



**Meeting Agenda**

*April 20<sup>th</sup>, 2017, 7 p.m.*

*Hanover Town Hall*

*550 Hanover Street*

*Hanover, MA 02339*

1. Review meeting minutes of April 6<sup>th</sup>
2. Notes from the Selectmen's meeting on April 10<sup>th</sup> and discussion about the submission of article commentary
3. Discussion about the Salmond School lots
4. Next Meeting
5. Adjourn

*\*This Agenda is subject to change without notice\**