# Town of Hanover Conservation Commission

Hanover Town Hall, 550 Hanover St. 2<sup>nd</sup> Floor Meeting Room

# AGENDA for February 21, 2018

Posted on website 2/07/18



#### 6:30 PM

### I. ANNOUNCEMENTS & DATES TO REMEMBER:

- 1. Next Meetings: March 7<sup>1</sup> and 21<sup>2</sup>, 2018<sup>3</sup>
- One Associate Member position on the Conservation Commission is available.
  Volunteer applications are available at the Selectmen's Office or online at the link:
  <a href="http://www.hanover-ma.gov/sites/hanoverma/files/file/file/fy">http://www.hanover-ma.gov/sites/hanoverma/files/file/file/file/fy</a> 14 talent bank application.pdf
- 3. Member or Member's designee needed as voting member on Community Preservation Comm.

## II. ACTION ITEMS:

- 1. Certificates of Compliance
  - a. SE 31-1101, 342 Circuit St.

#### III. PUBLIC HEARING:

- 1. **304 Cedar St.- BL 18-08-** RDA- for pool in BZ to BVW
- 2. **89 Lally Farm Rd.- BL 18-07-** RDA- for landscaping in BZ to BVW
- 3. **176 Myrtle St.- BL 18-04, SE 31-\_\_\_\_4-** NOI- for septic upgrade in BZ to BVW
- 4. 466 Broadway- BL 18-06, SE 31-\_\_\_\_- NOI- for new driveway & utilities in BZ to BVW

### V. ADMINISTRATIVE:

- 1. Agent's Report
- 2. Minutes- 2/7/18
- 3. Correspondence
- 4. Other- Those items not reasonably anticipated by the Chair within 48 hours of the meeting

<sup>&</sup>lt;sup>1</sup> NOI, RDA, ANRAD applications are *due no later than noon on February 21* for the March 7 meeting.

All other documents for Commission meeting action are due no later than noon on <u>February 28</u> for the <u>March</u> mtg.

 $<sup>^2</sup>$  NOI, RDA, ANRAD applications are  $\emph{due}$  no later than noon on  $\emph{March 7}$  for the  $\emph{March 21}$  meeting.

All other documents for Commission meeting action are due no later than noon on March 14 for the March 21 mtg.

<sup>&</sup>lt;sup>3</sup> Future Meeting dates: March 7 & 21 and April 4 & 18, 2018

<sup>&</sup>lt;sup>4</sup> DEP file # pending