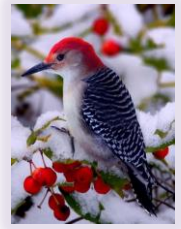


Town of Hanover Conservation  
Commission

Hanover Town Hall, 550 Hanover St.,  
2<sup>nd</sup> Floor Meeting Room



**AGENDA**  
**Wednesday, March 15, 2017**

**6:30 PM**

I. REORGANIZATION:

1. Nominations:
  - a. CHAIRMAN
  - b. VICE CHAIRMAN
  - c. HEARING OFFICER

II. ANNOUNCEMENTS & DATES TO REMEMBER:

1. Next meetings: April 5<sup>1</sup> & 19<sup>2</sup>, 2017<sup>3</sup>
2. One full Member and two Associate Member positions on the Conservation Commission are available. Volunteer applications are available at the Selectmen's Office or online at the link below:

[http://www.hanover-ma.gov/sites/hanoverma/files/file/file/fy\\_14\\_talent\\_bank\\_application.pdf](http://www.hanover-ma.gov/sites/hanoverma/files/file/file/fy_14_talent_bank_application.pdf)

III. INFORMAL DISCUSSION:

1. 44 Berry St.- *installation of hand-set fence in BZ to BVW*

**6:45 PM**

III. PUBLIC HEARINGS:

1. **BL 16-65, SE 31-1139, 1 Saturn Drive- NOI- *cont'd from 2/15/17 mtg***
2. **BL 17-06, SE 31-1149- NOI- *for Fireworks Joint Defense Group in BZ to BVW***

IV. ADMINISTRATIVE:

1. Agent's Report
2. Minutes- 2/15/17
3. Correspondence

V. OTHER: *Those items not reasonably anticipated by the Chair within 48 hours of the meeting.*

VI. Old Business Pending: Req. for COC's- **174 Colonial Dr., 111 Mayflower Dr.**

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<sup>1</sup> **NOI, RDA, ANRAD applications are due no later than NOON on March 15<sup>th</sup> for April 5<sup>th</sup> meeting. All other documents for Commission action are due no later than noon on March 22<sup>nd</sup> for April 5<sup>th</sup> mtg.**

<sup>2</sup> **NOI, RDA, ANRAD applications are due no later than noon on April 5<sup>th</sup> for April 19<sup>th</sup> meeting. All other documents for Commission action are due no later than noon on April 12<sup>th</sup> for the April 19<sup>th</sup> mtg.**

<sup>3</sup> **Future Meeting dates: May 3 & 17, June 7 & 21, July 5 & 19**