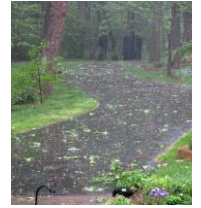


Town of Hanover Conservation Commission

Hanover Town Hall, 550 Hanover St.
2nd Floor Meeting Room

AGENDA for March 7, 2018

Posted on website 3/01/18



6:30 PM

I. ANNOUNCEMENTS & DATES TO REMEMBER:

1. Next Meetings: March 21¹ and April 04², 2018³
2. One Associate Member position on the Conservation Commission is available. Volunteer applications are available at the Selectmen's Office or online at the link: http://www.hanover-ma.gov/sites/hanoverma/files/file/file/fy_14_talent_bank_application.pdf
3. Member or Member's designee needed as voting member on Community Preservation Comm.

II. ACTION ITEMS:

1. Certificates of Compliance
 - a. SE 31-1101, 342 Circuit St.

III. PUBLIC HEARING:

1. **98 Autumn Ln.- BL 18-09, SE 31-1173-** NOI- for pool in BZ to BVW
2. **50A Dana Dr.- BL 18-10, SE 31-_____**⁴- NOI- for landscaping in BZ to BVW
3. **466 Broadway- BL 18-06, SE 31-1172-** NOI- for new driveway & utilities in BZ to IVW

V. ADMINISTRATIVE:

1. Agent's Report
2. Minor Acts/Event Permits:
 - a. BL 18-01- Luddams Ford Scouting event
 - b. BL 18-11- Luddams Ford Great River Race w/ NSRWA
3. Minutes- 2/21/18
4. Correspondence
5. Other- *Those items not reasonably anticipated by the Chair within 48 hours of the meeting*

¹ NOI, RDA, ANRAD applications are due no later than noon on **March 7** for the **March 21** meeting.
All other documents for Commission meeting action are due no later than noon on **March 14** for the **March 21** mtg.

² NOI, RDA, ANRAD applications are due no later than noon on **March 21** for the **April 4** meeting.
All other documents for Commission meeting action are due no later than noon on **March 28** for the **April 4** mtg.

³ **Future Meeting dates: March 21, April 4 & 18, 2018**

⁴ MA DEP file number not assigned as of agenda posting