

Town of Hanover Conservation Commission

Hanover Town Hall, 550 Hanover St.
2nd Floor Meeting Room

AGENDA for February 7, 2018

Posted on website 2/2/18 and at TC Office



6:30 PM

I. ANNOUNCEMENTS & DATES TO REMEMBER:

1. Next Meetings: February 21¹, and March 7², 2018³
2. One Associate Member position on the Conservation Commission is available.
Volunteer applications are available at the Selectmen's Office or online at the link:
http://www.hanover-ma.gov/sites/hanoverma/files/file/fy_14_talent_bank_application.pdf
3. Member or Member's designee needed as voting member on Community Preservation Comm.

II. Discussion: Lt. Gregory Nihan, Hanover Police Dept.- Police Firing Range

III. ACTION ITEMS:

1. Certificates of Compliance
 - a. SE 31-1101, 342 Circuit St.
 - b. SE 31-1161, 1969 Washington St.
2. Letter of Support review
 - a. 16 Ellis Ave. re: ZBA application

IV. PUBLIC HEARING:

1. **1204 Main St.- BL 18-3, SE 31-1169-** NOI- *for inground pool in BZ to BVW*
2. **Lot 85 Laurel Ln.- BL 18-4, SE 31-_____** - NOI- *w/I x'ing for new residential driveway & replication*
3. **962 Washington St.- BL 17-78, SE 31-1167-** NOI- *for parking exp'n/stmw upgrade in BZ to IVW (continued from the 1/3/18 meeting)*
4. **2053, 2061, 2071 Washington St.- BL 18-2, SE 31-1168-** NOI- *for SWM and parking area upgrades in BZ to BVW (in assoc. with demo and new retail structures- aka Merchant's Row)*

V. ADMINISTRATIVE:

1. Agent's Report
2. Minutes- 1/17/18
3. Correspondence
4. Other- *Those items not reasonably anticipated by the Chair within 48 hours of the meeting*

¹ NOI, RDA, ANRAD applications are due no later than noon on **February 7** for the **February 21** meeting.
All other documents for Commission meeting action are due no later than noon on **February 14** for the **February 21** mtg.

² NOI, RDA, ANRAD applications are due no later than noon on **February 21** for the **March 7** meeting.
All other documents for Commission meeting action are due no later than noon on **February 28** for the **March 7** mtg.

³ Future Meeting dates: **March 7 & 21 and April 4 & 18, 2018**