

Town of Hanover Conservation Commission

Hanover Town Hall, 550 Hanover St.
2nd Floor Meeting Room

AGENDA for April 18, 2018

Posted on website 4/13/2018



6:30 PM

I. ANNOUNCEMENTS & DATES TO REMEMBER:

1. Next Meetings: May 2¹ and 16², 2018³
2. One Associate Member position on the Conservation Commission is available. Volunteer applications are available at the Selectmen's Office or online at the link: http://www.hanover-ma.gov/sites/hanoverma/files/file/file/fy_14_talent_bank_application.pdf
3. Member or Member's designee needed as voting member on Community Preservation Comm.

II. ACTION ITEMS:

1. Conservation Commission Liaison to the Board of Selectmen
2. Certificates of Compliance
 - a. SE 31-1101, 342 Circuit St.
 - b. SE 31-1104, 271 Plain St.

III. PUBLIC HEARING:

1. **16 Ellis Ave.- BL 17-74, SE 31-1165-** NOI- *for residential room addition in BZ to BVW*
2. **23 Laurel Ln.- BL 18-17, SE 31-_____**⁴- NOI- *for new sfd, garage, landscaping in BZ to BVW*
3. **27 Laurel Ln.- BL 18-18, SE 31-_____** - NOI- *for new sfd, garage, pool, landscaping in BZ to BVW*

V. ADMINISTRATIVE:

1. Agent's Report
2. Minutes – 3/7, 3/22, 4/4/18
3. Events: BL 18-20 – Space Night Telescope Event, BL 18-21- Boy Scouts - Luddam's Events
4. Correspondence
5. Other- *Those items not reasonably anticipated by the Chair within 48 hours of the meeting*

¹ NOI, RDA, ANRAD applications are due no later than noon on **February 21** for the **March 7** meeting.

All other documents for Commission meeting action are due no later than noon on **February 28** for the **March** mtg.

² NOI, RDA, ANRAD applications are due no later than noon on **March 7** for the **March 21** meeting.

All other documents for Commission meeting action are due no later than noon on **March 14** for the **March 21** mtg.

³ **Future Meeting dates: March 7 & 21 and April 4 & 18, 2018**

⁴ MA DEP File No. not issued as of this posting.