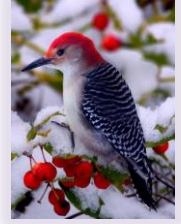


Town of Hanover Conservation  
Commission

Hanover Town Hall, 550 Hanover St.,  
2<sup>nd</sup> Floor Meeting Room



**AGENDA for Wednesday, February 15, 2017**

**6:30 PM**

I. ANNOUNCEMENTS & DATES TO REMEMBER:

1. Chairman Lou Paradis will be stepping down as of this meeting. The Commission wishes to thank him for his many years of service.
2. Hanover Mall Partners- Meet and Greet- March 1, time and place TBA
3. Next meetings: March 1<sup>1</sup> and March 15<sup>2</sup>, 2017<sup>3</sup>
4. One full Member and two Associate Member positions are available for Conservation Commission. Volunteer applications available at the Selectmen's Office.

II. ACTION ITEMS:

1. Request for Extension Permit
  - a. **82 Buttercup Ln.- SE 31-1078, BL 13-65-** *duration 1-year*

**6:45 PM**

III. PUBLIC HEARINGS:

1. **BL 17-05, 766 Main St.-** RDA- *for demo and construct multi-family housing in BZ to BVW*
2. **BL 16-65, SE31-1139, 1 Saturn Drive-** NOI- *cont'd from 2/01/17 mtg*

IV. ADMINISTRATIVE:

1. Agent's Report
2. Minutes- 2/01/17
3. Correspondence

V. Other: *Those items not reasonably anticipated by the Chair within 48 hours of the meeting.*

VI. Old Business Pending: Req. for COC's- **174 Colonial Dr., 182r River Rd., 111 Mayflower Dr., 213 Whiting St.**

---

<sup>1</sup> NOI, RDA, ANRAD applications are due no later than noon on Feb. 15<sup>th</sup> for March 1<sup>st</sup> meeting.  
All other documents for Commission action are due no later than noon on Feb 22<sup>nd</sup> for 3/01/17 mtg.

<sup>2</sup> NOI, RDA, ANRAD applications are due no later than noon on Mar. 1<sup>st</sup> for March 15<sup>th</sup> meeting.  
All other documents for Commission action are due no later than noon on Mar 8<sup>th</sup> for the 3/15/17 mtg.

<sup>3</sup> Future Meeting dates: April 5 & 19, May 3 & 17, June 7 & 21