hanover Conservation
Commission
Hanover Town Hall, 550 Hanover St.,
2nd Floor Meeting Room



AGENDA
Wednesday, April 5, 2017

6:30 PM

I. DISCUSSION:

Anthony Marino, Dir. Community Services- FY '18 DMI proposed Reorganization

II. ANNOUNCEMENTS & DATES TO REMEMBER:

1. Next meetings: April 19¹ & May 3², 2017³
2. One full Member and two Associate Member positions on the Conservation Commission are available. Volunteer applications are available at the Selectmen's Office or online at the link below:

http://www.hanover-ma.gov/sites/hanoverma/files/file/file/fy_14_talent_bank_application.pdf

III. ACTION ITEMS: none

6:45 PM

IV. PUBLIC HEARINGS:

1. **BL 17-12, Center School Project-** RDA- *for demo septic pits in habitat to cert. vernal pool*
2. **BL 17-09, 9 Great Acres-** RDA- *for pool install in BZ to BVW- partially started*
3. **BL 17-10, Broadway Gas line Project-** RDA- *for install gas line in roadway layout*
4. **BL 17-08, SE 31-1150, 33 Tyler Ln.-** NOI- *for res. garage in BZ to BVW*
5. **BL 17-11, SE 31-1151, Washington St.-** NOI- *road reconstruction, SWM improvements*

V. ADMINISTRATIVE:

1. Agent's Report
2. Events & Minor Activities Permits- BL 17-13, 160 Woodland Dr.
3. Minutes- 3/15/17
4. Correspondence

VI. OLD BUSINESS: Req. for COC's- **174 Colonial Dr., 111 Mayflower Dr.**

¹ **NOI, RDA, ANRAD applications are due no later than NOON on April 5th for April 19th meeting.**
All other documents for Commission action are due no later than noon on April 12nd for April 19th mtg.

² **NOI, RDA, ANRAD applications are due no later than noon on April 19th for May 3rd meeting.**
All other documents for Commission action are due no later than noon on April 26th for the May 3rd mtg.

³ **Future Meeting dates: May 17, June 7 & 21, July 5 & 19**