

Town of Hanover Conservation Commission

Hanover Town Hall, 550 Hanover St.
2nd Floor Meeting Room

AGENDA for March 21, 2018

Posted on website 3/19/18



6:30 PM

I. ANNOUNCEMENTS & DATES TO REMEMBER:

1. Next Meetings: April 4¹ and April 18², 2018³
2. One Associate Member position on the Conservation Commission is available. Volunteer applications are available at the Selectmen's Office or online at the link: http://www.hanover-ma.gov/sites/hanoverma/files/file/file/fy_14_talent_bank_application.pdf
3. Member or Member's designee needed as voting member on Community Preservation Comm.

II. ACTION ITEMS:

1. Certificates of Compliance
 - a. SE 31-1101, 342 Circuit St.
2. Extension Permit
 - a. SE 31-1078, 82 Buttercup Ln.
3. New Application Type- (*submittal for work w/i roadway layout only- for natural gas line installations*)
 - a. Review of new Request form
 - b. Main St. project- application submittal review
4. Enforcement Order
 - a. BL 18-12, 212 Brook Circle

III. PUBLIC HEARING:

1. **965 Washington St.- BL 18-14-** RDA- *for community gardens & similar in BZ to BVW*
2. **135 Webster St.- BL 18-13, SE 31-1175-** NOI- *for SWM & parking lot improvements in BZ to BVW*

V. ADMINISTRATIVE:

1. Agent's Report
2. Minor Acts/Event Permits: BL 18-01- Luddams Ford Scouting event
3. Minutes- 3/07/18
4. Correspondence
5. Other- *Those items not reasonably anticipated by the Chair within 48 hours of the meeting*

¹ NOI, RDA, ANRAD applications are due no later than noon on **March 7** for the **March 21** meeting.
All other documents for Commission meeting action are due no later than noon on **March 14** for the **March 21** mtg.

² NOI, RDA, ANRAD applications are due no later than noon on **March 21** for the **April 4** meeting.
All other documents for Commission meeting action are due no later than noon on **March 28** for the **April 4** mtg.

³ Future Meeting dates: **May 2 & 16 and June 6 & 20, 2018**