

Town of Hanover Conservation  
Commission

Hanover Town Hall, 550 Hanover St.,  
2<sup>nd</sup> Floor Meeting Room



**AGENDA**  
**Wednesday, April 19, 2017**

**6:30 PM**

I. DISCUSSION: Anthony Marino, Dir. Community Services- FY '18 proposed DMI Reorganization

II. ANNOUNCEMENTS & DATES TO REMEMBER:

1. Next meetings: May 3<sup>1</sup> & May 17<sup>2</sup>, 2017<sup>3</sup>
2. 1 Member and 2 Assoc. positions available.

Volunteer applications: [http://www.hanover-ma.gov/sites/hanoverma/files/file/file/fy\\_14\\_talent\\_bank\\_application.pdf](http://www.hanover-ma.gov/sites/hanoverma/files/file/file/fy_14_talent_bank_application.pdf)

**6:45 PM**

III. PUBLIC HEARINGS:

1. **BL 17-15, 104 Broadway**- RDA- *for inground pool in BZ to BVW*
2. **BL 17-11, SE 31-1151, Washington St.**- NOI- *road reconstruction, SWM improvements*

IV. ADMINISTRATIVE:

1. Agent's Report
2. Minor Activities Permits- **BL 17-17, 7 Jutila Farm Path**- *well installation*
3. Minutes- 4/05/17
4. Correspondence

V. OLD BUSINESS: Req. for COC's- **174 Colonial Dr., 111 Mayflower Dr.**

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<sup>1</sup> NOI, RDA, ANRAD applications are due no later than NOON on April 19<sup>th</sup> for May 3<sup>rd</sup> meeting.  
All other documents for Commission action are due no later than noon on April 26<sup>th</sup> for May 3<sup>rd</sup> mtg.

<sup>2</sup> NOI, RDA, ANRAD applications are due no later than noon on May 3<sup>rd</sup> for May 17<sup>th</sup> meeting.  
All other documents for Commission action are due no later than noon on May 10<sup>th</sup> for the May 17<sup>th</sup> mtg.

<sup>3</sup> Future Meeting dates: **June 7 & 21, July 5 & 19, August 2 & 16**